



February 25, 2014
CITY COUNCIL MEETING
City Council Chambers 400 East Military, Fremont NE
STUDY SESSION – 6:45 P.M.
REGULAR MEETING – 7:00 P.M.
AGENDA

REGULAR MEETING

1. Meeting called to order
2. Roll call
3. Mayor comments (There will be no discussion from the Council or the public regarding comments made by the Mayor. Should anyone have questions regarding the comments, please contact the Mayor after the meeting)

PUBLIC HEARINGS AND RELATED ACTION:

4. Public hearing on Community Development Block Grant Program Funds 11-DTR-107 Downtown Revitalization ([staff report](#))
5. Public hearing on Community Development Block Grant Program Funds 10-ED-009 [Data Center Tech Park](#) ([staff report](#))

CONSENT AGENDA: All items in the consent agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the consent agenda and considered separately.

6. Dispense with and approve February 11, 2014 and February 18, 2014 [minutes](#)
7. January 29 – February 11, 2014 [claims](#) ([staff report](#))
8. [Resolution](#) approving consumption of alcohol on city property for Kevin [Prinz](#), Christensen Field Indoor Arena, April 11 & 12, 2014, fundraiser; Kevin [Prinz](#), Christensen Field Main Arena, April 11 & 12, 2014, fundraiser; Tyler [Seaman](#), City Auditorium, April 25, 2015, wedding reception; David [Poppe](#), Friendship Center, March 15, 2014, banquet ([staff report](#))
9. [Resolution](#) approving Special Designated permit applications for [Christensen Field Task Force](#), 1710 West 16th, April 11 & 12, 2014, fundraiser; [Rise's](#) Drive-In Liquor, 431 North Union, June 14, 2014, reception ([staff report](#))
10. [Resolution](#) to award Restroom Cleaning [contract](#) for park facilities ([staff report](#))
11. [Resolution](#) approving [easement](#) for Fremont Public Schools to land for exercise equipment ([staff report](#))
12. [Resolution](#) approving Dan Demuth [request](#) to subdivide Lot 15, Blk 3, Cambridge Sq Addition into two lots ([staff report](#))

AGENDA

CONSENT AGENDA CONTINUED:

13. [Resolution](#) approving Richard and Celine Papa [request](#) to combine Lots 4 & 5, Blk, 4, Country Acres Addition into one lot ([staff report](#))

REGULAR AGENDA: requires individual associated action.

14. Reconsider and amend [Ordinance](#) No. 5293 amending the official zoning [map](#) referred to in Article 4 of Zoning Ordinance No. 3939 ([staff report](#))
15. Second reading [Ordinance](#) annexing a parcel of land located in NW ¼ 18-17-9 (tract one per annexation study) ([staff report](#))
16. Second reading [Ordinance](#) annexing a parcel of land located in NE ¼ 19-17-9 (tract four per annexation study) ([staff report](#))
17. Second reading [Ordinance](#) annexing a parcel of land located in NW ¼ SE ¼ 7-17-9 (tract seven per annexation study) ([staff report](#))
18. Continued [Ordinance](#) amending Fremont Municipal Code Chapter Nine, Article Six relating to adopted International Codes ([staff report](#))
19. Continued [Ordinance](#) amending International Building Code, International Residential Code and Department of Justice's ADA Standards for Accessible Design ([staff report](#))
20. Continued [Ordinance](#) amending International Property Maintenance Code ([staff report](#))
21. Continued [Ordinance](#) amending Plumbing Code ([staff report](#))
22. Continued [Ordinance](#) amending Electrical Code ([staff report](#))
23. Continued [Ordinance](#) amending Mechanical Code ([staff report](#))
24. [Resolution](#) adopting a new Local Option Economic Development [Plan](#)(LB 840) plan ([staff report](#))
25. [Resolution](#) approving ballot language for Local Option Economic Development (LB 840) plan ([staff report](#))
26. [Resolution](#) approving ballot language for continuation of ½ cent Local Option Sales Tax ([staff report](#))
27. Adjournment

Agenda posted at the Municipal Building on February 21, 2014 and online at www.fremontne.gov. Agenda distributed to the Mayor and City Council on February 21, 2014. The official current copy is available at City Hall, 400 East Military, City Clerk's Office. The City Council reserves the right to go into Executive Session at any time. A copy of the Open Meeting Law is posted in the City Council Chambers for review by the public. The City of Fremont reserves the right to adjust the order of items on this agenda.

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Jean Kaup Van Iperen, Office Services Associate

DATE: February 14, 2014

SUBJECT: Public Hearing for Nebraska Department of Economic Development Community Development Block Grant (CDBG) Downtown Revitalization Project 11-DTR-107 and Data Center/Power Park 10-ED-009.

Recommendation: 1. Move to open public hearing. 2. Receive testimony. 3. Move to close public hearing.

Background: Public hearings are required during these CDBG funded activities to obtain citizen input, comments, or opinions with regard to the program or project performances.

The City of Fremont was awarded \$350,000 CDBG funds by the Nebraska Department of Economic Development for 2011 Downtown Revitalization Project Phase II. The building façade improvement project had nine projects completed with two projects to be completed prior to the grant deadline of May 4. Budget activities included \$325,500 for planning and \$24,500 for general grant administration. Matching funds of 108,500 were provided by the property owners. The total project budget is \$458,500. There will be no persons displaced as a result of CDBG activities.

The City of Fremont was awarded \$982,892 CDBG funds by the Nebraska Department of Economic Development for the acquisition. Budget activities included \$975,392 for acquisition and \$7,500 for general grant administration. Matching funds of 648,608 were provided by the City of Fremont. Future infrastructure development will require \$2,075,000 of funds provided by City of Fremont and telecommunication companies. The total project budget is \$3,687,892.

There will be no persons displaced as a result of CDBG activities. A timeline for the Tech Park project is attached.

Here are a few comments from Cecilia Harry, Executive Director of the Greater Fremont Development Council, about their marketing efforts with the Tech Park.

1. We continue to partner with Neb. DED to market the Tech Park as a data center site in national publications and on the internet.

2. The Tech Park on the radar of the Data Center Target Advisory Group at the Greater Omaha ED Partnership. They are exploring a data center marketing initiative that would promote a larger site in the region (120+ acres) and the Tech Park.

3. Given the size and capacity of the Tech Park, it appears that a different strategy to identify potential companies will have to be more relationship driven than advertising driven. This is part of GFDC's program or work and the Data Center TAG's initiative.

4. I'm still recommending that we "stay the course" with data center opportunities because I don't believe it's been marketed as effectively as it could be.

Fiscal Impact: No change

CDBG Contract, #10-ED-009, Data Park

	Date Completed
State Announces \$982,892 CDBG Award to Fremont	April 4, 2011
Signed Agreement Letter from NDED	May 10, 2011
NDED Notice of Release of Funds Letter Rec'd *	May 18, 2011
Grantee must complete acquisition of real estate (81.2 acres) by May 31, 2011	May 11, 2011

OTHER SPECIAL CONDITIONS

<p>Marketing Plan for the Spec Site must be submitted to, and approved by, the Department.</p>	<p>May 18, 2011</p>
<p>Implementation schedule for completion of the preliminary engineering specifications or deployment of additional telecommunications options for the Spec Site must be submitted to, and approved by, the Department.</p>	<p>May 18, 2011</p>

"This letter notifies you that the Department has determined all conditions required (by the award contract) for release of CDBG funds have been satisfied."

SOURCES→	CDBG from Department	Grantees/ Private source	TOTAL
USES (Activities)↓			
0010 Acquisition	\$975,392	\$630,000	\$1,605,392
0600 ED Infrastructure development	\$0	\$2,075,000	\$2,075,000
0181 General Administration	\$7,500	\$0	\$7,500
TOTAL	\$982,892	\$2,705,000	\$3,687,892

[illegible]

B840 Fund - October 1, 2004 to September 30, 2014

CITY COUNCIL MEETING
February 11, 2014 - draft
7:00 P.M.

After the study session, the Council President called the meeting to order and stated a copy of the open meeting law is posted continually for public inspection located near the entrance door by the agendas. Roll call showed Council Members Eairleywine, Stange, Kuhns, Bixby, Anderson, Johnson and Navarrette present – 7 present, 1 absent.

Moved by Council Member Anderson, seconded by Council Member Navarrette to open the public hearing on annexation of areas north of 23rd Street, along Luther, Johnson and Morningside Road. Roll call vote: 7 ayes. Motion carried.

Nick Lamme, attorney for Williams Ag, stated Williams Ag is opposed to annexation of any of its property north of 23rd Street for the following reasons: would not make the land shovel ready nor would it speed up development; all of the property is farm land and not suburban or urban in nature; no benefit to the land; increase in taxes due to loss of green belt status; comp plan didn't list or identify as land that should be annexed; Fremont wasn't going to develop north rather it would develop east or southeast. He also stated the family has a long history of promoting economic development.

Marlin Brabec, representing Don Peterson and Associates, Connie Barron, LuAnn and Gary Ehmcke, Diers, stated opposition to annexation due to loss of green belt status resulting in tax increases and therefore no tax benefit to own the ground. He also stated there are plenty of lots available and annexation really gives a bad feeling between developers and the city.

Lloyd Brooks, CPA, at the request of the Diers family, reviewed the economic effects of the proposed annexation to the City of Fremont of various parcels of land currently used for ag purposes. He stated the annexation would result in a negative realized rate of return to the landowner due to the loss of green belt status and increased taxes. Mr. Brooks stated the annexation would place an undue hardship on the landowner once it was annexed.

Tom Thomsen, attorney representing the Diers family, stated the Diers family is in opposition to the annexation for the following reasons: cash rents would be less than the real estate taxes and no other cities he checked annex in this manner. Mr. Thomsen stated the comp plan compliments the City on successfully effectively managing growth by growing in a methodical and contiguous manner. He stated the Diers family is willing to do annexation agreements and that by having these agreements, SID's can be avoided. Mr. Thomsen discussed the development that the Diers family has already completed and that they want to work with the City to bring businesses, jobs and residents to Fremont.

Chuck Diers, representing the Diers family, spoke in opposition to the annexation for the following reasons: comp plan does not call for annexation of this nature encompassing almost 1,050 acres; Chamber of Commerce new homes built statistics do not support the need; other businesses moving further into the City instead of building east; City of Fremont already maintains control of development in its two mile jurisdiction thru zoning and subdivision rules and regulations. Mr. Diers further stated that currently there are twenty four residential lots in Deer Pointe and eleven commercial lots are platted and ready to sell. Mr. Diers stated the City and the developers need to work together and is agreeable to regular meetings to discuss the development strategy.

Charlie Diers, representing the Diers family, spoke in opposition to the annexation and stated the economy has gotten better only in primary markets such as larger cities not in the secondary cities and that he would like to see development in Fremont also.

Dave Mitchell, representing PCD LLC, spoke in opposition to the annexation of 15.2 acre tract (tract twelve) for the following reasons: property is bounded on the west, north and east by cropland and will continue to be farmed; good use of the old Menards parking lot with Sid Dillon vehicle inventory; loss of green belt status and higher taxes; and, the City of Fremont is not growing to the North but rather towards Omaha.

Bob Hillis, representing the Koyen family, spoke in opposition to the annexation of land in tract six for the following reasons: currently farm land with the possibility in the future it might be an industrial tract; tax ramifications; comp plan does not identify this parcel to be annexed in the next twenty years; clear hardship on the Koyen family. He stated annexation should occur when the property is developed and if annexed today it would do nothing to spur development but rather it would hurt development because it hurts developers.

Craig Corn stated he strongly objects to the annexation plan. He stated Fremont has always been pay as you go system and that it has worked for years. He further stated that much of the land that has been annexed to date into the City has been done so graciously by the Diers, Williams Ag and others that are involved.

Angela Perkins, 2745 Eastgate, spoke in opposition to annexation for the following reasons: surrounded by crop land on all four sides with three not interested in being developed; no service by utilities, fire police or street; no benefit to property owners.

Cathy Wrich, 2902 Eastgate, opposed to the annexation.

Rick Lodl, 2594 Eastgate, opposed to the annexation.

There being no further testimony, moved by Council Member Johnson, seconded by Council Member Navarrette to close the public hearing on annexation of areas north of 23rd Street, along Luther, Johnson and Morningside Road. Roll call vote: 7 ayes. Motion carried.

Moved by Council Member Navarrette, seconded by Council Member Kuhns to introduce an Ordinance annexing a parcel of land located in NW ¼ 18-17-9 (tract one of annexation study). Roll call vote: 6 ayes, 1 abstain (Bixby), 1 absent (Hoppe). Motion carried.

The City Clerk gave the first reading, by title only, of an Ordinance annexing a parcel of land located in NW ¼ 18-17-9 (tract one of annexation study). Moved by Council Member Navarrette, seconded by Council Member Johnson to amend the ordinance by striking the property that lies north of the Rawhide, east of Luther and all the way to what is now developed to include everything south of Rawhide. Roll call vote: 6 ayes, 1 abstain (Bixby), 1 absent (Hoppe). Motion carried. The second reading, as amended, will be at the next regular Council meeting.

There being no motion to introduce, Ordinance annexing a parcel of land located in SW ¼ 18-17-9 (tract two of annexation study) died.

There being no motion to introduce, Ordinance annexing a parcel of land located in SE ¼ 18-17-9 (tract three of annexation study) died.

Moved by Council Member Stange, seconded by Council Member Eairleywine to introduce an Ordinance annexing a parcel of land located in NE ¼ 19-17-9 (tract four of annexation study). The second reading will be at the next regular Council meeting.

Moved by Council Member Stange to introduce an Ordinance annexing a parcel of land located in NE ¼ NW ¼ 19-17-9 (tract five of annexation study). There being no second to the motion, ordinance died.

There being no motion to introduce, Ordinance annexing a parcel of land located in SE ¼ 19-17-9 (tract six of annexation study) died.

Moved by Council Member Navarrette, seconded by Council Member Kuhns to introduce an Ordinance annexing a parcel of land located in NW ¼ SE ¼ 7-17-9 (tract seven of annexation study). Roll call vote: 7 ayes. Motion carried.

The City Clerk gave the first reading, by title only, of an Ordinance annexing a parcel of land located in NW ¼ SE ¼ 7-17-9 (tract seven of annexation study). Moved by Council Member Navarrette, seconded by Council Member Johnson to amend the Ordinance to include only a tract that would go on the west side of Diers Parkway to include the corridor going north necessary to meet that corridor requirement for Ritz Development and to strike the remainder of tract seven. Roll call vote: 7 ayes. Motion carried. The second reading, as amended, will be at the next regular Council meeting.

There being no motion to introduce, Ordinance annexing a parcel of land located in SW ¼ 8-17-9 (tract eight of annexation study) died.

There being no motion to introduce, Ordinance annexing a parcel of land located in SW ¼ 8-17-9 (tract nine of annexation study) died.

There being no motion to introduce, Ordinance annexing a parcel of land located in SW ¼ 7-17-9 (tract ten of annexation study) died.

There being no motion to introduce, Ordinance annexing a parcel of land located in NW ¼ 17-17-9 (tract eleven of annexation study) died.

There being no motion to introduce, Ordinance annexing a parcel of land located in SE ¼ 12-17-8 (tract twelve of annexation study) died.

Moved by Council Member Johnson, seconded by Council Member Navarrette to close the public hearing. Roll call vote: 7 ayes. Motion carried.

Moved by Council Member Anderson, seconded by Council Member Navarrette to approve the consent agenda. Roll call vote: 7 ayes. Motion carried.

- Dispense with and approve January 28, 2014 and February 1, 2014 minutes
- January 29 – February 11, 2014 claims

- Resolution No. 2014-021 approving consumption of alcohol on city property for Josh Jarosz, Christensen Field, March 1, 2014, banquet
- Appoint Cecelia Harry to Airport Advisory Committee for an unexpired term ending June 2016
- Resolution No. 2014-022 approving Non Class C liquor license renewals
- Reappoint Ann Prince to Park Board for a three year term ending January 2017
- Resolution No. 2014-023 recertifying Greater Fremont Development Council as a Nebraska Development Certified Community Program
- Resolution No. 2014-024 certifying Northeast Nebraska Community Action Partnership Inc. to receive State assistance
- Resolution No. 2014-025 approving Keep Fremont Beautiful request to place recycling collections carts in various city parks
- Resolution No. 2014-026 approving MainStreet of Fremont request to use John C. Fremont Park for Easter egg hunt April 12, 2014
- Report of the Treasury
- Resolution No. 2014-026 to amend Transfer Station fees effective February 14, 2014
- Fire Department annual report
- Resolution No. 2014-027 to award contract for uniform rental to Jackson Services Inc.
- Tort claim of Nathan Parr, 406 East 18th
- Resolution No. 2014-028 approving Fremont Volunteer Fire Department Trust Fund distribution
- Approve grant application for police radars

Moved by Council Member Kuhns, seconded by Council Member Johnson to introduce an Ordinance relating to electric rates. Roll call vote: 7 ayes. Motion carried.

The City Clerk gave the first reading, by title only, of an Ordinance amending electric rates. Moved by Council Member Eairleywine, seconded by Council Member Anderson to suspend the rules and place on final reading. Roll call vote: 7 ayes. Motion carried.

The City Clerk gave the final reading, by title only, of an Ordinance amending electric rates. Roll call vote: 7 ayes. Ordinance No. 5294 passed.

The Council President announced the next meeting would be February 25, 2014.

Moved by Council Member Eairleywine, seconded by Council Member Kuhns to adjourn the meeting.
Roll call vote: 7 ayes. Motion carried. Meeting adjourned at 7:44 p.m.

I, Kimberly Volk, the undersigned City Clerk, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by the members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting and the subjects to be discussed at said meeting and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Kimberly Volk, MMC, City Clerk

CITY COUNCIL MEETING
February 18, 2014
5:30 P.M.

The Council President called the meeting to order and stated a copy of the open meeting law is posted continually for public inspection located near the entrance door by the agendas. Roll call showed Council Members Eairleywine, Stange, Kuhns, Bixby, and Navarrette present, Council Members Hoppe, Johnson and Anderson absent – 5 present, 3 absent.

Council Member Anderson entered the meeting at 5:38 p.m.

Paul Marsh and Cecilia Harry gave an overview of the proposed Local Option Economic Development Plan.

Moved by Council Member Eairleywine, seconded by Council Member Kuhns to adjourn the meeting. Roll call vote: 6 ayes, 2 absent (Hoppe and Johnson). Motion carried. Meeting adjourned at 5:54 p.m.

I, Kimberly Volk, the undersigned City Clerk, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by the members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting and the subjects to be discussed at said meeting and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Jody Sanders, Director of Finance

DATE: February 20, 2014

SUBJECT: Claims

Recommendation: Move to approve February 12 through 25, 2014 claims and authorize checks to be drawn on the proper accounts.

Background: Council will review claims via email on February 21, 2014.

Fiscal Impact: Claims total \$ 1,024,481.75

PREPARED 02/12/2014, 9:09:49
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/13/2014 CHECK DATE: 02/12/2014
 BANK: 00

PAGE 1

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006318 20140213	00	ACSI PR0213	00 02/13/2014	001-0000-201.00-00	PAYROLL SUMMARY	174.96	
					VENDOR TOTAL *	174.96	
0000584 20140213	00	CEI PR0213	00 02/13/2014	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	184,676.44
					VENDOR TOTAL *	.00	184,676.44
0004234 20140213	00	DEPARTMENT OF UTILITIES C S PR0213	00 02/13/2014	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	1,511.06
					VENDOR TOTAL *	.00	1,511.06
0005193 20140213	00	DEPARTMENT OF UTILITIES PAYROLL PR0213	00 02/13/2014	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	56,916.02
					VENDOR TOTAL *	.00	56,916.02
0004629 20140213	00	INTERNAL REVENUE SERVICE **EFT** PR0213	00 02/13/2014	001-0000-201.00-00	PAYROLL SUMMARY	79,179.71	
					VENDOR TOTAL *	79,179.71	
		00 General Fund			BANK TOTAL *	79,354.67	243,103.52

PREPARED 02/12/2014, 9:09:49
PROGRAM: GM339L
City of Fremont
Employee Benefits

EXPENDITURE APPROVAL LIST
AS OF: 02/13/2014 CHECK DATE: 02/12/2014

PAGE 2

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005708	00	REGIONAL CARE INC						
02/10/14	MANUAL000287		01	02/10/2014	060-0660-441.70-01	02/10/14 AUTO CLAIMS	CHECK #: 100448	4,340.21
						VENDOR TOTAL *	.00	4,340.21
0003405	00	WORKERS' COMPENSATION FUND						
02/06/14	MANUAL000283		01	02/06/2014	061-0662-441.70-01	02/06/14 WC	CHECK #: 100447	1,365.43
02/06/14	MANUAL000284		01	02/06/2014	061-0662-441.70-04	02/06/14 WC	CHECK #: 100447	582.62
02/06/14	MANUAL000285		01	02/06/2014	061-0662-441.70-06	02/06/14 WC	CHECK #: 100447	608.55
02/06/14	MANUAL000286		01	02/06/2014	061-0662-441.70-07	02/06/14 WC	CHECK #: 100447	13.42
						VENDOR TOTAL *	.00	2,570.02
		01 Employee Benefits				BANK TOTAL *	.00	6,910.23
						HAND ISSUED TOTAL ***		6,910.23
						EFT/EPAY TOTAL ***		243,103.52
						TOTAL EXPENDITURES ****	79,354.67	250,013.75
GRAND TOTAL						*****		329,368.42

BANK: 00

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
9999999	00	ELECTRICIANS INC						
2014 CURTIS	000303		00	02/26/2014	001-1003-320.00-00	S CURTIS/LICENCE REFUND	CHECK #: 73526	15.00-
						VENDOR TOTAL *	.00	15.00-
9999999	00	ELECTRICIANS INC						
2014 CURTIS	000303		00	02/26/2014	001-1003-320.00-00	S CURTIS/LICENCE REFUND	13.00	
						VENDOR TOTAL *	13.00	
			00	General Fund		BANK TOTAL *	13.00	15.00-

Prepared 2/10/14, 15:07:16
Pay Date 2/13/14
Primary FIRST NATIONAL BANK

CITY of FREMONT
Direct Deposit Register

Page 31
Program PR530L

Account Number	Employee Name	Social Security	Deposit Amount
-------------------	---------------	--------------------	-------------------

Final Total	222,675.59	Count	213
-------------	------------	-------	-----

PREPARED 02/20/2014, 8:47:53
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/26/2014 CHECK DATE: 02/26/2014
 BANK: 00

PAGE 1

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001655 I-34893-0	00	A & L HYDRAULICS INC PI2970 029547	00	02/26/2014	012-2025-431.30-56	FIELD PURCHASE ORDER	6.67	
						VENDOR TOTAL *	6.67	
0000959 77215/3 77406/3 77179/3 77245/3 77304/3 77320/3 72333/3 72392/3 77273/3 77419/3 77440/3 77460/3	00	ACE HARDWARE PI2804 028760 PI2976 028760 PI2803 028760 PI2805 028760 PI2807 028760 PI2808 028760 PI3031 028760 PI3032 028760 PI2806 028760 PI2977 028760 PI2978 028760 PI3033 028760	00	02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014	001-1206-422.30-79 001-1209-421.30-56 001-2027-452.30-49 001-2027-452.30-49 001-2027-452.30-49 001-2027-452.30-49 001-2027-452.30-49 001-2030-451.30-49 001-2042-440.30-49 012-2025-431.30-49 012-2025-431.30-79 012-2025-431.30-79	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	1.50 47.97 57.98 26.26 52.98 14.11- 24.98 9.95 16.00 93.97 15.96 9.48	
						VENDOR TOTAL *	342.92	
0002923 1847	00	ACKER EXCAVATING, DOYLE PI2938 029107	00	02/26/2014	012-2025-431.20-95	FIELD PURCHASE ORDER	3,710.00	
						VENDOR TOTAL *	3,710.00	
0000960 5971	00	ADAMS OIL INC PI3059 029566	00	02/26/2014	012-2025-431.30-44	FIELD PURCHASE ORDER	2,754.68	
						VENDOR TOTAL *	2,754.68	
9999999 85113	00	ALARCON, NAYELI ALARCON 000299	00	02/26/2014	001-0000-202.04-00	NAYELI ALARCON/C RM DEP	50.00	
						VENDOR TOTAL *	50.00	
0005464 1049256	00	AMERICAN LIBRARY ASSN - CHICAGO E-BIGGSPi3027 029488	00	02/26/2014	001-2031-455.20-13	GENERAL	400.00	
						VENDOR TOTAL *	400.00	
0004689 031115	00	AMERICAN LIBRARY ASSN - PLA CONFER DAVENPRTPi2964 029539	00	02/26/2014	001-2031-455.20-13	GENERAL	230.00	
						VENDOR TOTAL *	230.00	
0006070 4271481079 4271480825	00	APPLE INC PI3069 029393 PI3070 029400	00	02/26/2014 02/26/2014	001-2031-455.30-79 001-2031-455.30-79	GENERAL GENERAL	2,994.00 599.00	
						VENDOR TOTAL *	3,593.00	
0001451 149396	00	BAIRD HOLM LLP PI2908 029550	00	02/26/2014	001-1001-413.20-34	BLANKET PURCHASE ORDER	96.00	
						VENDOR TOTAL *	96.00	
0002763	00	BAKER & TAYLOR BOOKS						

PREPARED 02/20/2014, 8:47:53
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/26/2014 CHECK DATE: 02/26/2014
 BANK: 00

PAGE 2

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0002763 2028993150	00	BAKER & TAYLOR BOOKS PI2992 028831	00	02/26/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	125.28	
						VENDOR TOTAL *	125.28	
0003423 M35712960	00	BAKER & TAYLOR ENTERTAINMENT PI2993 028832	00	02/26/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	27.85	
						VENDOR TOTAL *	27.85	
0006340 11555	00	BATTERY STATION LLC PI2905 029534	00	02/26/2014	034-0790-421.30-31	GENERAL	102.60	
						VENDOR TOTAL *	102.60	
0005162 8287 8287	00	BLT PLUMBING HEATING & A/C INC PI2801 027509 PI2802 027509	00	02/26/2014 02/26/2014	001-2027-452.20-60 001-2027-452.30-49	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	125.00 261.93	
						VENDOR TOTAL *	386.93	
9999999 090613	00	BLUECROSS BLUESHIELD OF NEBRASKA CHRISTEN000308	00	02/26/2014	001-1206-342.02-00	J CHRISTENSEN/AMB REFUND	501.44	
						VENDOR TOTAL *	501.44	
9999999 090613	00	BLUECROSS BLUESHIELD OF NEBRASKA MCGOWNA 000309	00	02/26/2014	001-1206-342.02-00	CATHERINE MCGOWNA/AMB RFD	233.14	
						VENDOR TOTAL *	233.14	
0005876 24589874	00	BMI (BROADCAST MUSIC INC) PI2971 029558	00	02/26/2014	001-2030-451.20-99	GENERAL	330.00	
						VENDOR TOTAL *	330.00	
0004035 1628224 1627375 1627682 1627848 1629019 1629084 1629366 1629439 1629657	00	BOMGAARS SUPPLY INC PI2812 028766 PI2809 028766 PI2810 028766 PI2811 028766 PI2813 028766 PI2814 028766 PI2979 028766 PI2980 028766 PI3034 028766	00	02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014	001-2027-452.30-33 012-2025-431.30-56 012-2025-431.30-79 012-2025-431.30-79 012-2025-431.30-79 012-2025-431.30-79 012-2025-431.30-49 012-2025-431.30-52 012-2025-431.30-32	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	29.99- 11.64 14.99 12.99 25.96 14.97 25.95 17.99 62.88	
						VENDOR TOTAL *	157.38	
0003427 B3355331 B3357268 B3357269 B3357283 B3358321 B3359617	00	BRODART CO PI2994 028835 PI2995 028835 PI2996 028835 PI2997 028835 PI2998 028835 PI2999 028835	00	02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014	001-2031-455.30-51 001-2031-455.30-51 001-2031-455.30-51 001-2031-455.30-51 001-2031-455.30-51 001-2031-455.30-51	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	395.35 89.91 11.84 18.70 21.34 139.85	
						VENDOR TOTAL *	676.99	

PREPARED 02/20/2014, 8:47:53
PROGRAM: GM339L
City of Fremont
General Fund

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014
BANK: 00

PAGE 3

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0006263	00	CENGAGE LEARNING INC						
51287810		PI3000 028837 00 02/26/2014			001-2031-455.30-51	BLANKET PURCHASE ORDER	47.23	
51288465		PI3001 028837 00 02/26/2014			001-2031-455.30-51	BLANKET PURCHASE ORDER	19.46	
VENDOR TOTAL *							66.69	
9999999	00	CENTRAL VALLEY AG						
85190	CENTRAL	V000314 00 02/26/2014			001-0000-202.04-00	CENTRAL VALLEY AG/CF MTG	50.00	
85190	CENTRAL	V000313 00 02/26/2014			001-2026-347.05-00	CENTRAL VALLEY AG/CF MTG	55.00	
VENDOR TOTAL *							105.00	
0002675	00	CENTURYLINK (QWEST)						
4027538697	0214PI2931 028870 00 02/26/2014				001-1011-419.20-12	BLANKET PURCHASE ORDER	81.94	
4027530443	0214PI2930 028870 00 02/26/2014				034-0790-421.20-12	BLANKET PURCHASE ORDER	67.50	
VENDOR TOTAL *							149.44	
9999999	00	CHAMPVA						
090613	LETTERMA000307 00 02/26/2014				001-1206-342.02-00	MARY LETTERMAN/AMB REFUND	71.84	
VENDOR TOTAL *							71.84	
0001021	00	CHARLESTON INC						
542690		PI3063 028767 00 02/26/2014			001-2026-451.30-49	BLANKET PURCHASE ORDER	51.68	
VENDOR TOTAL *							51.68	
0005467	00	COMMUNICATION SERVICES INC						
62459		PI2899 029284 00 02/26/2014			001-1209-421.40-90	GENERAL	5,025.00	
VENDOR TOTAL *							5,025.00	
0005994	00	CONSOLIDATED MANAGEMENT CO						
204771		PI2887 029043 00 02/26/2014			001-1209-421.20-13	GENERAL	213.50	
204814		PI3056 029043 00 02/26/2014			001-1209-421.20-13	GENERAL	213.50	
VENDOR TOTAL *							427.00	
0001643	00	CULLIGAN OF OMAHA						
873640		PI2858 028811 00 02/26/2014			001-1209-421.20-99	BLANKET PURCHASE ORDER	29.00	
871917		PI2081 00 01/15/2014			001-1209-421.20-99	BLANKET PURCHASE ORDER	CHECK #: 73162	29.00-
871917		PI2081 00 02/19/2014			001-1209-421.20-99	BLANKET PURCHASE ORDER	29.00	
872325		PI2082 00 01/15/2014			001-1209-421.20-99	BLANKET PURCHASE ORDER	CHECK #: 73162	18.00-
872325		PI2082 00 02/19/2014			001-1209-421.20-99	BLANKET PURCHASE ORDER	18.00	
VENDOR TOTAL *							76.00	47.00-
0002043	00	DEETER FOUNDRY INC						
184512		PI3066 029532 00 02/26/2014			012-2025-431.30-79	FIELD PURCHASE ORDER	296.00	
VENDOR TOTAL *							296.00	
0003493	00	DEMCO INC						
5203037		PI3071 029519 00 02/26/2014			001-2031-455.30-31	GENERAL	253.56	
VENDOR TOTAL *							253.56	
0001063	00	DIAMOND VOGEL PAINT CTR						

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014
BANK: 00

1

VEND NO	SEQ#	VENDOR NAME							EFT, EPAY OR
INVOICE NO		VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	HAND-ISSUED AMOUNT
0001063	00	DIAMOND VOGEL PAINT CTR							
522128570		PI3065 029498	00	02/26/2014	001-2027-452.30-49	GENERAL		612.78	
							VENDOR TOTAL *	612.78	
9999999	00	DICK'S ELECTRIC							
2014 LUSTGRAAF		000304	00	02/26/2014	001-1003-320.00-00	D LUSTGRAAF/LICENCE RFND		13.00	
							VENDOR TOTAL *	13.00	
0002897	00	DIERS INC							
109729P		PI2815 028772	00	02/26/2014	001-1209-421.30-63	BLANKET PURCHASE ORDER		13.21	
319761		PI2816 028772	00	02/26/2014	001-1209-421.20-60	BLANKET PURCHASE ORDER		49.95	
							VENDOR TOTAL *	63.16	
0003410	00	DODD ENGINEERING & SURVEYING LLC							
1940		PI2912 027871	00	02/26/2014	012-2032-431.45-20	FIELD PURCHASE ORDER		5,750.00	
1943		PI2913 027873	00	02/26/2014	012-2032-431.45-20	FIELD PURCHASE ORDER		1,841.50	
1942		PI2914 027874	00	02/26/2014	012-2032-431.45-20	FIELD PURCHASE ORDER		3,928.00	
1939		PI2916 028110	00	02/26/2014	012-2032-431.45-20	FIELD PURCHASE ORDER		13,100.00	
1941		PI2975 027872	00	02/26/2014	012-2032-431.45-20	FIELD PURCHASE ORDER		5,894.00	
							VENDOR TOTAL *	30,513.50	
0003359	00	DODGE COUNTY HUMANE SOCIETY							
FEB 2014		PI2898 029279	00	02/26/2014	001-1410-421.20-99	BLANKET PURCHASE ORDER		4,514.82	
							VENDOR TOTAL *	4,514.82	
0001070	00	DODGE COUNTY REGISTER OF DEEDS							
201400461		PI2867 028871	00	02/26/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER		16.00	
201400462		PI2868 028871	00	02/26/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER		16.00	
201400463		PI2869 028871	00	02/26/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER		28.00	
201400611		PI3042 028871	00	02/26/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER		10.00	
							VENDOR TOTAL *	70.00	
0003087	00	EAKES OFFICE PLUS INC							
S 87756		PI2881 028909	00	02/26/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER		51.30	
6314156-0		PI3057 029451	00	02/26/2014	001-2031-455.30-31	BLANKET PURCHASE ORDER		10.59	
6329382-0		PI2966 029544	00	02/26/2014	012-2025-431.30-31	FIELD PURCHASE ORDER		43.96	
6329382-1		PI2967 029544	00	02/26/2014	012-2025-431.30-31	FIELD PURCHASE ORDER		16.49	
6329389-0		PI2968 029544	00	02/26/2014	012-2025-431.30-31	FIELD PURCHASE ORDER		30.99	
6333992-0		PI3058 029544	00	02/26/2014	012-2025-431.30-31	FIELD PURCHASE ORDER		6.98	
							VENDOR TOTAL *	160.31	
0003278	00	EASTERN NEBRASKA FORENSIC LAB INC							
JAN 2014		PI2860 028818	00	02/26/2014	034-0790-421.20-99	BLANKET PURCHASE ORDER		105.00	
							VENDOR TOTAL *	105.00	
9999999	00	ELECTRICIANS INC							
2014 CURTIS		000303	00	02/26/2014	001-1003-320.00-00	S CURTIS/LICENCE REFUND		15.00	
							VENDOR TOTAL *	15.00	

PREPARED 02/20/2014, 8:47:53
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/26/2014 CHECK DATE: 02/26/2014
 BANK: 00

PAGE 5

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006264	00	EMS BILLING SERVICES INC	20140377	PI2890	029051	00	02/26/2014	001-1206-422.20-99	GENERAL	4,557.47	
									VENDOR TOTAL *	4,557.47	
0003519	00	ENGELHARDT TV & COMMUNICATIONS INC	12969	PI2907	029548	00	02/26/2014	034-0790-421.20-60	GENERAL	15.00	
									VENDOR TOTAL *	15.00	
9999999	00	ENSTROM, DOROTHY	090613	ENSTROM	000311	00	02/26/2014	001-1206-342.02-00	DOROTHY ENSTROM/AMB RFND	564.85	
									VENDOR TOTAL *	564.85	
0002050	00	FASTENAL COMPANY	NEFRE107121	PI2919	028775	00	02/26/2014	001-2027-452.30-33	BLANKET PURCHASE ORDER	141.65	
			NEFRE106949	PI2817	028775	00	02/26/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	19.24	
			NEFRE107028	PI2917	028775	00	02/26/2014	012-2025-431.30-79	BLANKET PURCHASE ORDER	79.49	
			NEFRE107084	PI2918	028775	00	02/26/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	134.99	
			NEFRE107315	PI3035	028775	00	02/26/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	72.97	
									VENDOR TOTAL *	448.34	
0003940	00	FBINNA-NEBRASKA INC	040214	ELLIOTT	PI3024	029470	00	02/26/2014	001-1209-421.20-13	GENERAL	100.00
			040214	WIMER	PI3025	029470	00	02/26/2014	001-1209-421.20-13	GENERAL	100.00
									VENDOR TOTAL *	200.00	
0004031	00	FIRE SERVICE TRAINING BUREAU	001136	PI2945	029454	00	02/26/2014	001-1206-422.20-13	GENERAL	85.00	
									VENDOR TOTAL *	85.00	
0003909	00	FIRST NATIONAL BANK OMAHA	4189	020614	PI3040	028813	00	02/26/2014	034-0790-421.30-44	BLANKET PURCHASE ORDER	30.55
									VENDOR TOTAL *	30.55	
0001107	00	FREMONT AREA MEDICAL CENTER	233517	013114	PI2870	028872	00	02/26/2014	001-1206-422.30-33	BLANKET PURCHASE ORDER	110.02
			265551	011614	PI3044	028872	00	02/26/2014	001-1305-430.20-35	BLANKET PURCHASE ORDER	60.00
			265551	011314	PI3043	028872	00	02/26/2014	001-2031-455.20-35	BLANKET PURCHASE ORDER	45.00
			265551	011614	PI3045	028872	00	02/26/2014	001-2031-455.20-35	BLANKET PURCHASE ORDER	30.00
			265551	011614	PI3046	028872	00	02/26/2014	012-2025-431.20-35	BLANKET PURCHASE ORDER	80.00
									VENDOR TOTAL *	325.02	
0003360	00	FREMONT AVIATION	JAN 2014	PI2882	028926	00	02/26/2014	029-2034-466.20-99	FIELD PURCHASE ORDER	2,046.00	
									VENDOR TOTAL *	2,046.00	
0001115	00	FREMONT GLASS CO	2838	PI2969	029546	00	02/26/2014	001-2026-451.30-49	GENERAL	21.00	
									VENDOR TOTAL *	21.00	

PREPARED 02/20/2014, 8:47:53
PROGRAM: GM339L
City of Fremont
General Fund

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014
BANK: 00

PAGE 6

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0003332	00	FREMONT HOUSING AUTHORITY	2014-1	PI2960	029530	00	02/26/2014	001-1209-421.20-70	GENERAL	1,500.00	
VENDOR TOTAL *										1,500.00	
0001131	00	FREMONT TRIBUNE									
73806		PI2871	028873	00	02/26/2014		001-1003-415.20-33	BLANKET PURCHASE ORDER		2.35	
73832		PI2877	028873	00	02/26/2014		001-1003-415.20-33	BLANKET PURCHASE ORDER		22.59	
73810		PI3064	028873	00	02/26/2014		001-1206-422.20-33	BLANKET PURCHASE ORDER		100.66	
73811		PI3007	028873	00	02/26/2014		001-1209-421.20-33	BLANKET PURCHASE ORDER		48.44	
73806		PI2872	028873	00	02/26/2014		001-2021-412.20-33	BLANKET PURCHASE ORDER		4.70	
73582		PI2932	028873	00	02/26/2014		001-2024-416.20-33	BLANKET PURCHASE ORDER		4.58	
73823		PI3008	028873	00	02/26/2014		001-2024-416.20-33	BLANKET PURCHASE ORDER		9.82	
73826		PI3009	028873	00	02/26/2014		001-2024-416.20-33	BLANKET PURCHASE ORDER		9.82	
73843		PI3010	028873	00	02/26/2014		001-2024-416.20-33	BLANKET PURCHASE ORDER		4.25	
73806		PI2873	028873	00	02/26/2014		001-2027-452.20-33	BLANKET PURCHASE ORDER		2.32	
73840		PI3047	028873	00	02/26/2014		001-2027-452.40-13	BLANKET PURCHASE ORDER		14.07	
73806		PI2874	028873	00	02/26/2014		001-2031-455.20-33	BLANKET PURCHASE ORDER		2.35	
73803		PI3006	028873	00	02/26/2014		012-2032-431.45-20	BLANKET PURCHASE ORDER		99.94	
73822		PI2876	028873	00	02/26/2014		024-0772-490.20-33	BLANKET PURCHASE ORDER		4.25	
73806		PI2875	028873	00	02/26/2014		029-2034-466.20-33	BLANKET PURCHASE ORDER		2.35	
VENDOR TOTAL *										332.49	
0006182	00	FREMONT TRUCK & AUTO PARTS INC									
138194		PI2818	028778	00	02/26/2014		001-1209-421.30-63	BLANKET PURCHASE ORDER		20.08	
138282		PI2821	028778	00	02/26/2014		001-1209-421.30-63	BLANKET PURCHASE ORDER		59.52	
138294		PI2822	028778	00	02/26/2014		001-1209-421.30-63	BLANKET PURCHASE ORDER		2.28	
138330		PI2826	028778	00	02/26/2014		001-1209-421.30-63	BLANKET PURCHASE ORDER		26.61	
138391		PI2827	028778	00	02/26/2014		001-1209-421.30-63	BLANKET PURCHASE ORDER		9.34	
138395		PI2829	028778	00	02/26/2014		001-1209-421.30-63	BLANKET PURCHASE ORDER		9.56	
138567		PI2834	028778	00	02/26/2014		001-1209-421.30-63	BLANKET PURCHASE ORDER		103.98	
138630		PI2836	028778	00	02/26/2014		001-1209-421.30-63	BLANKET PURCHASE ORDER		36.10	
138197		PI2819	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		8.64	
138238		PI2820	028778	00	02/26/2014		012-2025-431.30-56	BLANKET PURCHASE ORDER		109.32	
138294		PI2823	028778	00	02/26/2014		012-2025-431.30-49	BLANKET PURCHASE ORDER		50.98	
138296		PI2824	028778	00	02/26/2014		012-2025-431.30-56	BLANKET PURCHASE ORDER		1.11	
138303		PI2825	028778	00	02/26/2014		012-2025-431.30-56	BLANKET PURCHASE ORDER		14.45	
138459		PI2832	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		12.10	
138474		PI2833	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		39.90	
138583		PI2835	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		33.69	
138672		PI2837	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		154.52	
138432		PI2920	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		8.47	
138719		PI2921	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		27.63	
138764		PI2981	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		10.30	
138772		PI2982	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		17.00	
138773		PI2983	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		143.13	
138810		PI3036	028778	00	02/26/2014		012-2025-431.30-33	BLANKET PURCHASE ORDER		26.94	
138827		PI3037	028778	00	02/26/2014		012-2025-431.30-33	BLANKET PURCHASE ORDER		11.94	
138864		PI3038	028778	00	02/26/2014		012-2025-431.30-63	BLANKET PURCHASE ORDER		56.36	
138391		PI2828	028778	00	02/26/2014		025-2074-433.30-63	BLANKET PURCHASE ORDER		9.34	

PREPARED 02/20/2014, 8:47:53
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/26/2014 CHECK DATE: 02/26/2014
 BANK: 00

PAGE 7

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006182	00	FREMONT TRUCK & AUTO PARTS INC						
138433		PI2830 028778 00 02/26/2014	00	02/26/2014	025-2074-433.30-63	BLANKET PURCHASE ORDER	316.03	
138439		PI2831 028778 00 02/26/2014	00	02/26/2014	025-2074-433.30-63	BLANKET PURCHASE ORDER	97.18	
						VENDOR TOTAL *	1,416.50	
9999999	00	FREMONT YOUNG PEOPLE'S GROUP						
85110	FRE	YOUNG000298	00	02/26/2014	001-0000-202.04-00	FRE YOUNG PEOPLE/CF DEP	100.00	
						VENDOR TOTAL *	100.00	
0003829	00	FRICKENSTEIN PUMPING & PORTABLE LLC						
6796		PI2927 028851 00 02/26/2014	00	02/26/2014	001-2026-451.20-60	BLANKET PURCHASE ORDER	80.00	
6796		PI2928 028851 00 02/26/2014	00	02/26/2014	001-2027-452.20-70	BLANKET PURCHASE ORDER	450.00	
						VENDOR TOTAL *	530.00	
0000550	00	GEMPLER'S						
1019962205		PI2948 029489 00 02/26/2014	00	02/26/2014	001-2027-452.20-99	GENERAL	21.50	
1019962205		PI2949 029489 00 02/26/2014	00	02/26/2014	001-2027-452.30-33	GENERAL	171.00	
						VENDOR TOTAL *	192.50	
0003833	00	GIFFORD REALTY INC						
#1 1304		PI3061 029575 00 02/26/2014	00	02/26/2014	001-2031-455.40-13	FIELD PURCHASE ORDER	25,245.00	
						VENDOR TOTAL *	25,245.00	
0000930	00	GREAT PLAINS COMMUNICATIONS INC						
7		PI3060 029573 00 02/26/2014	00	02/26/2014	012-2032-431.45-20	GENERAL	186.73	
						VENDOR TOTAL *	186.73	
9999999	00	HAJEK, LACEY						
85125	HAJEK	000301	00	02/26/2014	001-0000-202.04-00	LACEY HAJEK/CF MTG ROOM	40.00	
						VENDOR TOTAL *	40.00	
0001933	00	HARDING & SCHULTZ PC LLO						
CI12-278	021414	PI2974 027528 00 02/26/2014	00	02/26/2014	001-1007-415.20-34	BLANKET PURCHASE ORDER	108.20	
CI11-666	021814	PI3062 027528 00 02/26/2014	00	02/26/2014	001-1007-415.20-34	BLANKET PURCHASE ORDER	106.00	
						VENDOR TOTAL *	214.20	
0003500	00	HASTINGS ENTERTAINMENT #9730						
886		PI3002 028841 00 02/26/2014	00	02/26/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	213.89	
						VENDOR TOTAL *	213.89	
9999999	00	HOFFMAN, ROBERT						
090613	HOFFMAN	000305	00	02/26/2014	001-1206-342.02-00	ROBERT HOFFMAN/AMB REFUND	150.00	
						VENDOR TOTAL *	150.00	
0006229	00	HSMC ORIZON LLC						
152204		PI2943 029443 00 02/26/2014	00	02/26/2014	001-1001-413.20-34	BLANKET PURCHASE ORDER	4,466.67	
152204		PI2944 029443 00 02/26/2014	00	02/26/2014	001-1015-415.20-43	BLANKET PURCHASE ORDER	8,933.33	
						VENDOR TOTAL *	13,400.00	

PREPARED 02/20/2014, 8:47:53
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/26/2014 CHECK DATE: 02/26/2014
 BANK: 00

PAGE 8

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001920 0066616-IN	00	HUSKER CHEM SALES PI2889 029049	00	02/26/2014	012-2025-431.30-32	FIELD PURCHASE ORDER	1,566.55	
						VENDOR TOTAL *	1,566.55	
0001167 5668045025	00	HY-VEE PI2838 028781	00	02/26/2014	001-2029-451.30-41	BLANKET PURCHASE ORDER	143.76	
						VENDOR TOTAL *	143.76	
0005752 923514	00	IMA INC - BENEFITS DIVISION PI2884 028952	00	02/26/2014	060-0660-441.70-07	BLANKET PURCHASE ORDER	3,750.00	
						VENDOR TOTAL *	3,750.00	
0000485 88106441	00	INTERSTATE BATTERY SYSTEM PI2885 029005	00	02/26/2014	001-1209-421.30-63	FIELD PURCHASE ORDER	105.95	
						VENDOR TOTAL *	105.95	
0003074 FEB 2014 FEB 2014 FEB 2014 FEB 2014 FEB 2014 FEB 2014	00	JACKSON SERVICES INC PI3048 028875 PI3049 028875 PI3050 028875 PI3051 028875 PI3052 028875 PI3053 028875	00	02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014 02/26/2014	001-1013-432.20-99 001-1206-422.20-91 001-1209-421.20-91 001-2027-452.20-99 001-2031-455.20-99 012-2025-431.20-99	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	62.40 53.00 191.50 141.80 122.00 373.18	
						VENDOR TOTAL *	943.88	
0004708 028748 028764	00	KENCO LEASING COMPANY PI2864 028821 PI2865 028821	00	02/26/2014 02/26/2014	001-1209-421.20-70 001-1209-421.20-70	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	75.00 300.00	
						VENDOR TOTAL *	375.00	
0006205 18261	00	KENDIG KEAST COLLABORATIVE PI2910 027533	00	02/26/2014	001-2024-416.20-31	FIELD PURCHASE ORDER	2,362.36	
						VENDOR TOTAL *	2,362.36	
0004542 3390484 3390484 3390484	00	KIMBALL MIDWEST PI2953 029513 PI2954 029513 PI2955 029513	00	02/26/2014 02/26/2014 02/26/2014	001-1209-421.30-63 001-2027-452.30-63 012-2025-431.30-63	FIELD PURCHASE ORDER FIELD PURCHASE ORDER FIELD PURCHASE ORDER	93.73 93.84 187.68	
						VENDOR TOTAL *	375.25	
9999999 090613 KLEESE	00	KLEESE, JAMES 000310	00	02/26/2014	001-1206-342.02-00	JAMES KLEESE/AMB REFUND	510.77	
						VENDOR TOTAL *	510.77	
9999999 1954 KUHLMAN	00	KUHLMAN, RONALD 000295	00	02/26/2014	001-2021-320.00-00	RONALS KUHLMAN/APP FEE	60.00	
						VENDOR TOTAL *	60.00	
0002898	00	LARSEN INTERNATIONAL						

PREPARED 02/20/2014, 8:47:53
PROGRAM: GM339L
City of Fremont
General Fund

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014
BANK: 00

PAGE 9

VEND NO	SEQ#	VENDOR NAME	INVOICE	VOUCHER	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
NO		NO NO	NO	NO	NO		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
											AMOUNT
0002898	00	LARSEN INTERNATIONAL									
T75483		PI2839 028786	00	02/26/2014	012-2025-431.30-63				BLANKET PURCHASE ORDER	50.39	
T75518		PI2840 028786	00	02/26/2014	012-2025-431.30-79				BLANKET PURCHASE ORDER	23.92	
T75597		PI2922 028786	00	02/26/2014	012-2025-431.30-63				BLANKET PURCHASE ORDER	22.77	
									VENDOR TOTAL *	97.08	
0006338	00	LASER LABS INC									
14676		PI2940 029373	00	02/26/2014	001-1209-421.20-11				GENERAL	17.88	
14676		PI2941 029373	00	02/26/2014	001-1209-421.30-79				GENERAL	315.12	
									VENDOR TOTAL *	333.00	
0002654	00	LEAGUE ASSN OF RISK MANAGEMENT									
6568		PI2904 029522	00	02/26/2014	001-1015-415.20-47				BLANKET PURCHASE ORDER	1,054.53	
									VENDOR TOTAL *	1,054.53	
0003025	00	LINCOLN JOURNAL STAR									
011414 RENEWAL		PI2956 029518	00	02/26/2014	001-2031-455.30-51				GENERAL	585.52	
									VENDOR TOTAL *	585.52	
0004881	00	LINCOLN PHYSICAL THERAPY ASSOCIATES									
196 012914		PI2878 028877	00	02/26/2014	001-1209-421.20-35				BLANKET PURCHASE ORDER	60.00	
196 012914		PI2879 028877	00	02/26/2014	001-1305-430.20-35				BLANKET PURCHASE ORDER	60.00	
196 012914		PI2880 028877	00	02/26/2014	001-2031-455.20-35				BLANKET PURCHASE ORDER	30.00	
									VENDOR TOTAL *	150.00	
0006309	00	LUTTIG, LAURA A									
0006		PI2929 028869	00	02/26/2014	034-0790-421.20-99				BLANKET PURCHASE ORDER	1,800.00	
									VENDOR TOTAL *	1,800.00	
9999999	00	MACH, TODD									
85164 MACH		000297	00	02/26/2014	001-0000-202.04-00				TODD MACH/CF MTG ROOM	50.00	
									VENDOR TOTAL *	50.00	
0006224	00	MARVIN, KEITH A									
272		PI2911 027747	00	02/26/2014	001-2024-416.20-31				FIELD PURCHASE ORDER	975.00	
									VENDOR TOTAL *	975.00	
0006212	00	MATHESON TRI-GAS INC									
08575285		PI2841 028787	00	02/26/2014	001-1206-422.30-32				BLANKET PURCHASE ORDER	45.63	
08603520		PI2843 028787	00	02/26/2014	001-1206-422.30-32				BLANKET PURCHASE ORDER	20.21	
08603518		PI2842 028787	00	02/26/2014	001-2042-440.30-44				BLANKET PURCHASE ORDER	259.23	
									VENDOR TOTAL *	325.07	
0001229	00	MENARDS - FREMONT									
46017		PI2984 028790	00	02/26/2014	001-1209-421.30-49				BLANKET PURCHASE ORDER	114.32	
45673		PI2844 028790	00	02/26/2014	001-2026-451.30-49				BLANKET PURCHASE ORDER	182.70	
46102		PI2985 028790	00	02/26/2014	001-2026-451.30-49				BLANKET PURCHASE ORDER	26.39	
021014		PI2923 028790	00	02/26/2014	001-2027-452.30-49				BLANKET PURCHASE ORDER	.31-	
46015		PI2924 028790	00	02/26/2014	001-2027-452.30-49				BLANKET PURCHASE ORDER	59.72	

PREPARED 02/20/2014, 8:47:53
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/26/2014 CHECK DATE: 02/26/2014
 BANK: 00

PAGE 10

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001229	00	MENARDS - FREMONT						
						VENDOR TOTAL *	382.82	
0004918 125	00	METRO AREA PLANNING AGENCY PI2915 028041	00	02/26/2014	001-2024-416.20-31	FIELD PURCHASE ORDER	8,191.33	
						VENDOR TOTAL *	8,191.33	
0006342 35603	00	MID-IOWA SOLID WASTE EQUIPMENT CO PI2951 029508	00	02/26/2014	012-2025-431.30-56	FIELD PURCHASE ORDER	514.61	
						VENDOR TOTAL *	514.61	
0003794 47559	00	NEBR CUSTOM COVER PI2845 028792	00	02/26/2014	001-2027-452.30-79	BLANKET PURCHASE ORDER	144.00	
						VENDOR TOTAL *	144.00	
0003340 852128 852128	00	NEBR DEPT OF AERONAUTICS PI3019 028887 PI3020 028887	00	02/26/2014 02/26/2014	029-2034-466.20-99 029-2034-490.60-02	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	EFT: EFT:	1,253.17 1,750.00
						VENDOR TOTAL *	.00	3,003.17
0002008 136 RONIN 1345 SPLASH STAPI	00	NEBR DEPT OF HEALTH & HUMAN SERVICE PI2973 029560 PI2972 029560	00	02/26/2014 02/26/2014	001-2028-451.20-99 001-2030-451.20-99	GENERAL GENERAL	40.00 40.00	
						VENDOR TOTAL *	80.00	
0003368 25145 25862	00	NEBR LIBRARY COMMISSION PI3028 027902 PI3072 029525	00	02/26/2014 02/26/2014	001-2031-455.30-51 001-2031-455.30-51	GENERAL GENERAL	1,500.00 1,500.00	
						VENDOR TOTAL *	3,000.00	
0002114 30054	00	NEBR SALT & GRAIN CO PI2886 029015	00	02/26/2014	012-2025-431.30-32	FIELD PURCHASE ORDER	2,651.01	
						VENDOR TOTAL *	2,651.01	
9999999 85114 NIELSEN	00	NIELSEN, BECKY 000300	00	02/26/2014	001-0000-202.04-00	BECKY NIELSEN/CF MTG ROOM	50.00	
						VENDOR TOTAL *	50.00	
0001473 2840351 2840352	00	NMC EXCHANGE LLC PI2896 029159 PI2897 029159	00	02/26/2014 02/26/2014	012-2025-431.30-56 012-2025-431.30-56	FIELD PURCHASE ORDER FIELD PURCHASE ORDER	45.92 64.40	
						VENDOR TOTAL *	110.32	
0006329 JANUARY 2014	00	NNSWC LANDFILL 000296	00	02/26/2014	001-1013-432.20-21	JANUARY 2014	45,744.18	
						VENDOR TOTAL *	45,744.18	
0003608 14494	00	NORTHEAST NEBR ECONOMIC DEV DIST PI3021 029165	00	02/26/2014	001-2024-416.20-31	FIELD PURCHASE ORDER	285.00	

PREPARED 02/20/2014, 8:47:53
PROGRAM: GM339L
City of Fremont
General Fund

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014
BANK: 00

PAGE 11

VEND NO	SEQ#	VENDOR NAME	INVOICE	VOUCHER	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
NO			NO	NO	NO		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
											AMOUNT
0003608	00	NORTHEAST NEBR ECONOMIC DEV									
14489		PI3011 028878 00 02/26/2014						032-0787-490.20-99	BLANKET PURCHASE ORDER	1,020.00	
									VENDOR TOTAL *	1,305.00	
0006061	00	NTR CUSTOM METALS LLC									
15044		PI2846 028793 00 02/26/2014						001-2027-452.30-49	BLANKET PURCHASE ORDER	172.80	
15075		PI2986 028793 00 02/26/2014						012-2025-431.30-56	BLANKET PURCHASE ORDER	90.00	
									VENDOR TOTAL *	262.80	
0001020	00	O'REILLY AUTOMOTIVE INC									
0397-172088		PI2847 028794 00 02/26/2014						012-2025-431.30-56	BLANKET PURCHASE ORDER	51.99	
0397-172088		PI2848 028794 00 02/26/2014						012-2025-431.30-63	BLANKET PURCHASE ORDER	51.99	
0397-172309		PI2849 028794 00 02/26/2014						012-2025-431.30-63	BLANKET PURCHASE ORDER	28.93	
0397-173318		PI2925 028794 00 02/26/2014						012-2025-431.30-33	BLANKET PURCHASE ORDER	6.58	
0397-173334		PI2926 028794 00 02/26/2014						012-2025-431.30-56	BLANKET PURCHASE ORDER	27.54	
0397-173162		PI2987 028794 00 02/26/2014						012-2025-431.30-63	BLANKET PURCHASE ORDER	185.16	
0397-173163		PI2988 028794 00 02/26/2014						012-2025-431.30-63	BLANKET PURCHASE ORDER	217.48	
0397-173335		PI2989 028794 00 02/26/2014						012-2025-431.30-56	BLANKET PURCHASE ORDER	32.74	
0397-173435		PI2990 028794 00 02/26/2014						012-2025-431.30-63	BLANKET PURCHASE ORDER	8.91	
									VENDOR TOTAL *	611.32	
0002888	00	OFFICENET									
723302-0		PI2950 029492 00 02/26/2014						001-1209-421.30-31	GENERAL	590.28	
724124-0		PI2952 029510 00 02/26/2014						001-1305-430.30-31	FIELD PURCHASE ORDER	95.74	
723953-0		PI2958 029527 00 02/26/2014						001-2027-452.30-31	GENERAL	15.99	
723953-0		PI2959 029527 00 02/26/2014						001-2029-451.30-31	GENERAL	49.41	
									VENDOR TOTAL *	751.42	
0001477	00	OMAHA WORLD-HERALD									
9407-140131		PI2933 028879 00 02/26/2014						001-1305-430.20-33	BLANKET PURCHASE ORDER	164.24	
									VENDOR TOTAL *	164.24	
0005524	00	PAPER TIGER SHREDDING									
57595		PI2883 028942 00 02/26/2014						001-1209-421.20-99	GENERAL	75.00	
									VENDOR TOTAL *	75.00	
0001529	00	PERFORMANCE GROUP INC									
118458RB		PI3022 029362 00 02/26/2014						001-1003-415.30-35	FIELD PURCHASE ORDER	459.87	
									VENDOR TOTAL *	459.87	
0002919	00	PLATTE VALLEY EQUIPMENT LLC									
578185		PI2851 028795 00 02/26/2014						001-2027-452.30-56	BLANKET PURCHASE ORDER	209.08	
578177		PI2850 028795 00 02/26/2014						012-2025-431.30-63	BLANKET PURCHASE ORDER	13.80	
									VENDOR TOTAL *	222.88	
0006211	00	PRAIRIE MECHANICAL CORP									
16321		PI3026 029487 00 02/26/2014						001-2031-455.20-65	GENERAL	2,243.00	
									VENDOR TOTAL *	2,243.00	

PREPARED 02/20/2014, 8:47:53
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/26/2014 CHECK DATE: 02/26/2014
 BANK: 00

PAGE 12

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0003505	00	RECORDED BOOKS LLC						
74864619		PI3003 028847 00 02/26/2014			001-2031-455.30-51	BLANKET PURCHASE ORDER	344.28	
74866660		PI3004 028847 00 02/26/2014			001-2031-455.30-51	BLANKET PURCHASE ORDER	247.44	
						VENDOR TOTAL *	591.72	
0001304	00	SAWYER CONSTRUCTION CO						
1862		PI2939 029111 00 02/26/2014			012-2025-431.20-95	FIELD PURCHASE ORDER	1,315.00	
						VENDOR TOTAL *	1,315.00	
0001305	00	SAWYER GAS N WASH INC						
13014-27		PI2852 028797 00 02/26/2014			001-1209-421.20-99	BLANKET PURCHASE ORDER	147.01	
						VENDOR TOTAL *	147.01	
0003453	00	SCHULZ, NIDA						
013014		PI2866 028856 00 02/26/2014			001-2029-451.20-99	BLANKET PURCHASE ORDER	153.75	
021314		PI3041 028856 00 02/26/2014			001-2029-451.20-99	BLANKET PURCHASE ORDER	184.50	
						VENDOR TOTAL *	338.25	
0006203	00	SCREENING ONE INC						
140200980		PI2891 029142 00 02/26/2014			001-1209-421.20-99	BLANKET PURCHASE ORDER	131.00	
140200980		PI2892 029142 00 02/26/2014			001-1305-430.20-99	BLANKET PURCHASE ORDER	77.00	
140200980		PI2893 029142 00 02/26/2014			001-2029-451.20-99	BLANKET PURCHASE ORDER	26.00	
140200980		PI2894 029142 00 02/26/2014			001-2030-451.20-99	BLANKET PURCHASE ORDER	26.00	
140200980		PI2895 029142 00 02/26/2014			001-2031-455.20-99	BLANKET PURCHASE ORDER	13.00	
						VENDOR TOTAL *	273.00	
0001308	00	SHERWIN-WILLIAMS CO						
2213-1		PI3039 028799 00 02/26/2014			012-2025-431.30-32	BLANKET PURCHASE ORDER	80.28	
						VENDOR TOTAL *	80.28	
0006242	00	SPEECE LEWIS ENGINEERS INC						
5287		PI3029 028108 00 02/26/2014			012-2032-431.45-20	FIELD PURCHASE ORDER	2,066.44	
5286		PI3030 028109 00 02/26/2014			012-2032-431.45-20	FIELD PURCHASE ORDER	2,651.64	
						VENDOR TOTAL *	4,718.08	
0003417	00	STATE TREASURER OF NEBRASKA						
2013 WC ASSMENT		PI2962 029535 00 02/26/2014			061-0661-441.10-26	BLANKET PURCHASE ORDER	26,889.00	
						VENDOR TOTAL *	26,889.00	
0001137	00	STEFFY CHRYSLER CENTER INC, GENE						
5034721		PI2853 028801 00 02/26/2014			001-2027-452.30-63	BLANKET PURCHASE ORDER	26.95	
						VENDOR TOTAL *	26.95	
0001946	00	SURPLUS CENTER						
P067108201016		PI3067 029545 00 02/26/2014			001-2027-452.20-99	GENERAL	9.75	
P067108201016		PI3068 029545 00 02/26/2014			001-2027-452.30-56	GENERAL	86.95	
						VENDOR TOTAL *	96.70	
0006223	00	T SQUARE SUPPLY LLC						

PREPARED 02/20/2014, 8:47:53
 PROGRAM: GM339L
 City of Fremont
 General Fund

EXPENDITURE APPROVAL LIST
 AS OF: 02/26/2014 CHECK DATE: 02/26/2014
 BANK: 00

PAGE 14

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT	
0005211	00	WATCHGUARD VIDEO							
SRINV0008833	PI2900	029476	00	02/26/2014	001-1209-421.20-11	GENERAL	16.00		
SRINV0008833	PI2901	029476	00	02/26/2014	001-1209-421.20-60	GENERAL	174.00		
SRINV0008833	PI2902	029476	00	02/26/2014	001-1209-421.30-56	GENERAL	49.00		
VENDOR TOTAL *							239.00		
0005116	00	WIESE PLUMBING & EXCAVATING INC							
11433	PI2906	029536	00	02/26/2014	012-2025-431.20-60	FIELD PURCHASE ORDER	174.00		
VENDOR TOTAL *							174.00		
9999999	00	WILSON, LUCINDA							
090613	WILSON	000306	00	02/26/2014	001-1206-342.02-00	LUCINDA WILSON/AMB REFUND	432.40		
VENDOR TOTAL *							432.40		
0005518	00	WINDSTREAM OF THE MIDWEST INC							
4027272630	0214PI2862	028820	00	02/26/2014	001-1015-415.20-12	BLANKET PURCHASE ORDER	142.13		
4027530433	0214PI2863	028820	00	02/26/2014	034-0790-421.20-12	BLANKET PURCHASE ORDER	8.49		
VENDOR TOTAL *							150.62		
0005115	00	WRIGHT, NANCY L							
020414	PI2857	028810	00	02/26/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	25.00		
021214	PI2991	028810	00	02/26/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	62.50		
VENDOR TOTAL *							87.50		
0006346	00	YAHOO INC							
122013	PI2961	029533	00	02/26/2014	001-1209-421.20-99	GENERAL	40.00		
VENDOR TOTAL *							40.00		
0002387	00	ZOLL MEDICAL CORP							
2090684	PI2947	029481	00	02/26/2014	001-1206-422.30-33	GENERAL	233.75		
VENDOR TOTAL *							233.75		
00 General Fund							BANK TOTAL *	229,041.74	2,956.17

PREPARED 02/20/2014, 8:47:53
PROGRAM: GM339L
City of Fremont
Employee Benefits

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014

PAGE 15

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005708	00	REGIONAL CARE INC						
02/12/14	MANUAL000289		01	02/12/2014	060-0660-441.70-01	02/12/14 MANUAL CLAIMS	CHECK #: 100450	169,741.49
02/12/14	MANUAL000290		01	02/12/2014	060-0660-391.00-00	02/12/14 COBRA	CHECK #: 100450	10,546.00-
02/18/14	MANUAL000302		01	02/18/2014	060-0660-441.70-01	02/18/14 AUTO CLAIMS	CHECK #: 100452	3,880.13
02/18/14	MANUAL000315		01	02/18/2014	060-0660-441.70-01	02/18/14 MANUAL CLAIMS	CHECK #: 100453	60,919.31
						VENDOR TOTAL *	.00	223,994.93
0003405	00	WORKERS' COMPENSATION FUND						
02/12/14	MANUAL000291		01	02/12/2014	061-0662-441.70-06	02/12/14 WC	CHECK #: 100449	405.74
02/14/14	MANUAL000292		01	02/14/2014	061-0662-441.70-01	02/14/14 WC	CHECK #: 100451	1,555.53
02/14/14	MANUAL000293		01	02/14/2014	061-0662-441.70-06	02/14/14 WC	CHECK #: 100451	608.55
02/14/14	MANUAL000294		01	02/14/2014	061-0662-441.70-07	02/14/14 WC	CHECK #: 100451	225.53
02/18/14	MANUAL000316		01	02/18/2014	061-0662-441.70-01	02/18/14 WC	CHECK #: 100454	96.02
02/18/14	MANUAL000317		01	02/18/2014	061-0662-441.70-06	02/18/14 WC	CHECK #: 100454	405.74
02/18/14	MANUAL000318		01	02/18/2014	061-0662-441.70-07	02/18/14 WC	CHECK #: 100454	91.60
						VENDOR TOTAL *	.00	3,388.71
			01	Employee Benefits		BANK TOTAL *	.00	227,383.64

PREPARED 02/20/2014, 8:47:53
PROGRAM: GM339L
City of Fremont
Keno Fund

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014
BANK: 04

PAGE 16

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0003400	00	VILLAGE OF INGLEWOOD						
JAN 2014		PI3055 028925	04	02/26/2014	020-2066-490.60-15	FIELD PURCHASE ORDER	2,666.95	
						VENDOR TOTAL *	2,666.95	
			04	Keno Fund		BANK TOTAL *	2,666.95	

PREPARED 02/20/2014, 8:47:53
PROGRAM: GM339L
City of Fremont
CDBG Clearing

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014

PAGE 17

BANK: 08

VEND NO	SEQ#	VENDOR NAME							
INVOICE		VOUCHER	P.O.	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	
NO		NO	NO		DATE	NO	DESCRIPTION	AMOUNT	
								EFT, EPAY OR HAND-ISSUED AMOUNT	
0003608	00	NORTHEAST NEBR ECONOMIC DEV DIST							
14492		PI3012	028878	08	02/26/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	880.59	
14496		PI3013	028878	08	02/26/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	270.00	
14500		PI3014	028878	08	02/26/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	2,104.75	
14511		PI3015	028878	08	02/26/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	360.00	
14518		PI3016	028878	08	02/26/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	1,050.00	
14530		PI3017	028878	08	02/26/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	339.81	
14549		PI3018	028878	08	02/26/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	90.00	
VENDOR TOTAL *								5,095.15	
08 CDBG Clearing BANK TOTAL *								5,095.15	

PREPARED 02/20/2014, 8:47:53
PROGRAM: GM339L
City of Fremont
E911

EXPENDITURE APPROVAL LIST
AS OF: 02/26/2014 CHECK DATE: 02/26/2014
BANK: 09

PAGE 18

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0002675	00	CENTURYLINK (QWEST)						
402D250400	0114	PI2963 029537	09	02/26/2014	033-0789-421.20-12	BLANKET PURCHASE ORDER	887.70	
						VENDOR TOTAL *	887.70	
0004678	00	LANGUAGE LINE SERVICES						
3317992		PI2861 028819	09	02/26/2014	033-0789-421.20-99	BLANKET PURCHASE ORDER	23.49	
						VENDOR TOTAL *	23.49	
0004196	00	WESTEL SYSTEMS						
4026542437	0214	PI2859 028814	09	02/26/2014	033-0789-421.20-12	BLANKET PURCHASE ORDER	194.52	
						VENDOR TOTAL *	194.52	
			09	E911		BANK TOTAL *	1,105.71	
						HAND ISSUED TOTAL ***		227,336.64
						EFT/EPAY TOTAL ***		3,003.17
						TOTAL EXPENDITURES ****	237,909.55	230,339.81
					GRAND TOTAL	*****		468,249.36

CITY OF FREMONT
ELECTRONIC WITHDRAWAL LIST

FOR CITY COUNCIL MEETING: 02/25/14

AJ GROUP NO	VENDOR NAME	WITHDRAWAL DATE	ACCOUNT NO	ITEM DESCRIPTION	WITHDRAWAL AMOUNT
1326	TSYS MERCHANT SOLUTIONS	02/03/14	001-1003-415.20-99	CREDIT CARD FEES	93.21
1326	TSYS MERCHANT SOLUTIONS	02/03/14	001-1003-415.20-99	CREDIT CARD FEES	59.18
1326	TSYS MERCHANT SOLUTIONS	02/03/14	001-2029-451.20-99	CREDIT CARD FEES	102.78
1326	TSYS MERCHANT SOLUTIONS	02/03/14	001-2042-440.20-99	CREDIT CARD FEES	1.20
1432	NEBRASKA.GOV	02/11/14	001-1015-415.20-43	DRIVERS LICENSE CHECK	3.00
1492	NEBRASKA DEPARTMENT OF REVENUE	02/18/14	001-1003-415.20-99	SALES AND USE TAX	100.00
TOTAL EXPENDITURES					359.37

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: KIM VOLK, CITY CLERK/TREASURER

DATE: February 20, 2014

SUBJECT: CONSUME ALCOHOL

Recommendation: Approve Resolution permitting consumption of alcohol on City property

Background: Per State Statute permission to consume on public property must be approved local government.

#8

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF FREMONT, NEBRASKA, APPROVING CONSUMPTION OF ALCOHOLIC BEVERAGES ON CITY PROPERTY AS FOLLOWS: CHRISTENSEN FIELD (4/11&12/14); CITY AUDITORIUM (4/25/14); FRIENDSHIP CENTER (3/15/14)

Requestor:	Date:	Purpose:	City Property:
Kevin Prinz	April 11 and 12, 2014	fundraiser	Christensen Field Indoor Arena
Kevin Prinz	April 11 and 12, 2014	fundraiser	Christensen Field Main Arena
Tyler Seaman	April 25, 2014	wedding reception	City Auditorium
David Poppe	March 15, 2014	banquet	Friendship Center

PASSED AND APPROVED THIS 25th DAY OF FEBRUARY, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

CITY OF
FREMONT

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Christensen Field Improvement Task Force, I respectfully request permission
Organization or Individual

to consume alcohol beverages on 4/11-4/12/14 at Christensen Field - Main Arena
Date Location

for a Bull Riding Classic - Fundraiser for CF Complex
Type of Event

****Please indicate which facility you will be renting****

☒

Christensen Field

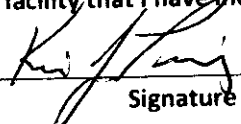
☐

City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

KEVIN J. PRINZ
Print Name


Signature

620 E. 23RD FREMONT NE
Address City State & Zip 68025

402-720-0470
Phone

CITY OF
FREMONT

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Christensen Field Improvement Task Force, I respectfully request permission
Organization or Individual

to consume alcohol beverages on 4/11-4/12/14 at Christensen Field - Main Arena
Date Location

for a Bull Riding Classic - Fundraiser for CF Complex
Type of Event

****Please indicate which facility you will be renting****

☒ **Christensen Field**

☐ **City Auditorium**

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

KEVIN J. PRINZ
Print Name

[Signature]
Signature

620 E. 23RD FREMONT NE
Address City State & Zip 68025

402-720-0420
Phone

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778
KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Tyler Seaman / Dave's Drive In, I respectfully request permission
to consume alcohol beverages on April 25th, 2015 at 925 N Brand St
for a Wedding Reception

Organization or Individual
Date
Location
Type of Event

****Please indicate which facility you will be renting****

☐

Christensen Field

☒

City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

Tyler Seaman
Print Name

[Signature]
Signature

721 W 4th St Fremont NE 68025
Address City State & Zip

402-332-1090
Phone

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Eastern Nebraska Longbeards-NWTF, I respectfully request permission
Organization or Individual

to consume alcohol beverages on 3-15-14 at Christensen Field Friendship Center
Date Location

for a Annual Banquet & Auction
Type of Event

****Please indicate which facility you will be renting****

☒ **Christensen Field**

☐ **City Auditorium**

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

David R Poppe
Print Name

David R Poppe
Signature

2320 East 20th St Fremont
Address City State & Zip

402-619-7141
Phone

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: KIMBERLY VOLK, CITY CLERK/TREASURER

DATE: FEBRUARY 20, 2014

SUBJECT: SPECIAL DESIGNATED PERMIT

Recommendation: Move to approve Resolution

Background: Events will be monitored for compliance with all rules and regulations.

#9

RESOLUTION NO.

A Resolution of the City Council of the City of Fremont, Nebraska, approving Special Designated Permit applications for Christensen Field Task Force (4/11&12/14); Rise's Drive In Liquor (6/14/14).

RESOLVED: That the Fremont City Council approve the applications for a Special Designated permit as outlined herein:

Requester	Property	Date	Purpose
Christensen Field Task Force	1710 West 16th	April 11 & 12, 2014	fundraiser
Rise's Drive In Liquor	431 North Union	June 14, 2014	reception

PASSED AND APPROVED THIS 25th DAY OF FEBRUARY, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC
City Clerk

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/

DO YOU NEED POSTERS? YES ☐ NO ☒

RETAIL LICENSE HOLDERS ☐

NON PROFIT APPLICANTS ☒

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☒

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☐ Distilled Spirits ☐

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

Christensen Field Task Force

NAME:

620 E 23rd

ADDRESS:

Fremont

CITY

68025

ZIP

4. Location where event will be held; name, address, city, county, zip code

Christensen Field - Indoor Arena

BUILDING NAME

16th & Ridge Road

ADDRESS:

Fremont

CITY

68025

ZIP

Dodge - 5

COUNTY and COUNTY #

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date April 11th	Date April 12th	Date	Date	Date	Date
<u>Hours</u> From 5:00 PM	<u>Hours</u> From 5:00 PM	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From
To 1:00 AM	To 1:00 AM	To	To	To	To

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☐ Reception ☒ Fund Raiser ☐ Beer Garden ☐ Sampling/Tasting
☐ Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 120' x 220'
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA** (or attach copy of sketch)

If outdoor area, how will premises be enclosed?

☐ Fence; snow fence ☐ chain link ☐ cattle panel ☐ other _____
☐ Tent

8. How many attendees do you expect at event? 950/night

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)
A paid security company that is approved by the City of Fremont & 10 REACT members will provide security. Wrist bands will be issued upon entrance to those 21 years or older

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. **Retailer:** Will you be purchasing your alcohol from a wholesaler? YES ☐ NO ☐
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler ☒ Retailer ☐ Both ☐ BYO ☐
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

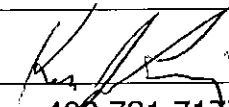
If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and **telephone number/cell phone number** of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Kevin Prinz
Print name of Event Supervisor _____

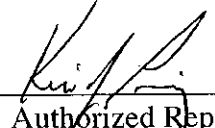
Signature of Event Supervisor  _____

Phone of Event Supervisor: Before 402-721-7177 During 402-720-0470

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here


Authorized Representative/Applicant

KEVIN J. PRINZ

Print Name

BOARD MEMBER

2/5/14

Date

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

This page is required to be completed by Non Profit applicants only.

**Application for Special Designated License
Under Nebraska Liquor Control Act
Affidavit of Non-Profit Status**

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

Christensen Field Task Force

NAME OF CORPORATION

47-0619400

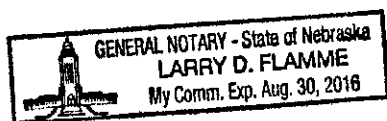
FEDERAL ID NUMBER

SIGNATURE OF TITLE OF CORPORATE OFFICERS

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS _____ DAY OF

February, 2014



NOTARY PUBLIC SIGNATURE & SEAL

120'

Overhead
Door

Overhead
Door

Women's
Restroom

Men's
Restroom

Beer
Serving

ID Check/
Beer Tickets

Bleacher seating

Bleacher seating

Announcer

223

Mutton Busting
Check-in

Overhead
Door

Food
Stand

Office

Cow Boy/
Worker Entrance

Christensen Field
Indoor Arena

Bleacher seating

Beer
Serving

Overhead
Door

ID Check/
Beer Tickets

Portable
Restrooms

Admission Gate

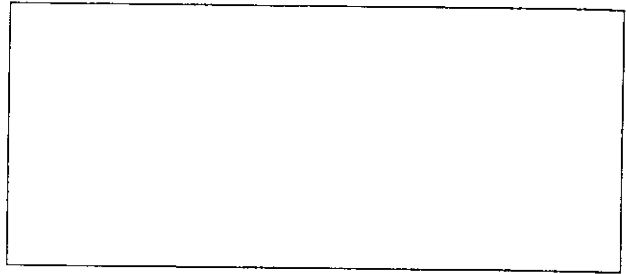
Chutes

Overhead
Door

Overhead
Door

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



RETAIL LICENSE HOLDERS ☒

DO YOU NEED POSTERS? YES ☐ NO ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

DK-74918

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: RISE'S DRIVE-IN LIQUOR, INC

ADDRESS: 1900 E. MILITARY AVE. #284

CITY FREMONT, NE ZIP 68025

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME ST. PAT'S AUDITORIUM

ADDRESS: 431 N. UNION CITY FREMONT, NE

ZIP 68025 COUNTY and COUNTY # DODGE #5

a. Is this location within the city/village limits? YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives? YES ☒ NO ☐

c. Is this location within 300' of any university or college campus? YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>JUNE 14, 2014</u>	Date	Date	Date	Date	Date
Hours From <u>1:00 PM</u>	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>1:00 AM</u>	To	To	To	To	To

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☒ Reception ☐ Fund Raiser ☐ Beer Garden ☐ Sampling/Tasting
☐ Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 90 x 60
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch)**

If outdoor area, how will premises be enclosed?

☐ Fence; snow fence ☐ chain link ☐ cattle panel ☐ other _____
☐ Tent

8. How many attendees do you expect at event? 175

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

SECURITY GUARD & WRIST BANDS

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES ☒ NO ☐
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler ☐ Retailer ☐ Both ☐ BYO ☐
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor Jeff Rise

Signature of Event Supervisor [Signature]

Phone of Event Supervisor: Before 402-721-7778 During 402-719-9689

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here

[Signature]
Authorized Representative/Applicant

MANAGER
Title

2-10-14
Date

Jeff Rise
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dan Seder, Parks and Recreation Director

DATE: February 12, 2014

SUBJECT: Award Restroom Cleaning RFP

Recommendation: Move to approve resolution

Background: The Parks and Recreation Department advertised a Request for Proposal (RFP) for Restroom Cleaning services for several city park restroom facilities. The RFP was advertised in January and a total of three (3) proposals were submitted. Submittals were received from Doug Drews from Fremont, Ne, Executive Janitorial Corporation from Omaha, Ne, and Big G Cleaning Company from Omaha, Ne.

The department reviewed all three (3) proposals and recommends selecting Doug Drews. The decision was made based on the individual location pricing per company and the experience that Doug Drews has with the city, having previously cleaned restrooms and facilities for the past two years.

Pricing per week for each company:

Doug Drews	\$457
Executive Janitorial Corp.	\$520
Big G	\$680

Fiscal Impact: Approximately \$13,700. Dependent on opening of restrooms for season and additional cleanings needed due to scheduled events and other high use activities. Anticipated cleaning season is April 1-October 27 each year.

Additional supporting documentation is attached:

Pricing per company submitting an RFP.

Resolution No.

A RESOLUTION OF THE CITY COUNCIL OF FREMONT, NEBRASKA, TO AUTHORIZE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH DOUG DREWS TO PROVIDE RESTROOM CLEANING FOR THE FREMONT PARKS AND RECREATION DEPARTMENT.

WHEREAS, there is a need for restroom cleaning for the Parks and Recreation Department, and

WHEREAS, Request for Proposals were received on January 31, 2014, and the Director of Parks and Recreation reviewed the proposals.

NOW THEREFORE BE IT RESOLVED: That the proposal of Doug Drews be accepted as the lowest and best proposal; and, the Mayor and City Council be and are authorized to enter into a professional services agreement as approved by the City Attorney with Doug Drews for restroom cleaning services.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

DOUG DREWS

<u>LOCATION</u>	<u>CLEANING DAYS</u>	<u>COSTS PER WEEK</u>	
Christensen Soccer Complex	Tues., Thurs.	\$30	15
Christensen Ball Complex	Mon., Wed., Fri.	\$45	15
Davenport Park	Mon., Wed., Fri.	\$38	12.67
Ronin Park	Mon., Wed., Fri.	\$38	12.67
Rotary Park	Mon., Wed., Fri.	\$38	12.67
Miller Park	Mon., Wed., Fri.	\$38	12.67
Barnard Park	Mon., Wed., Fri.	\$38	12.67
Van Anda Park	Mon., Wed., Fri.	\$38	12.67
Memorial Ball Fields	Tues., Thurs.	\$26	13
Memorial Park	Mon., Wed., Fri.	\$38	12.67
Ruwe Park	Tues., Thurs.	\$26	13
Clemmons Park	Mon., Wed., Fri.	\$38	12.67
Johnson Park	Tues., Thurs.	\$26	13
Total		\$457	157.69

EXECUTIVE JANITORIAL CORPORATION

SECTION B: PARK RESTROOM LOCATIONS

<u>LOCATION</u>	<u>CLEANING DAYS</u>	<u>COSTS PER CLEANING</u>	
Christensen Soccer Complex 1710 West 16 th St.	Tuesday, Thursday April 1 to November 28 After Weekend Games	<u>20⁰⁰</u> <u>25⁰⁰</u>	40
Christensen Ball Complex 1710 West 16 th St.	Tuesday, Thursday April 1 to November 14	<u>15⁰⁰</u>	30
Christensen Indoor Horse Arena 1710 West 16 th St.	Weekend Events April to November 21	<u>40⁰⁰</u>	
Davenport Park / Ball Field Linden Ave. & Davenport St.	Monday, Wed, Friday April 1 to October 27 After Weekend Games	<u>15⁰⁰</u> <u>20⁰⁰</u>	45
Ronin Park 17 th & Somers St.	Monday, Wed, Friday April 1 to October 27	<u>15⁰⁰</u>	45
Rotary Park 5 th & K St.	Tuesday, Thursday April 1 to October 27	<u>15⁰⁰</u>	30
Miller Park M & Jackson St.	Monday, Wed, Friday April 1 to October 27	<u>15⁰⁰</u>	45
Barnard Park Military Ave. & Clarkson St.	Monday, Wed, Friday April 1 to October 27	<u>15⁰⁰</u>	45
Van Anda Park 14 th & Pebble St.	Monday, Wed, Friday April 1 to October 27	<u>15⁰⁰</u>	45
Memorial Ball Field 810 N Lincoln Ave.	Tuesday, Thursday April 1 to October 27	<u>15⁰⁰</u>	30
Memorial Park Lincoln Ave. & Military Ave.	Monday, Wed, Friday April 1 to October 27	<u>15⁰⁰</u>	45
Moller Ball Field	Tuesday, Thursday April 1 to November 14	<u>15⁰⁰</u>	30
Ruwe Park 5 th & Howard St.	Tuesday, Thursday April 1 to October 27	<u>15⁰⁰</u>	30
Clemmons Park / Ball Field 16 th & Garden City Rd.	Monday, Wed, Friday April 1 to October 27 After Weekend Games	<u>15⁰⁰</u> <u>20⁰⁰</u>	30
Johnson Park 3900 E Fremont Dr.	Tuesday, Thursday April 1 to October 27	<u>15⁰⁰</u>	30
Total Cost Per Cleaning:		<u>320⁰⁰</u>	540

BIG G

SECTION B: PARK RESTROOM LOCATIONS

<u>LOCATION</u>	<u>CLEANING DAYS</u>	<u>COSTS PER CLEANING</u>	
Christensen Soccer Complex 1710 West 16 th St.	Tuesday, Thursday April 1 to November 28 After Weekend Games	<u>\$ 20.00</u> <u>\$ 20.00</u>	40
Christensen Ball Complex 1710 West 16 th St.	Tuesday, Thursday April 1 to November 14	<u>\$ 20.00</u>	40
Christensen Indoor Horse Arena 1710 West 16 th St.	Weekend Events April to November 21	<u>\$ 20.00</u>	
Davenport Park / Ball Field Linden Ave. & Davenport St.	Monday, Wed, Friday April 1 to October 27 After Weekend Games	<u>\$ 20.00</u> <u>\$ 20.00</u>	60
Ronin Park 17 th & Somers St.	Monday, Wed, Friday April 1 to October 27	<u>\$ 20.00</u>	40
Rotary Park 5 th & K St.	Tuesday, Thursday April 1 to October 27	<u>\$ 20.00</u>	40
Miller Park M & Jackson St.	Monday, Wed, Friday April 1 to October 27	<u>\$ 20.00</u>	60
Barnard Park Military Ave. & Clarkson St.	Monday, Wed, Friday April 1 to October 27	<u>\$ 20.00</u>	60
Van Anda Park 14 th & Pebble St.	Monday, Wed, Friday April 1 to October 27	<u>\$ 20.00</u>	60
Memorial Ball Field 810 N Lincoln Ave.	Tuesday, Thursday April 1 to October 27	<u>\$ 20.00</u>	40
Memorial Park Lincoln Ave. & Military Ave.	Monday, Wed, Friday April 1 to October 27	<u>\$ 20.00</u>	60
Moller Ball Field	Tuesday, Thursday April 1 to November 14	<u>\$ 20.00</u>	40
Ruwe Park 5 th & Howard St.	Tuesday, Thursday April 1 to October 27	<u>\$ 20.00</u>	40
Clemmons Park / Ball Field 16 th & Garden City Rd.	Monday, Wed, Friday April 1 to October 27 After Weekend Games	<u>\$ 20.00</u> <u>\$ 20.00</u>	60
Johnson Park 3900 E Fremont Dr.	Tuesday, Thursday April 1 to October 27	<u>\$ 20.00</u>	40
Total Cost Per Cleaning:		<u>\$ 360.00 .</u>	400

RESTROOM CLEANING SERVICES AGREEMENT

This agreement is entered into this _____ day of _____ 2014, by and between the City of Fremont (hereafter “the city”) and Doug Drews (hereafter “the contractor”).

1. The contractor will provide restroom cleaning services for the parks and recreation department as listed generally in Addendum A, which is attached to this agreement.

2. If the city requires the use of additional cleaning during the term of this services agreement, the contractor shall, at the request of the City of Fremont, provide the above services to the additional property at the same proportionate rate as provided for the properties listed in Addendum A.

3. The contractor shall provide services necessary to maintaining the properties listed generally in Addendum A in an orderly, healthy, safe and attractive manner.

4. The term of this agreement shall be for the 2014 and 2015 season, with an option for a two year extension for 2016 and 2017 if the City and Contractor agree to terms. The anticipated start date to be April 1 with an anticipated end date of October 27 for each year unless a later finish dates is noted in Addendum A. The city shall have the right to alter and adjust the start date and end date as needed.

5. The frequency of cleaning schedules of said locations are not guaranteed due to weather conditions, forced closures or reduced use of facilities.

6. The city shall pay the contractor a per cleaning rate for each property cleaned based on the price determined in Addendum A.

7. The per cleaning price indicated in Addendum A shall not be modified during the term of this agreement.

8. The contractor shall maintain liability insurance in the minimum of \$1,000,000 and shall name the city as an additional insured on that policy.

9. The contractor shall indemnify the city and hold it harmless against all claims, liabilities, or causes of action relating to or arising out of the contractor’s failure to perform the services described herein, or the intentional or negligent acts of the contractor’s employees, in the course of performing under this agreement.

10. The contractor agrees to indemnify and hold harmless the city for repairs to restrooms or to other equipment on the property caused by the contractor, employees or agents.

11. The contractor agrees to abide by all federal, state, and local laws, statutes, ordinances and regulations governing the activities discussed herein. The contractor shall comply with, and indemnify the city against any violations of, applicable regulations promulgated by the

Environmental Protection Agency or other government agencies regulating any activities engaged in by the contractor.

12. Neither the contractor nor any of its employees shall be considered employees of the city or entitled to any benefits to which the city employees may be entitled. The contractor agrees to abide by all applicable employment laws and regulations and to indemnify the city against any violations of the same by the contractor.

13. Either party may terminate this agreement, regardless of cause or breach by the other party, upon providing the other party written notice at least 90 days prior to the date upon which terminating party desires to be released from the contract.

14. Receipt of any notice required under this agreement may be acknowledged in writing by the receiving party, or shall be delivered by registered or certified mail, return receipt requested, to the following address:

To the city:

Parks and Recreation Director
City of Fremont
400 E Military Avenue
Fremont, NE 68025

To the contractor:

Doug Drews
3195 Big Island Road
Fremont, NE 68025

Any party desiring to change the address to which notice should be sent must provide written notice of the new address to the other party by registered or certified mail, return receipt requested.

15. In the event a dispute arises regarding any term of this agreement, or performance of the agreement or payment therefore, the parties shall participate in good faith in mandatory, non-binding mediation prior to filing any complaint in state or federal court.

16. Since both parties have participated in the preparation of this agreement, and have had opportunity to review it with legal counsel, no person, court or other entity adjudicating, interpreting, or enforcing the terms of this agreement shall apply any presumption or rule of construction favoring one party over the other on the basis of the drafting of this agreement.

17. In any dispute that arises in relation to this agreement, whether or not resulting in litigation, the prevailing party shall be entitled to its reasonable attorney fees and other costs.

18. Amendment. No amendment of this Agreement shall be valid unless it is in writing and is signed by the parties or by their duly authorized representatives, and unless it specifies the nature and extent of the amendment.

19. Entire Agreement. This Agreement contains the entire agreement of the parties with respect to contribution between the parties. This Agreement supersedes any prior agreements.

Acknowledged:


Dated this _____ day of _____, 20____

OPERATOR (Name)

Dated this _____ day of _____, 20____

City of Fremont

Scott Getzschman, Mayor
City of Fremont
400 E Military Avenue
Fremont, NE 68025

ATTEST: _____


ADDENDUM A

PARK RESTROOM LOCATIONS

<u>LOCATION</u>	<u>CLEANING DAYS</u>	<u>COSTS PER CLEANING</u>
Christensen Soccer Complex 1710 West 16 th St.	Tuesday, Thursday April 1 to November 28 After Weekend Games	\$15.00
Christensen Ball Complex 1710 West 16 th St.	Tuesday, Thursday April 1 to November 14	\$15.00
Christensen Indoor Horse Arena 1710 West 16 th St.	Weekend Events April to November 21	\$12.66
Davenport Park / Ball Field Linden Ave. & Davenport St.	Monday, Wed, Friday April 1 to October 27 After Weekend Games	\$12.66
Ronin Park 17 th & Somers St.	Monday, Wed, Friday April 1 to October 27	\$12.66
Rotary Park 5 th & K St.	Tuesday, Thursday April 1 to October 27	\$12.66
Miller Park M & Jackson St.	Monday, Wed, Friday April 1 to October 27	\$12.66
Barnard Park Military Ave. & Clarkson St.	Monday, Wed, Friday April 1 to October 27	\$12.66
Van Anda Park 14 th & Pebble St.	Monday, Wed, Friday April 1 to October 27	\$12.66
Memorial Ball Field 810 N Lincoln Ave.	Tuesday, Thursday April 1 to October 27	\$13.00
Memorial Park Lincoln Ave. & Military Ave.	Monday, Wed, Friday April 1 to October 27	\$12.66
Ruwe Park 5 th & Howard St.	Tuesday, Thursday April 1 to October 27	\$13.00

Clemmons Park / Ball Field 16 th & Garden City Rd.	Monday, Wed, Friday April 1 to October 27 After Weekend Games	\$12.66
Johnson Park 3900 E Fremont Dr.	Tuesday, Thursday April 1 to October 27	\$13.00
Total Cost Per Cleaning:		\$157.62

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dan Seder, Director of Parks and Recreation

DATE: February 20, 2014

SUBJECT: Resolution for Easement

Recommendation: Approve Resolution

Background: The Johnson Crossing School (5th & 6th grade @ 200 N. Johnson Road) wants to use the land for a park space for “Project Fit America” exercise equipment. In exchange, they will give the City “public use” and assume all liability. They will erect, maintain, repair, etc. all the equipment and sidewalk.

An Easement Agreement and Easement were approved on July 9, 2013 but Fremont Public Schools wanted to make changes to the Easement. The schools installed the equipment and it is currently in use.

The Easement Agreement as attached to Resolution No. 2013-127 is no longer necessary as the pertinent portions have been incorporated into the Revised Easement.

The Revised Easement will replace the initial Easement Agreement and Initial Easement as attached to Resolution No. 2013-127.

Fiscal Impact: None

#11

Resolution No.

A Resolution of the City Council of the City of Fremont to implement the attached Revised Easement by and between the City of Fremont ("City") and Dodge County School District No. 1 a/k/a Fremont Public Schools which sets forth duties, responsibilities, liability, and other general provisions to erect fitness equipment and a sidewalk for Johnson Middle School and allow public access to the citizens of Dodge County in order to promote healthier adolescents.

WHEREAS, Resolution No. 2013-127 was passed on July 9, 2013 authorizing execution of an Easement Agreement and Easement between the City and Fremont Public Schools; and,

WHEREAS, After review, Fremont Public Schools has requested changes; and,

WHEREAS, The Easement Agreement as attached to Resolution No. 2013-127 is no longer necessary as the pertinent portions have been incorporated into the Revised Easement, and

WHEREAS, This Revised Easement will replace the initial Easement Agreement and initial Easement as attached to Resolution No. 2013-127.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA, that the Mayor is hereby authorized to sign this resolution and to implement the attached Revised Easement by and between the Fremont Public Schools and the City. That the Easement Agreement and Easement attached to Resolution No. 2013-127 are hereby terminated.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

EASEMENT

City of Fremont, Nebraska, whose address is 400 East Military Avenue, Fremont, NE 68025, Grantor, does hereby grant to Dodge County School District No. 1 a/k/a Fremont Public Schools, whose address is 130 East 9th Street, Fremont, NE 68025, Grantee, the right to construct, operate, use, maintain, repair and/or replace fitness and playground equipment and a sidewalk across and through the following described real estate:

Commencing at a point which is 70 feet North of the Southwest (SW) Corner of Lot 5, Johnson Park Subdivision, City of Fremont, Dodge County, Nebraska, the point of beginning, thence East 60 feet, thence North 70 feet, thence West 60 feet, then South to the point of beginning,

and the right to enter upon said property for the purpose of construction, operation, maintenance, repair and/or replacement of said equipment and sidewalk.

The consideration paid to Grantor shall be the public use and benefit of the sidewalk and fitness and playground equipment, while incurring none of the expenses to construct the fitness and playground equipment or sidewalk. Grantor agrees not to unreasonably interfere with the exercise of the easement rights by Grantee or its guests, agents, invitees, or licensees.

Grantee shall maintain the easement area in good repair and condition, all at its sole discretion. Nothing contained herein shall create any obligation on the Grantor's part to maintain any portion of the Easement.

The term of this Easement shall be indefinite, commencing with the execution hereof by both parties; provided, however, either party may terminate this Easement by providing written notice to the other not less than 60 days prior to the date of termination. At the termination of this Easement, the Grantee shall remove the fitness and playground equipment located in the Easement Area, at the expense of Grantee.

Grantor and Grantee shall continue to maintain property and liability insurance for their respective interests in the Easement Property.

IN WITNESS WHEREOF, the undersigned parties hereunto affix their signatures this 28th day of January, 2014.

City of Fremont, Nebraska

By: _____
Scott Getzschman, Mayor

Dodge County School District No. 1

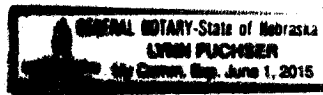
By: Steve Sexton
Steve Sexton, Superintendent of Schools

On this _____ day of _____, 2014, before me, the undersigned Notary Public, duly commissioned and qualified for and in said county, personally came the City of Fremont, by and through its Mayor, Scott Getzschman, known to me to be the identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as Mayor and the voluntary act and deed of the City of Fremont, Nebraska.

WITNESS my hand and Notarial Seal the day and year last above written.

Notary Public

STATE OF NEBRASKA)
) SS
COUNTY OF DODGE)



On this 28th day of January, 2014, before me, the undersigned Notary Public, duly commissioned and qualified for and in said county, personally came Steve Sexton, of Dodge County School District No. 1, known to me to be the Superintendent of Schools and the identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such Superintendent of Schools and the voluntary act and deed of said Dodge County School District No. 1.

WITNESS my hand and Notarial Seal the day and year last above written.


Lynn Plachser
Notary Public

RESOLUTION NO. 2013-127

A Resolution of the City Council of the City of Fremont to implement the attached Easement and Easement Agreement by and between the City of Fremont ("City") and Fremont Public Schools which sets forth duties, responsibilities, liability and other general provisions to erect fitness equipment and a sidewalk for Johnson Middle School and allow public access to the citizens of Dodge County in order to promote healthier adolescents.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA, that the Mayor is hereby authorized to sign this resolution and to implement the attached Easement and Easement Agreement by and between the Fremont Public Schools and the City.

Passed and approved this 9th day of July, 2013.

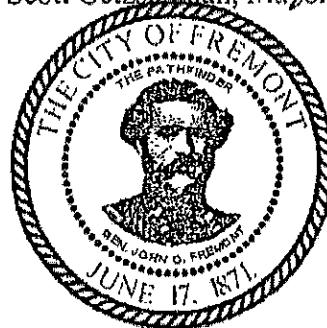


Scott Getzschman, Mayor

ATTEST:



Lynne McIntosh, CMC, Deputy City Clerk



EASEMENT AGREEMENT

1. PARTIES:

City of Fremont, A Municipal Corporation, and Fremont Public Schools. City of Fremont, A Municipal Corporation, 400 East Military Avenue, Fremont, NE 68025, and Fremont Public Schools, 130 East 9th Street, Fremont, NE 68025

2. AFFECTED PROPERTY:

The Southwest (SW) Corner of Lot 5, of Johnson Crossing, City of Fremont, more particularly described as a point beginning at the South 70' of the Southwest Corner of Lot 5, thence East 60', thence North 70', thence West 60' back to the point of said beginning of the Southwest Corner of Lot 5, East of the 6th P.M., Fremont, Dodge County, Nebraska.

3. GRANT OF EASEMENT:

City of Fremont, whose address is 400 East Military Avenue, Fremont, NE 68025, Grantor, does hereby grant to Fremont Public Schools, 130 East 9th Street, Fremont, NE 68025, Grantee, the right to construct, operate, use, maintain, repair and/or replace fitness equipment and sidewalk across and through afore described property on Fremont Drive, Fremont, Nebraska

4. MAINTENANCE:

Grantee shall maintain the easement area in good repair and condition, all at its sole cost. Nothing contained herein shall create any obligation on the Grantor's part to maintain any portion of the easement.

5. INDEMNIFICATION:

The Grantee does hereby agree to defend, hold harmless, and indemnify Grantor, its successors and assigns, from any claim of liability or any other claim involving the equipment or its use, or arising out of the Grantee's use of the easement described above, including that which is caused by Grantee's negligent conduct or failure to fulfill its maintenance obligations.

6. SUCCESSOR INTERESTS:

The terms, conditions and provisions of this agreement shall extend to, be binding upon and inure to the benefit of the heirs, personal representatives and assigns of the parties.

7. Fremont Public Schools shall comply with all City, County, State and Federal laws, statutes, regulations and ordinances, which may affect or pertain to the environmental activities conducted on the subject property
8. The work to be performed under this project will be performed at Fremont Public School's risk. Fremont Public Schools assumes liability for any damage to the property or persons of others, which is caused by its actions and/or negligence and the actions and/or negligence of its agents, employees, or subcontractors while engaged in the work to be performed under this project. Fremont Public Schools will carry, for the duration of the contract, comprehensive general liability insurance. A copy of Fremont Public School's certificate of insurance will be provided upon request. Fremont Public Schools agrees to indemnify Property Owner for any and nil liability or loss arising as a result of the actions and/or negligence set forth above, except an accident or injury resulting from a willful negligent act or contribution of the Property Owner.
9. Other than the activities specified in the Easement Agreement, no further access to or use of the subject property shall be permitted except upon written consent of the parties, which consent shall not be unreasonably withheld.

Dated this _____ day of _____, 20____

SCOTT GETZSCHMAN, MAYOR
CITY OF FREMONT

KEVIN EARLYWINE,
FREMONT PUBLIC SCHOOLS

STATE OF NEBRASKA)
)ss.
COUNTY OF DODGE)

The above document was acknowledged before me by Scott Getzschman on _____, 2013.

Notary Public

STATE OF NEBRASKA)
)ss.
COUNTY OF DODGE)

The above document was acknowledged before me by Kevin Earlywine on _____, 2013.

Notary Public

EASEMENT

City of Fremont, whose address is 400 East Military Avenue, Fremont, NE 68025, Grantor, does hereby grant to Fremont Public Schools, whose address is 130 East 9th Street, Fremont, NE 68025, Grantee, the right to construct, operate, use, maintain, repair and/or replace fitness equipment and sidewalk across and through said property at 3601 Fremont Drive, Fremont, Nebraska, more specifically legally described as follows:

The Southwest (SW) Corner of Lot 5, of Johnson Crossing, City of Fremont, more particularly described as a point beginning at the South 70' of the Southwest Corner of Lot 5, thence East 60', thence North 70', thence West 60' back to the point of said beginning of the Southwest Corner of Lot 5, East of the 6th P.M., Fremont, Dodge County, Nebraska

And the right to enter upon for the purpose of construction, operation, maintenance, repair and/or replacement thereof.

The consideration paid to Grantor shall be the public use and benefit of the sidewalk and fitness equipment, while incurring none of the expenses to construct the fitness equipment or sidewalk. Grantor agrees not to unreasonably interfere with the exercise of the easement rights by Grantee or its guests, agents, invitees or licensees.

Grantee shall maintain the easement area in good repair and condition, all at its sole discretion. Nothing contained herein shall create any obligation on the Grantor's part to maintain any portion of the easement.

Grantor and Grantee shall continue to maintain property insurance for their respective properties.

IN WITNESS WHEREOF, the undersigned parties hereunto affixed their signatures, this ____ day of _____, 2013.

SCOTT GETZSCHMAN, MAYOR
CITY OF FREMONT

KEVIN EARLYWINE
FREMONT PUBLIC SCHOOLS

STATE OF NEBRASKA)
)ss.
COUNTY OF DODGE)

On this ____ day of _____, 2013, before me, a Notary Public in and for said County, personally appeared Scott Getzschman, to me known to be the same person described in and who executed the within instrument, who then acknowledged the same to be his free act and deed.

Notary Public

My Commission Expires: _____

STATE OF NEBRASKA)
)ss.
COUNTY OF DODGE)

On this ____ day of _____, 2013, before me, a Notary Public in and for said County, personally appeared Kevin Earlywine, to me known to be the same person described in and who executed the within instrument, who then acknowledged the same to be his free act and deed.

Notary Public

My Commission Expires: _____

STAFF REPORT

TO: Mayor and City Council

FROM: Rian Harkins, Planning Director

DATE: 20 February 2014

SUBJECT: Request to split Lot 15, Block 3, Cambridge Square Addition, City of Fremont, Dodge County, Nebraska into two lots (Demuth).

Recommendation: Approve Resolution

Request: The applicant seeks approval of a lot split involving the lot at 1765 Victoria Lane.

Background: The lot split is being requested by the existing owner of two lots in order to better accommodate the potential sale of property.

The lot is within an R-2 Moderate Density Zoning District, as is most of the surrounding area. Land uses are primarily residential, with the Fremont Technology Park located north of this neighborhood. The proposed lot split will conform to the setback requirements of this zoning district.

The planning commission recommended approval of this item on a 6-0 vote at their February 2014 meeting.

Staff recommends approval.

Findings: The proposed conditional use will be in compliance with the requirements of the R-2 Residential zoning district as well as meeting the intent of the Future land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving the request to subdivide Lot 15, Block 3, Cambridge Square Addition, Fremont, Dodge County, Nebraska into two lots.

RESOLVED: That Dan Demuth, owner of Lot 15, Block 3, Cambridge Square Addition, Fremont, Dodge County, Nebraska requests to subdivide into two lots described as follows:

Parcel No. 1

The west 42 feet of Lot 15, Block 3, Cambridge Square Addition, Fremont, Dodge County, Nebraska

Parcel No. 2

the east 42 feet of Lot 15, Block 3, Cambridge Square Addition, Fremont, Dodge County, Nebraska

The subdivision of the property is hereby approved subject to:

1. Receipt of proper easements
2. Capping of any necessary utility services

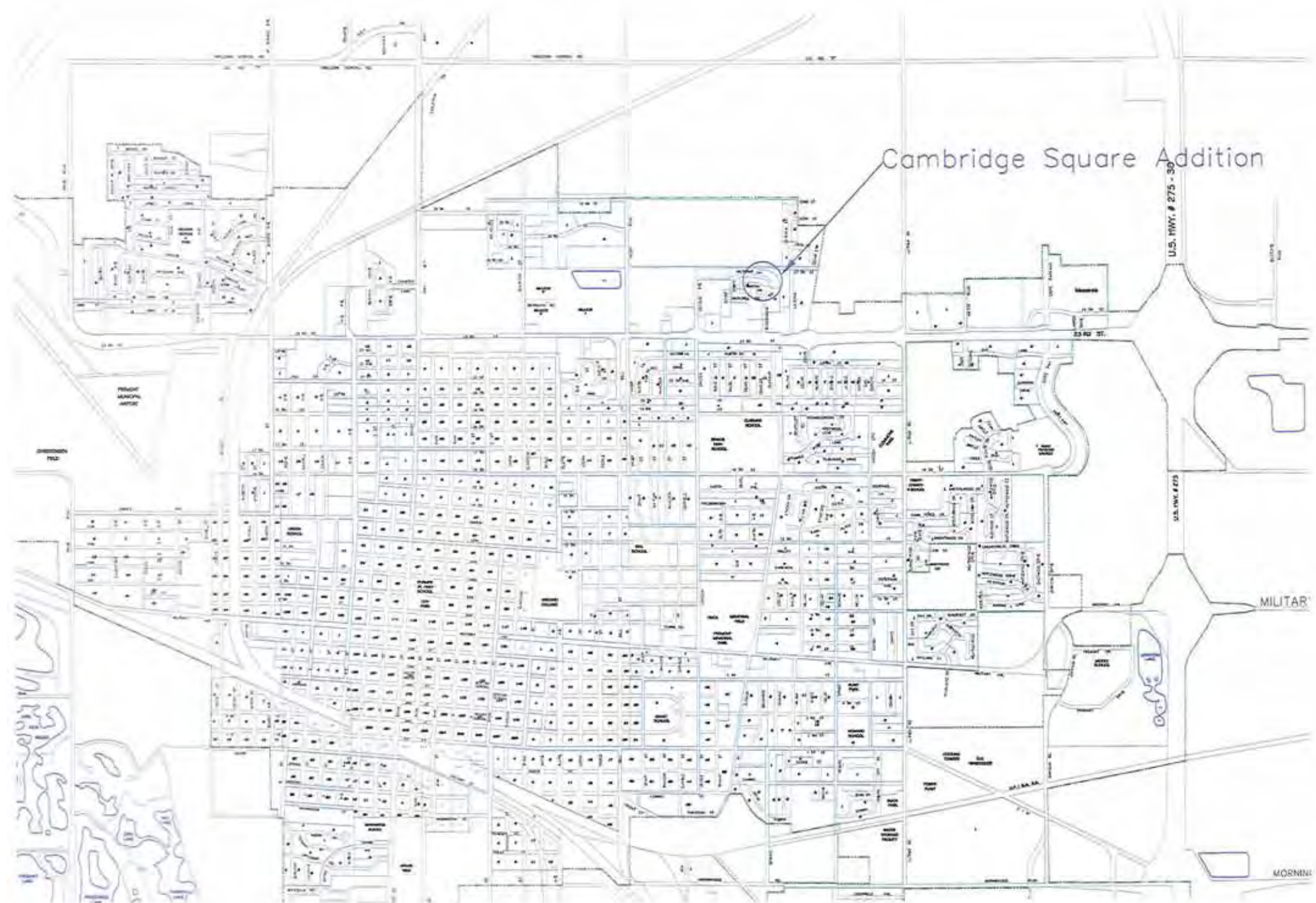
and the Mayor and City Clerk are hereby directed to sign this Resolution on behalf of the City Council.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk



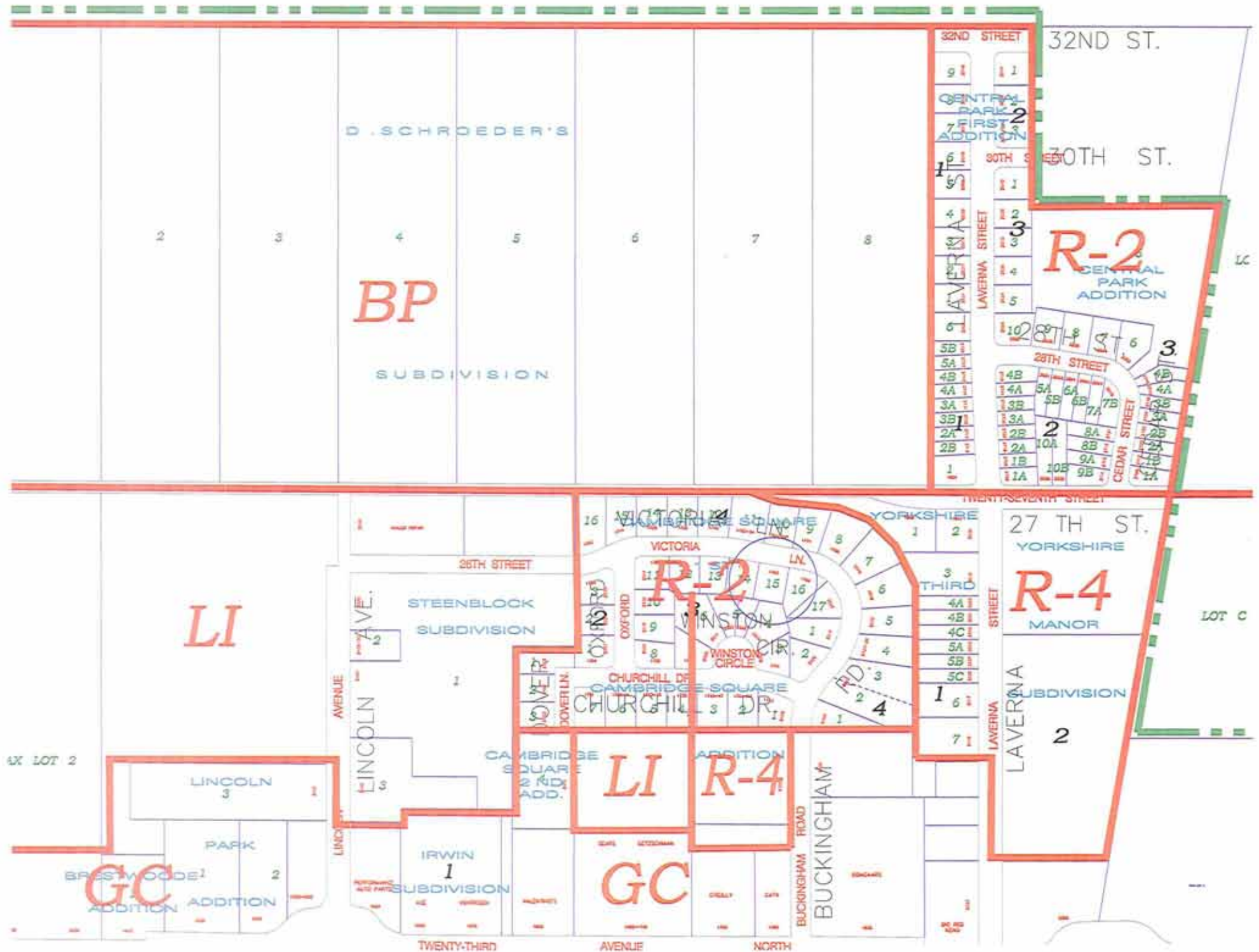
Cambridge Square Addition

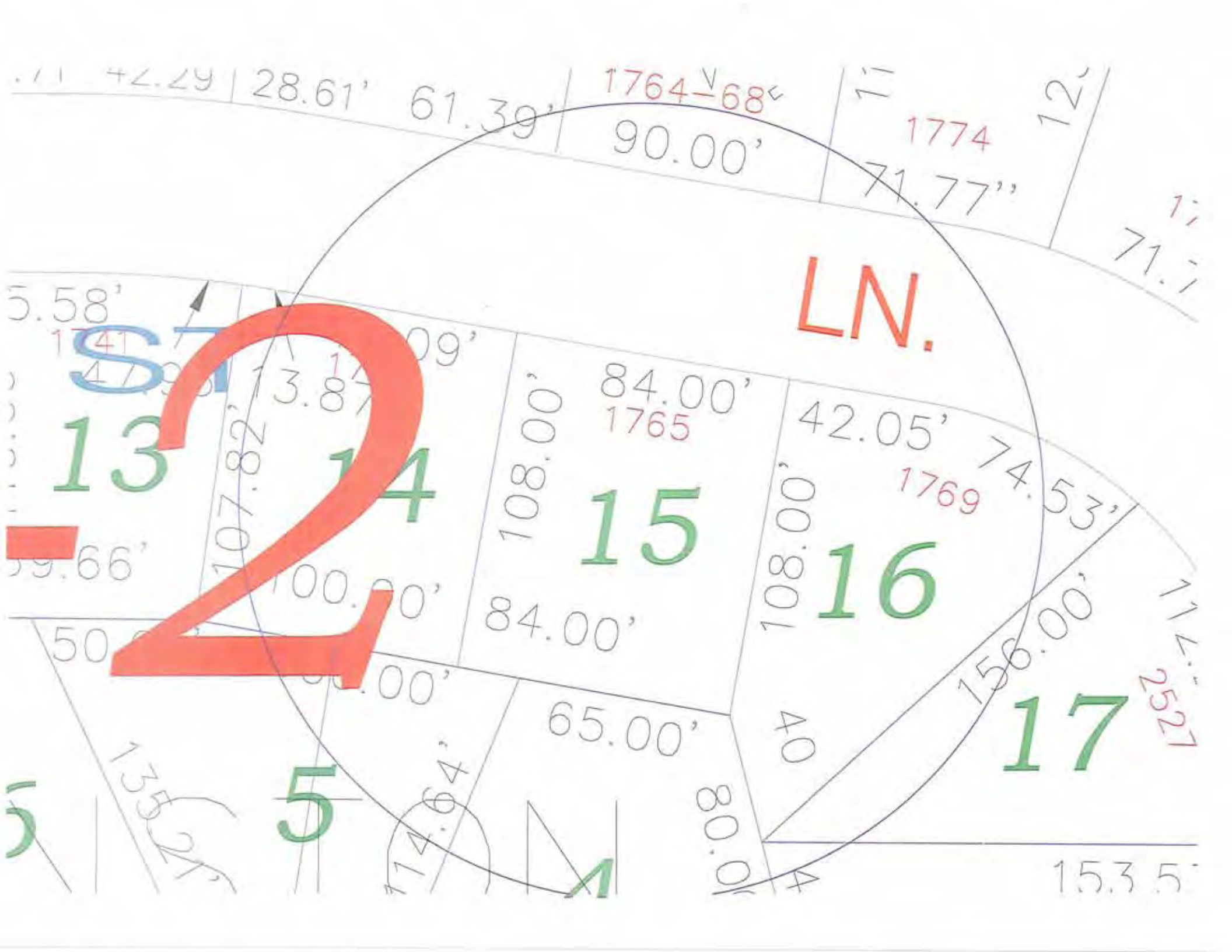
U.S. HWY. # 275 - 30

U.S. HWY. # 275

MILITARY

MORNING



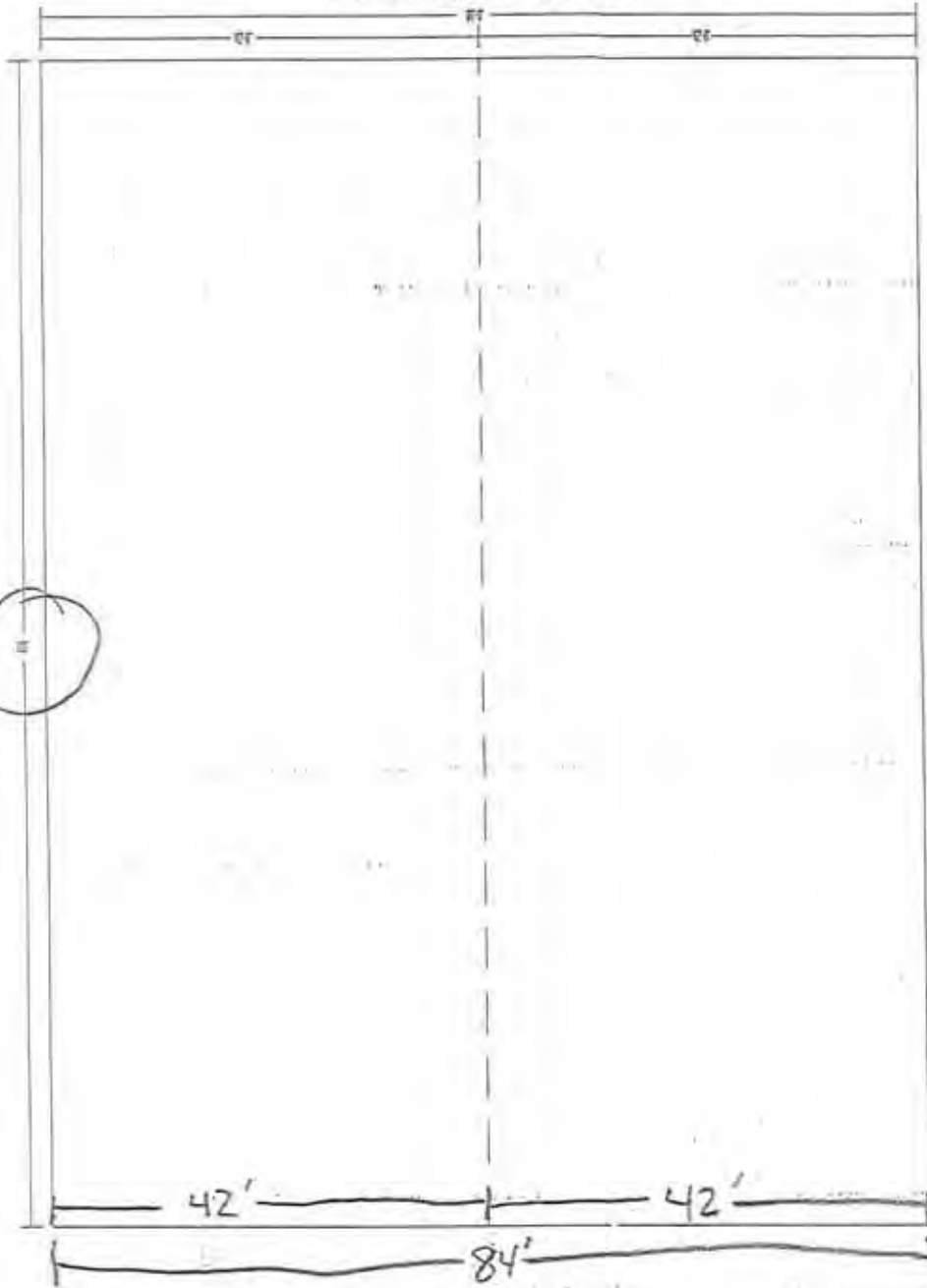




Lot 15 Block 3



Cambridge Square Block 3, Lot 15
1765 Victoria Lane
Fremont, NE 68025



Actual distance
= 108'

NOT 106'

Jane M.
C.A.F.
1-29-14

Asheville Townhomes

SCALE - 1/8" = 1'

DRAWN BY
DAN DEMUTH

C1

STAFF REPORT

TO: Mayor and City Council

FROM: Rian Harkins, Planning Director

DATE: 20 February 2014

SUBJECT: Request to combine Lots 4 and 5, Country Acres Addition, City of Fremont, Dodge County, Nebraska into one lot (Papa).

Recommendation: Approve Resolution

Request: The applicant seeks approval of a lot combination involving two lots located on Club Avenue

Background: The lot combination is being requested by the existing owner of two lots in order to better accommodate the potential sale of property.

The lot is within an R-1 Single Family Zoning District, as is most of the surrounding area. There is Limited Industrial and Community Commercial farther east and south, with R-4 Residential Zoning farther west. Land uses are primarily residential. The proposed lot split will conform to the setback requirements of this zoning district.

This item was approved on a 6-0 vote by the planning commission on 17 February 2014

Staff recommends approval.

Findings: The proposed lot combination will be in compliance with the requirements of the R-1 Zoning District and the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

#13

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving the request to combine Lots 4 and 5, Block, 4, Country Acres Addition, Fremont, Dodge County, Nebraska into one lot

RESOLVED: That Richard and Celine Papa, owners of Lots 4 and 5, Block 4, Country Acres Addition, Fremont, Dodge County, Nebraska, desires to combine into one lot.

The combination of the property is hereby approved subject to the following conditions:

1. Existing easements
2. Receipt of proper easements
3. The capping of necessary utility services

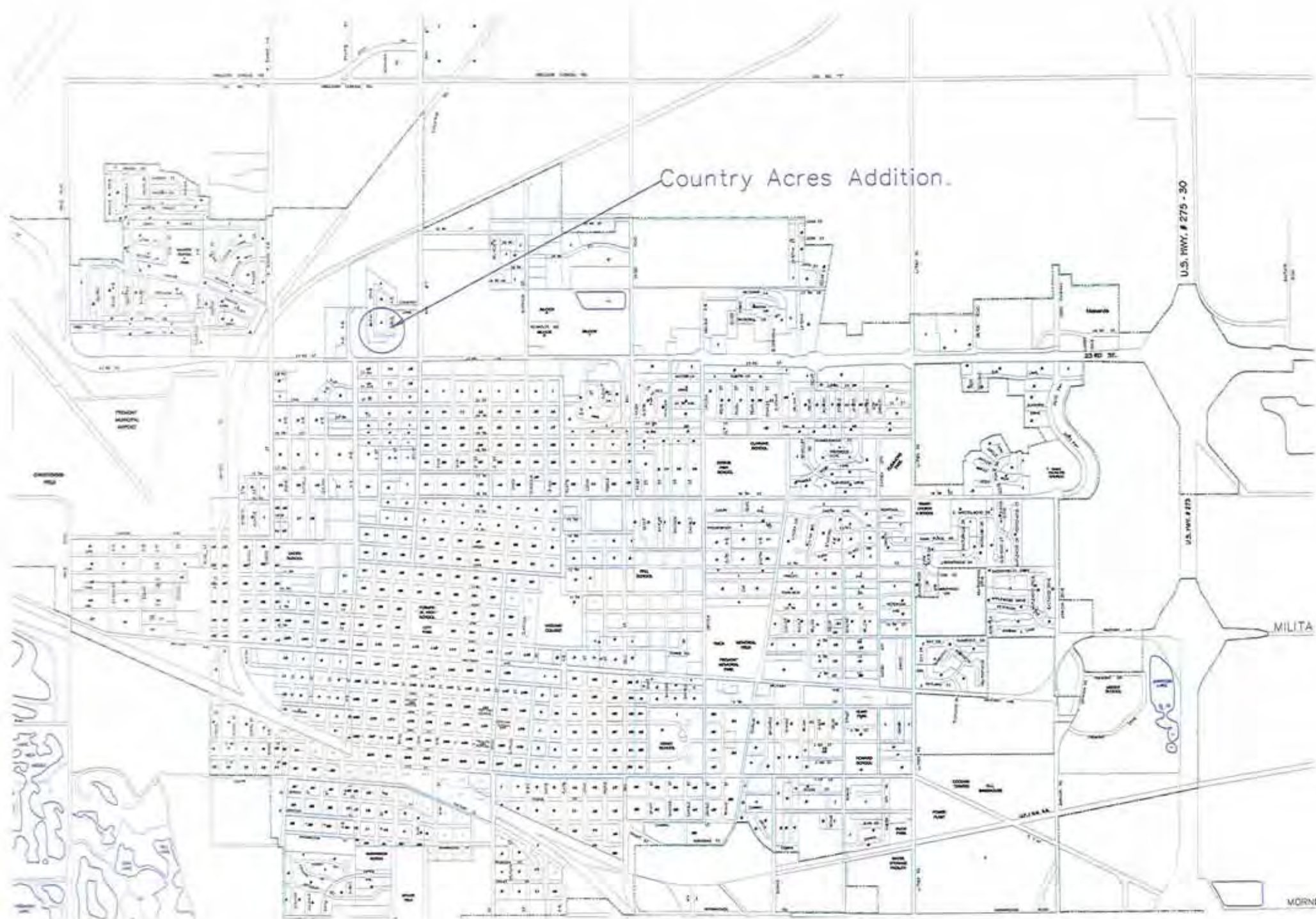
and the Mayor and City Clerk are hereby directed to sign this Resolution on behalf of the City Council.

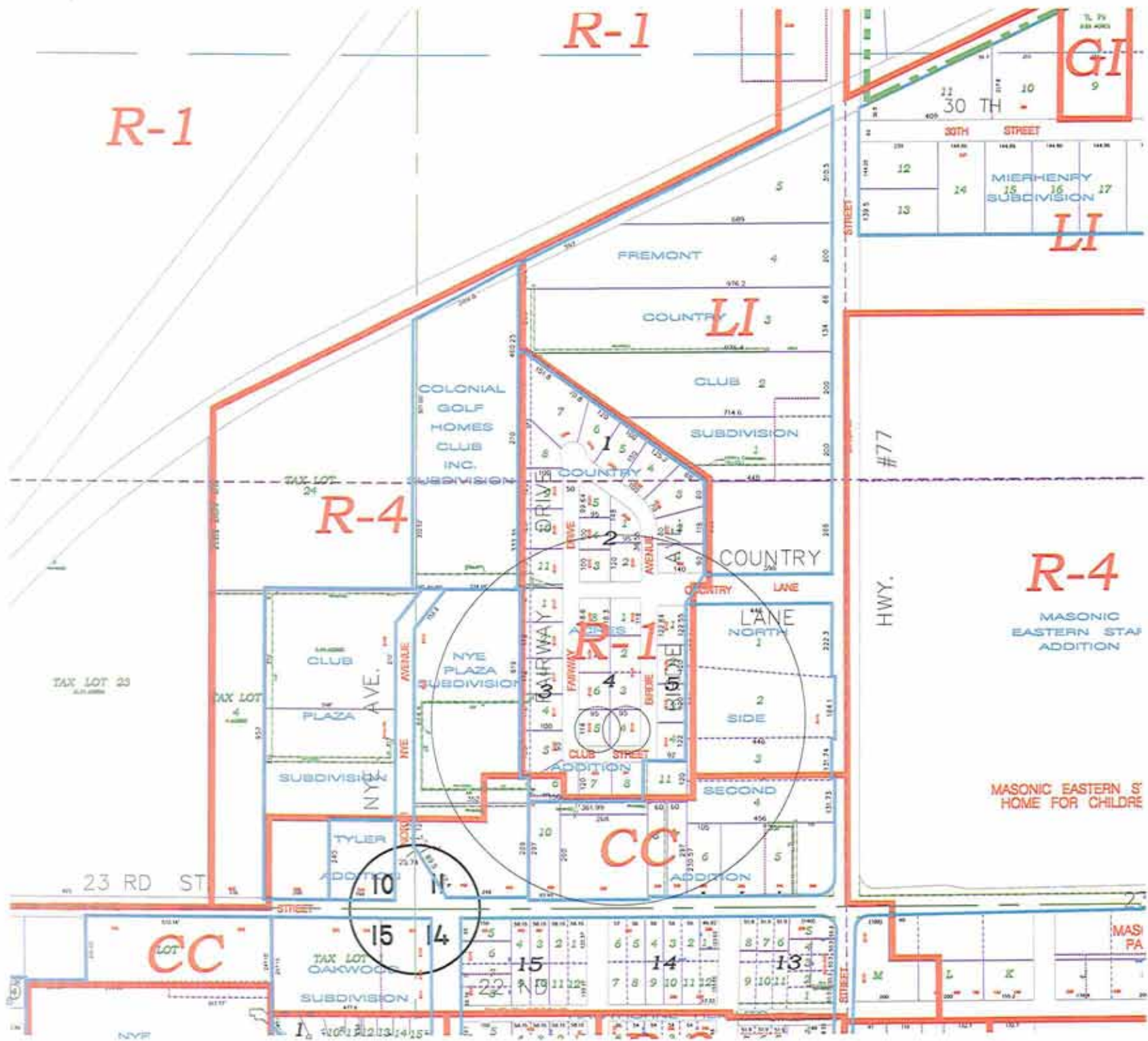
PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk





ADDITION

335

323

311

90

2411

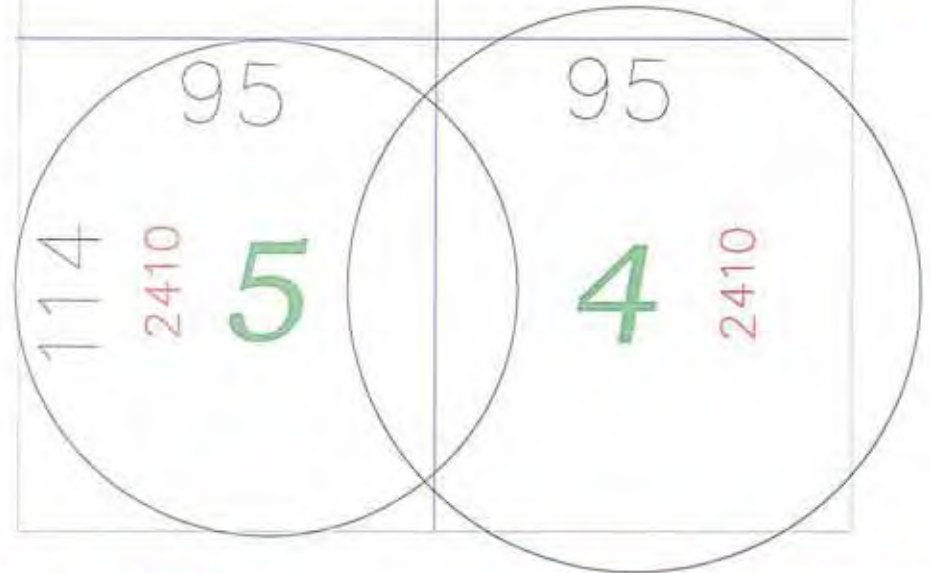
2411

CLUB

STREET

FAIRW

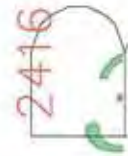
BIRDIE



2404

2416

243E





Birdie Avenue

Lot 4

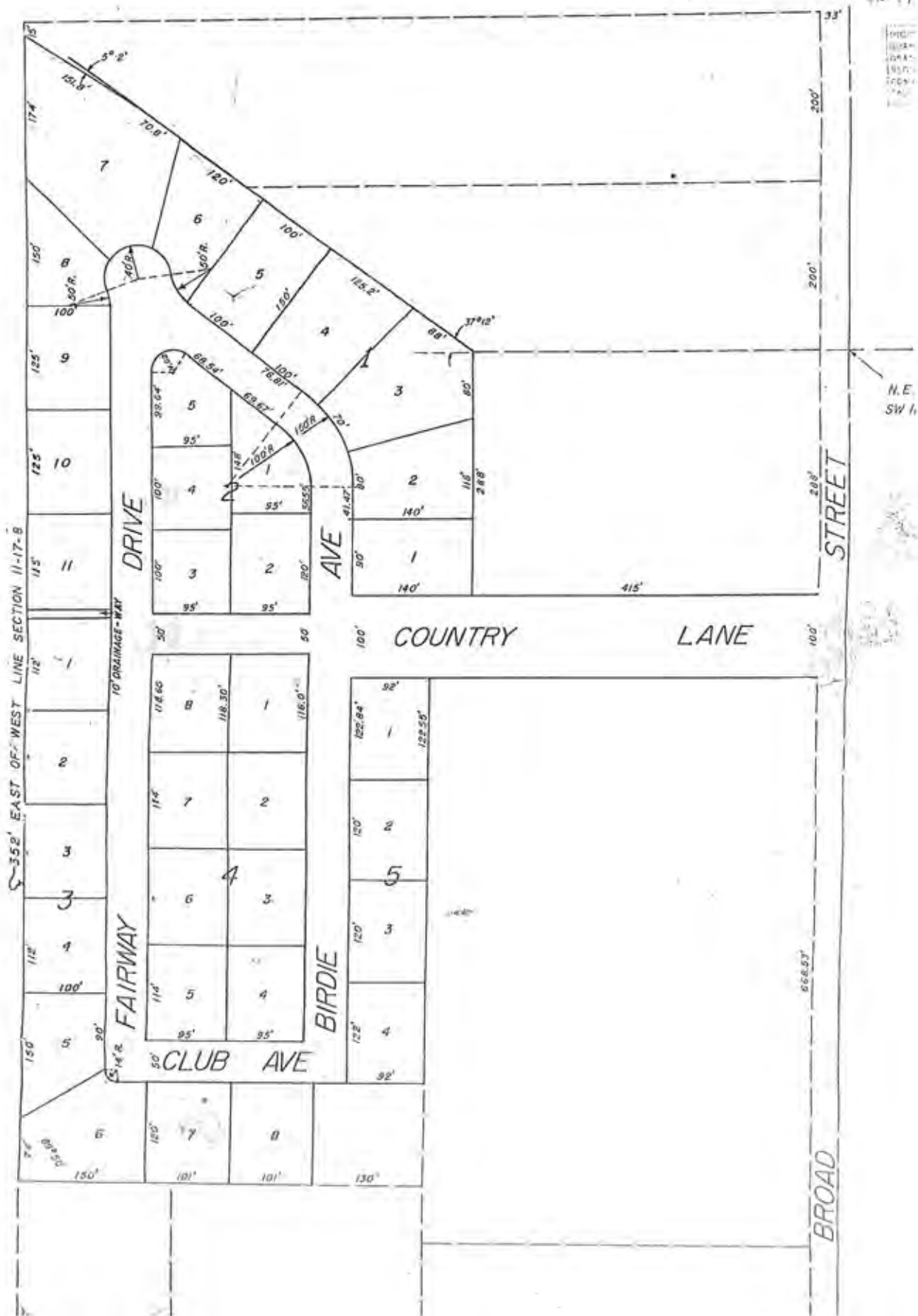
Lot 5

Club Avenue

Fairway Drive



100



STAFF REPORT

TO: Mayor and City Council
FROM: Rian Harkins, Planning Director
DATE: 20 February 2014
SUBJECT: Reconsider and amend Ordinance 5293

Recommendation: 1. Move to reconsider Ordinance 5293 2. Move to amend to incorporate the airport zoning map as part of the Official Zoning Map 3. Hold final reading 4. Vote on reconsidered and amended Ordinance 5293

Request: Incorporate the airport zoning map as part of the official zoning map.

Background: This request is to update the airport zoning map after the adoption of LB 140 by the State. This ordinance would incorporate the airport zoning map as a part of the City's Official Zoning Map.

Staff recommends approval

Findings: The proposed conditional use will be in compliance with the requirements of the R-2 Residential zoning district as well as meeting the intent of the Future land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

ORDINANCE NO. 5293

RECONSIDERED AND AMENDED FEBRUARY 25, 2014

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, TO AMEND THE OFFICIAL ZONING MAP REFERRED TO IN ARTICLE 4 OF ZONING ORDINANCE NO. 3939, ENACTED ON OCTOBER 10, 2000

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL:

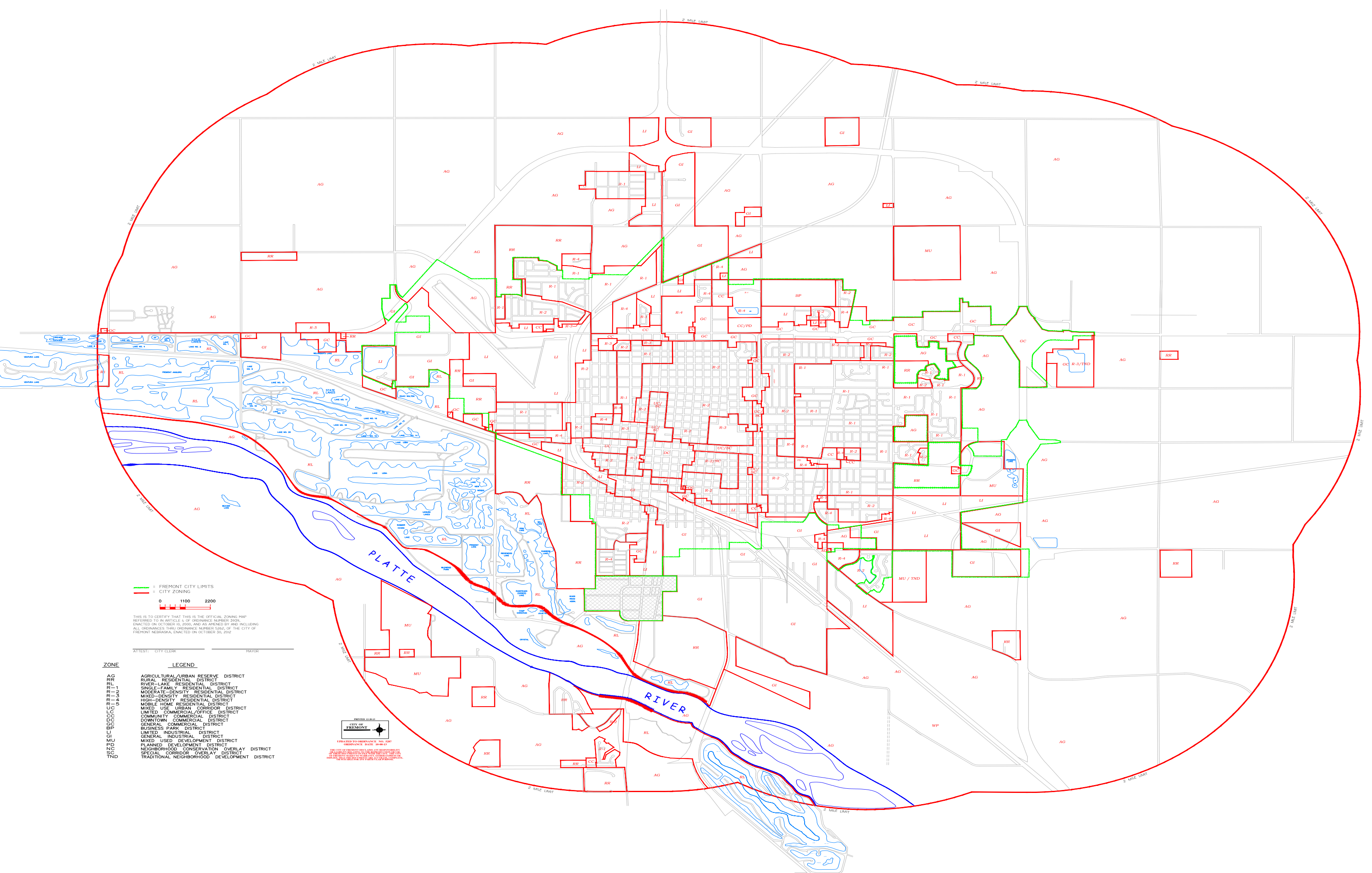
SECTION I. This Ordinance shall update the attached Official Zoning Map and be distributed as a City Ordinance.

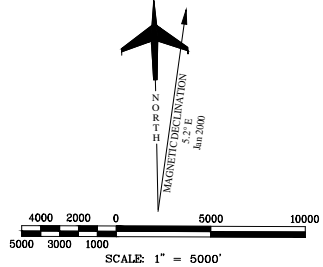
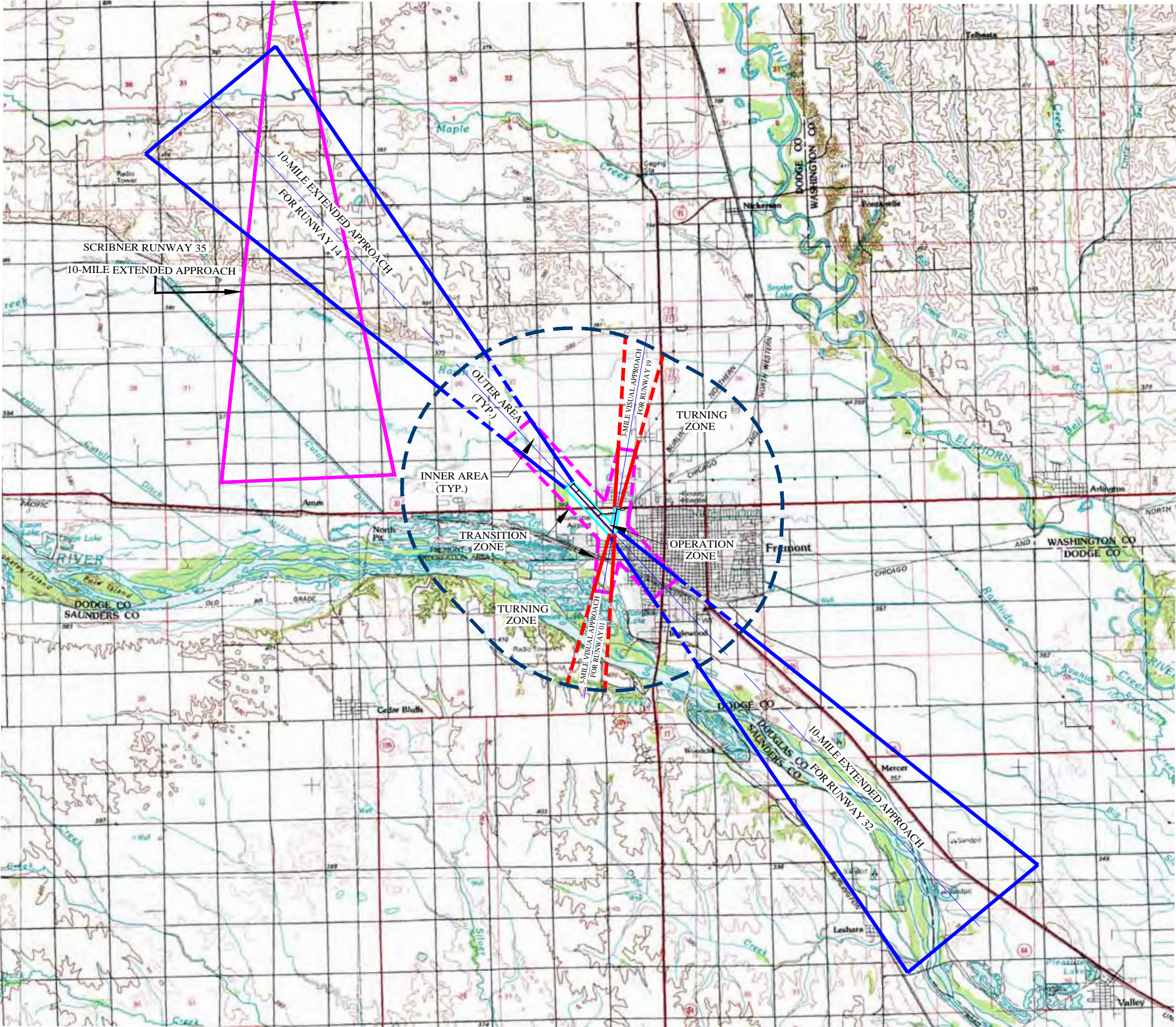
PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

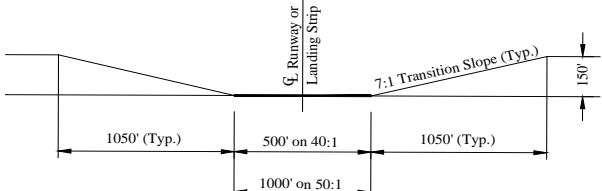




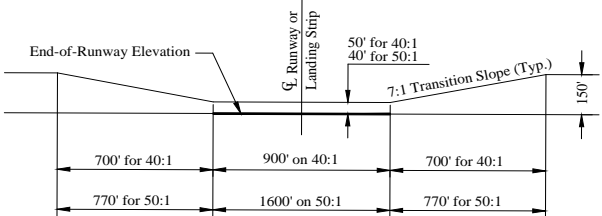
ARP (Airport Reference Point) COORDINATES:
Latitude = 41° 26' 59.5" Longitude = 96° 31' 16.0"

GRADE ELEVATIONS AT RUNWAY ENDS (AMSL)

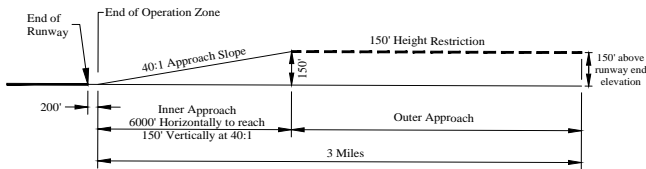
Runway 14 (End, 1202.9 ft; Displaced 850', 1203.0 ft)
Runway 32 (End, 1202.6 ft; Displaced 850', 1203.2 ft)
Runway 01 (End, 1202.2 ft; Displaced 470', 1202.97 ft)
Runway 19 (End, 1200.6 ft; Displaced 600', 1200.37 ft)



TYPICAL TRANSVERSE CROSS SECTION
ALONG OPERATION ZONE

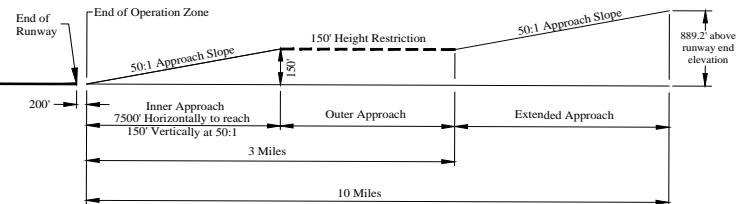


TYPICAL CROSS SECTION OF APPROACH ZONE
AT A POINT 2000' FROM END OF OPERATION ZONE.



VISUAL RUNWAY
APPROACH ZONE PROFILE
(for Existing or Proposed Visual Runway)

(Not to scale. Dashed line indicates a Height Restriction of 150' above the runway end elevation)



INSTRUMENT RUNWAY
APPROACH ZONE PROFILE
(for Existing or Proposed Instrument Runway)

(Not to scale. Dashed line indicates a Height Restriction of 150' above the runway end elevation)

LEGEND

(dashed lines indicate 150' Height Restriction)

- APPROACH ZONES
OPERATION ZONE
TRANSITION ZONE
3-MILE ZONE
- 14/32
 - 01/19

NOTE: In the Turning Zone, any object higher than 150' above the highest point of the nearest runway is considered an obstruction.

AIRPORT ZONING MAP

FREMONT MUNICIPAL AIRPORT
FREMONT, NEBRASKA

NEBRASKA DEPARTMENT
OF AERONAUTICS - ENGINEERING DIVISION
P O BOX 82088 LINCOLN, NE 68501-2088
OFFICE: (402) 471-2371 FAX: (402) 471-2906

DRAWN BY:
DL
CHECKED BY:
RG

SCALE:
AS SHOWN
DATE:
01/22/14
SHEET NO.

1/1

DWG. NO. ZN-FET-08

REVISIONS	BY:	DATE:	DESCP.

STAFF REPORT

TO: Mayor and City Council

FROM: Rian Harkins, Planning Director

DATE: 21 February 2014

SUBJECT: Second reading of Ordinance annexing the remaining portion of Tax Lot 22, and the remaining portion of Tax Lot 23, located in the Northwest Quarter of Section 18, Township 17 North, Range 9 East of the 6th PM, Dodge County, Nebraska

Recommendation: Hold second reading

Background: This is the ordinance, as amended by council at their last meeting, to annex the property listed above.

#15

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, ANNEXING THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 9 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA; AND, PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. That the following described real estate, contiguous and adjacent to the City of Fremont, Nebraska, urban in character, will receive material benefits and advantages from annexation to said City, to-wit:

A TRACT OF LAND COMPOSED OF THE REMAINING PORTION OF TAX LOT 22, AND THE REMAINING PORTION OF TAX LOT 23, LOCATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 9 EAST OF THE 6TH PM, DODGE COUNTY, NEBRASKA.

and be and the same is hereby included within the boundaries and territory of the City of Fremont, Nebraska and shall be included within the corporate limits of said City and become a part of said City for all purposes whatsoever, and the inhabitants of such addition shall be entitled to all the rights and privileges and be subject to all the laws, ordinances, rules and regulations of said City.

SECTION II. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Mayor and City Council

FROM: Rian Harkins, Planning Director

DATE: 21 February 2014

SUBJECT: Second reading of Ordinance annexing a parcel of land in the Northeast Quarter, Section 19, Township 17 North, Range 9 East of the 6th PM, Dodge County, Nebraska

Recommendation: Hold second reading

Background: This is the ordinance, as introduced by council at their last meeting, to annex the property listed above.

#16

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, ANNEXING THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 17 NORTH, RANGE 9 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA; AND, PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. That the following described real estate, contiguous and adjacent to the City of Fremont, Nebraska, urban in character, will receive material benefits and advantages from annexation to said City, to-wit:

A TRACT OF LAND COMPOSED OF LOT 2, AND THE REMAINING PORTION OF LOTS 3 & 4, AND A PORTION OF THE REMAINING PORTION OF LOT 5, JOHNSON PARK SUBDIVISION, AND A PORTION OF MILITARY AVENUE RIGHT-OF-WAY, ALL LOCATED IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 17 NORTH, RANGE 9 EAST OF THE 6^{TR} PM, DODGE COUNTY, NEBRASKA.

and be and the same is hereby included within the boundaries and territory of the City of Fremont, Nebraska and shall be included within the corporate limits of said City and become a part of said City for all purposes whatsoever, and the inhabitants of such addition shall be entitled to all the rights and privileges and be subject to all the laws, ordinances, rules and regulations of said City.

SECTION II. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Mayor and City Council

FROM: Rian Harkins, Planning Director

DATE: 21 February 2014

SUBJECT: Second reading of Ordinance annexing the remaining portion of the Northwest Quarter of the Southeast Quarter, Section 7, Township 17 North, Range 9 East of the 6th PM, Dodge County, Nebraska

Recommendation: Staff recommends holding second reading

Background: This ordinance, which includes land that would be west of Diers Parkway (as extended), was amended at the last council meeting to only include a portion on the west side of Diers Parkway. However, as that is an area that is contained in another tract that was originally proposed for annexation, this amended ordinance is staff's best interpretation of council's intentions.

#17

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, ANNEXING THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 7, TOWNSHIP 17 NORTH, RANGE 9 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA; AND, PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. That the following described real estate, contiguous and adjacent to the City of Fremont, Nebraska, urban in character, will receive material benefits and advantages from annexation to said City, to-wit:

A TRACT OF LAND COMPOSED OF THE REMAINING PORTION OF TAX LOT 17, AND THE REMAINING PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 9 EAST OF THE 6TH PM, DODGE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM A POINT OF BEGINNING LOCATED AT THE NORTHWEST CORNER OF LOT 11, MENARDS ADDITION, THENCE EAST 232.06 FEET, THENCE NORTH 1120 FEET, THENCE WEST 232.06 FEET, THENCE SOUTH 1120 FEET ALONG THE EXTENDED RIGHT OF WAY LINE OF DIERS PARKWAY TO THE POINT OF BEGINNING.

and be and the same is hereby included within the boundaries and territory of the City of Fremont, Nebraska and shall be included within the corporate limits of said City and become a part of said City for all purposes whatsoever, and the inhabitants of such addition shall be entitled to all the rights and privileges and be subject to all the laws, ordinances, rules and regulations of said City.

SECTION II. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Don Simon, Chief Building Inspector

DATE: February 20, 2014

SUBJECT: FMC Chapter 9, Article 6 Adopted Codes

Recommendation: 1. Move to introduce Ordinance 2. Hold first reading

Background: Chapter Nine, Article Six adopts various codes for the building department. We want to adopt 2012 ICC series of code books as listed with the adoption of the 2012 UPC and 2012 UMC. By adopting all codes in one seciton, it will make the Municipal Code easier to follow.

Fiscal Impact: none

#18

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA AMENDING SECTION 9-601 AND REPEALING SECTIONS 9-602; 9-603; 9-604; 9-605; 9-606; 9-607; 9-608 and 9-609 OF THE MUNICIPAL CODE OF THE CITY OF FREMONT, NEBRASKA, ORDINANCE NO. 3139, RELATING TO ADOPTED CODES, TO REPEAL ORDINANCES IN CONFLICT HERewith, AND TO PROVIDE FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION 1. That Section 9-601, titled International Property Maintenance Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed and replaced with the following:

§9-601 INTERNATIONAL CODES ADOPTED BY REFERENCE. To provide certain minimum standards, provisions and requirements for safe and stable design, methods of construction and uses of materials in buildings hereafter erected, constructed, enlarged, altered, repaired, relocated and converted, the following uniform codes are hereby incorporated by reference in addition to and all amended additions as though printed in full herein. Sections of these codes are modified, amended, or deleted elsewhere in this article.

Copies of the International Building Code; International Residential Code, International Energy Conservation Code and other codes listed below are to be retained on file with Keene Memorial Library.

These codes shall be in effect within the limits of the City and its two-mile jurisdictional limits. Copies of said international codes printed in booklet or pamphlet form shall be maintained in the office of the City of Fremont Chief Building Official:

1. International Energy Conservation Code (IECC) 2009 edition.
2. Uniform Plumbing Code (UPC) 2012 edition.
3. Uniform Mechanical Code (UMC) 2012 edition.
4. International Code Council Electrical Code (administrative provisions for NEC) 2014 edition
National Electrical Code (NEC)
5. International Fuel Gas Code (IFGC) 2012 edition or NFPA 54 2012 whichever is most stringent.
6. International Existing Building Code (IEBC) 2012 edition.
7. International Residential Code (IRC) 2012 edition.
8. International Building Code (IBC) 2012 edition.
9. International Property Maintenance Code (IRMC) 2012 edition.

For the controlling for the construction and maintenance of all electric light and power poles, wires, and conduits within the area of jurisdiction of the City of Fremont, the 2012 National Electrical Safety Code is hereby adopted by reference and shall be maintained in the office of the Utilities Electrical Engineering department with a copy available at the Keene Memorial Library.

SECTION 2. That Section 9-602, titled Plumbing Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed:

SECTION 3. That Section 9-603, titled Electrical Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed:

SECTION 4. That Section 9-604, titled Building Code; Energy Conservation Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed.

SECTION 5. That Section 9-605, titled Uniform Mechanical Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed:

SECTION 6. That Section 9-606, titled Uniform Solar Energy Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed.

SECTION 7. That Section 9-607, titled Uniform code for the Abatement of Dangerous Buildings, Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed.

SECTION 8. That Section 9-608, titled National Electrical Safety Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed.

SECTION 9. That Section 9-609, titled Uniform Code for Building Conservation; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed.

SECTION 10. EFFECTIVE DATE. This ordinance shall take effect on May 1, 2014 and be in force from and after its passage, approval and publication according to law.

PASSED AND APPROVED THIS ____ DAY OF _____ 2013

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

PROPOSED CHANGES

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA AMENDING SECTION 9-601 AND REPEALING SECTIONS 9-602; 9-603; 9-604; 9-605; 9-606; 9-607; 9-608 and 9-609 OF THE MUNICIPAL CODE OF THE CITY OF FREMONT, NEBRASKA, ORDINANCE NO. 3139, RELATING TO ADOPTED CODES, TO REPEAL ORDINANCES IN CONFLICT HERewith, AND TO PROVIDE FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION 1. That Section 9-601, titled International Property Maintenance Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed and replaced** with the following:

§9-601

INTERNATIONAL CODES ADOPTED BY REFERENCE. To provide certain minimum standards, provisions and requirements for safe and stable design, methods of construction and uses of materials in buildings hereafter erected, constructed, enlarged, altered, repaired, relocated and converted, the following uniform codes are hereby incorporated by reference in addition to and all amended additions as though printed in full herein. Sections of these codes are modified, amended, or deleted elsewhere in this article.

Copies of the International Building Code; International Residential Code, International Energy Conservation Code and other codes listed below are to be retained on file with Keene Memorial Library.

These codes shall be in effect within the limits of the City and its two-mile jurisdictional limits. Copies of said international codes printed in booklet or pamphlet form shall be maintained in the office of the City of Fremont Chief Building Official:

1. International Energy Conservation Code (IECC) 2009 edition.
2. Uniform Plumbing Code (UPC) 2012 edition.
3. Uniform Mechanical Code (UMC) 2012 edition.
4. International Code Council Electrical Code (administrative provisions for NEC) 2014 edition
National Electrical Code (NEC)
5. International Fuel Gas Code (IFGC) 2012 edition or NFPA 54 2012 whichever is most stringent.
6. International Existing Building Code (IEBC) 2012 edition.
7. International Residential Code (IRC) 2012 edition.
8. International Building Code (IBC) 2012 edition.
9. International Property Maintenance Code (IRMC) 2012 edition.

For the controlling for the construction and maintenance of all electric light and power poles, wires, and conduits within the area of jurisdiction of the City of Fremont, the 2012 National Electrical Safety Code is hereby adopted by reference and shall be maintained in the office of the Utilities Electrical Engineering department with a copy available at the Keene Memorial Library.

~~To provide certain minimum standards, provisions, and requirements for safe and stable design, methods of construction, and uses of materials in houses hereafter erected, constructed, enlarged, altered, repaired, relocated and converted, the International Property Maintenance Code, 2003 Edition, published by the International Code Council, and printed in book or pamphlet form, is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions, or additions which the Fremont City Council may make, as though printed in full herein insofar as said code does not conflict with the Statutes of the State of Nebraska. One (1)~~

copy of the International Property Maintenance Code is on file at the office of the City Clerk and is available for public inspection at any reasonable time. The provisions of the International Property Maintenance Code shall be controlling throughout the City and throughout its zoning jurisdiction.

SECTION 2. That Section 9-602, titled Plumbing Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed**:

~~§9-602 — PLUMBING CODE, ADOPTED BY REFERENCE.~~ To provide certain minimum standards, provisions, requirements for safe and stable installation, methods of connection and uses of materials in the installation of plumbing and heating, the Uniform Plumbing Code, 2006 Edition including all of Appendix A, B, H, I and K published by the International Association of Plumbing and Mechanical Officials, and printed in book or pamphlet form, is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions, or additions which the Fremont City Council may make, as though printed in full herein insofar as said code does not conflict with the Statutes of the State of Nebraska. One (1) copy of the Plumbing Code is on file at the office of the City Clerk and is available for public inspection at any reasonable time. The provisions of the Plumbing Code shall be controlling throughout the City and throughout its zoning jurisdiction.

SECTION 3. That Section 9-603, titled Electrical Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed**:

~~§9-603 — ELECTRICAL CODE, ADOPTED BY REFERENCE.~~ To provide certain minimum standards, provisions, and requirements for safe and fire proof installation, methods of connections, and uses of materials in the installation of electrical wiring and appliances, the National Electrical Code, 2008 Edition, including all Fine Print Notes, as recommended and published by the National Fire Protection Association, and printed in book or pamphlet form, is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions, or additions which the Fremont City Council may make, as though printed in full herein insofar as said code does not conflict with the statutes of the State of Nebraska. One (1) copy of the Electrical Code is on file at the office of the City Clerk and is available for public inspection at any reasonable time. The provisions of the Electrical Code shall be controlling throughout the City and throughout its zoning jurisdiction.

SECTION 4. That Section 9-604, titled Building Code; Energy Conservation Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed**.

~~§9-604 — BUILDING CODE, ENERGY CONSERVATION CODE, ADOPTED BY REFERENCE.~~ (1) To provide certain minimum standards, provisions, and requirements for safe and stable design, methods of construction, and uses of materials in buildings hereafter erected, constructed, enlarged, altered, repaired, relocated, and converted, the International Building Code, 2006 Edition and printed in book or pamphlet form is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions, or additions which the Fremont City Council may make, as though printed in full herein insofar as said code does not conflict with the Statutes of State of Nebraska. One (1) copy of the Building Code is on file at the office of the City Clerk and is available for public inspection at any reasonable time. The provisions of the Building Code shall be controlling throughout the City and throughout its zoning jurisdiction.

(2) The International Energy Conservation Code, 2003 Edition is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions or additions which the Fremont City Council may make, as though printed in full herein insofar as said code does not conflict with the Statutes of the State of Nebraska. One (1) copy of the Energy Conservation Code is on file at the office of the City Clerk and is available for public inspection at any reasonable time. The provisions of the Energy Conservation Code shall be controlling throughout the City and throughout its zoning jurisdiction.

(3) Adopt 2006 Edition of the International Residential Code with additions and deletions.

(4) Adopt 2010 Edition of the Department of Justice's ADA Standards for Accessible Design by reference.

SECTION 5. That Section 9-605, titled Uniform Mechanical Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed**:

~~**§9-605 — UNIFORM MECHANICAL CODE; ADOPTED REFERENCE.** To provide for the administration and enforcement of the rules and regulations, regulating and governing the erection, installation, alteration, repair, relocation, replacement, addition to, or maintenance of any heating, ventilating, cooling, refrigeration system, incinerators or other miscellaneous heat-producing appliances, within or adjacent to any building, structure, conveyance, the Uniform Mechanical Code, 2006 Edition including all of Appendix A, Band C and printed in book or pamphlet form is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions, or additions which the Fremont City Council may make, as though printed in full herein insofar as said code does not conflict with the Statutes of the State of Nebraska. One (1) copy of the Uniform Mechanical Code is on file at the office of the City Clerk and is available for public inspection at any reasonable time. The provisions of the Uniform Mechanical Code shall be controlling throughout the City and throughout its zoning jurisdiction.~~

SECTION 6. That Section 9-606, titled Uniform Solar Energy Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed**.

~~**§9-606 — UNIFORM SOLAR ENERGY CODE; ADOPTED BY REFERENCE.** To provide for the administration and enforcement of the rules and regulations, regulating and governing the installation and maintenance of solar energy systems, within or adjacent to any building or structure, the Uniform Solar Energy Code, 1976 Edition, and printed in book or pamphlet form, is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions, or additions which the Fremont City Council may make, as though printed in full herein insofar as said code does not conflict with the Statutes of the State of Nebraska. One (1) copy of the Uniform Solar Energy Code is on file at the office of the City Clerk and is available for public inspection at any reasonable time. The provisions of the Uniform Solar Energy Code shall be controlling throughout the City and throughout its zoning jurisdiction.~~

SECTION 7. That Section 9-607, titled Uniform code for the Abatement of Dangerous Buildings, Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed**.

~~**§9-607 — UNIFORM CODE FOR THE ABATEMENT OF DANGEROUS BUILDINGS; ADOPTED BY REFERENCE.** To provide for the administration and enforcement of the rules and regulations, regulating and governing the repair, vacation or demolition of dangerous, or unsafe buildings or structures, the Uniform Code for the Abatement of Dangerous Buildings, 1997 Edition, and printed in book or pamphlet form, is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions, or additions which the Fremont City Council may make, as though printed in full herein insofar as said code does not conflict with the Statutes of the State of Nebraska. One (1) copy of the Uniform Code for the Abatement of Dangerous Buildings is on file at the office of the City Clerk and available for public inspection at any reasonable time. The provisions of the Uniform Code Abatement of Dangerous Buildings shall be controlling throughout the City and throughout its zoning jurisdiction.~~

SECTION 8. That Section 9-608, titled National Electrical Safety Code; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed**.

~~**§9-608 — NATIONAL ELECTRICAL SAFETY CODE; ADOPTED BY REFERENCE.** The National Electrical Code, containing the rules and regulations of the American National Standards Institute, being particularly the 1997 Edition, the whole thereof, one (1) copy of which has been and is now filed in the of the City Clerk of the City of Fremont, Nebraska, the same is hereby adopted and incorporated as fully as if set forth at length~~

herein, and the provisions therein shall be controlling for the construction and maintenance of all electric light and power poles, wires, and conduits within the area of jurisdiction of the City of Fremont.

SECTION 9. That Section 9-609, titled Uniform Code for Building Conservation; Adopted by Reference, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby **repealed**.

~~**§9-609 — UNIFORM CODE FOR BUILDING CONSERVATION; ADOPTED BY REFERENCE.**~~ To provide the minimum standards for change of occupancy, alteration or repair of existing buildings and structures, the Uniform Code for Building Conservation, 1997 Edition, is hereby incorporated by reference in addition to all amended editions, including such amendments, deletions, or additions which the Fremont City Council may make as though printed in full herein insofar as said code does not conflict with the Statutes of the State of Nebraska. One (1) copy of the Uniform Code for Building Conservation is on file at the office of the City Clerk and available for public inspection at any reasonable time. The provisions of the Uniform Code for Building Conservation shall be controlling throughout the City and throughout its zoning jurisdiction.

SECTION 10. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval and publication according to law.

PASSED AND APPROVED THIS _____ DAY OF _____ 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Don Simon, Chief Building Inspector

DATE: February 20, 2014

SUBJECT: Building Ordinance

Recommendation: 1. Move to introduce Ordinance 2. Hold first reading

Background: Ordinance repeals Ordinance No. 5278 relating to the 2006 International Building Code, 2006 Edition of the International Residential Code and 2010 Edition of the Department of Justice's ADA Standards for Accessible Design by adopting the 2012 International Building Code, 2012 Edition of the International Residential Code and keep the 2010 Edition of the Department of Justice's ADA Standards for Accessible Design.

By adopting the 2012 Editions, the City's Community Rating Service will be improved and make us more compliant thus reducing insurance costs to the City as well as the citizens (flood plain).

Fiscal Impact: none

#19

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, AMENDING THE FREMONT MUNICIPAL CODE TO PROVIDE FOR ADDITIONS AND DELETIONS TO THE LATEST EDITION OF THE 2012 INTERNATIONAL BUILDING CODE; TO ADOPT AND PROVIDE FOR ADDITIONS AND DELETIONS TO THE 2012 EDITION OF THE INTERNATIONAL RESIDENTIAL CODE; TO KEEP THE ADOPTION OF THE 2010 EDITION OF THE DEPARTMENT OF JUSTICE'S ADA STANDARDS FOR ACCESSIBLE DESIGN; THE REPEAL OF ORDINANCE NO. 5278; AND, THE REPEAL OF CONFLICTING ORDINANCES.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA.

SECTION I.

Specifically adopted are:

- a. The International Residential Code, 2012 edition, Chapters 1-23, excluding Parts V and VII Plumbing and Mechanical and Appendix VIII Electrical.

1) Specifically not adopted are:

- a. Appendix Chapters A, B, C, D, F, I, P & Q of the International Residential Code, 2012 edition.
- 2) The International Residential Code shall apply to the construction, alteration, enlargement, replacement or repair of detached or attached one and two family dwellings and their accessory structures, and any new construction required as a result of moving a one or two family dwelling.

SECTION II.

1. The International Building Code 2012 Edition, Chapters 1-26, deleting Chapters 27, 28, 29 (Electrical, Plumbing and Mechanical)
2. Specifically not adopted are Appendix L & M

CHAPTER 1

SECTION 101.2 – Exception – Add to end of paragraph (as amended).

SECTION R104.10.1 – Delete

SECTION R105.2 –

Item 1 – Amend to read as follows: Storage building shall require a permit minimum fee of \$30.00.

Item 2 – Amend to read as follows: New fences and reconstruction of existing fences shall require a permit minimum fee of \$30.00.

Item 4 – Amend to read as follows: Water tanks supported directly upon grade if the capacity does not exceed 5,000 gallons and the ratio of height to diameter or width does not exceed two to one and grain storage structures supported directly upon grade if the height is less than the diameter or width.

Item 6 – Amend to read as follows: Painting, papering, tiling and carpeting.

Item 7 – Amend to as follows: Prefabricated swimming pools accessory to a Group R-3, as applicable in Section 101.2 which is less than 18 inches deep and installed entirely above ground.

Item 10 – Add at end of paragraph “and under \$500.00.”

Item 11 – Amend to read as follows: Special event tents allowed in place for five (5) days or less, except if a longer period of time is approved by the City Council.

Delete balance of R105.2 Electrical, Gas and Mechanical.

SECTION R105.8 – DELETE Electrical, gas, mechanical or plumbing systems.

SECTION R107.3 – DELETE entire section

SECTION R108.2 – Amend to read as follows:

Schedule of Permit Fees

A minimum fee of \$30.00 up to \$1600.00 and \$1.50 for each additional \$100.00 or fraction thereof, to and including \$2,000.00.

Permits over \$2,000.00 require an issue fee of \$30.00 plus rates as follows:

\$36.00 for the first \$2,000.00 plus \$6.00 for each additional \$1,000.00 or fraction thereof, to and including \$25,000.00.

\$174.00 for the first \$25,000.00 plus \$4.50 for each additional \$1,000.00 or fraction thereof, to and including \$50,000.00.

\$286.50 for the first \$50,000.00 plus \$3.00 for each additional \$1,000.00 or fraction thereof, to and including \$100,000.00.

\$436.50 for the first \$100,000.00 plus \$2.55 for each additional \$1,000.00 or fraction thereof, to and including \$500,000.00.

\$1,456.50 for the first \$500,000.00 plus \$2.10 for each additional \$1,000.00 or fraction thereof.

Building permit fees for insulating an existing structure which were completed and occupied prior to May 8, 1984 shall be one-half of the amount shown in the Table.

OTHER INSPECTIONS AND FEES shall be amended as follows:

Inspections outside of normal business hours (1 ½ hour minimum) - \$50.00/hour.

Reinspection fees assessed under Provision 305(g) - \$50.00/each.

Investigation Fee - If the work was commenced when City offices were closed and the permit application is made by 10:00 a.m. the first working day City offices are open the investigation fee shall be zero dollars. The investigation fee in all other cases shall be equal to the permit fee, unless work has progressed beyond the point for which there is a required inspection. In this case, the investigation fee shall be a minimum of \$100.00 or the permit fee, whichever is greater. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this code nor from any penalty prescribed by law.

TABLE R301.2 (1) – Climate and Geographic Design Criteria shall read as follows:

TABLE R301.2(1)
CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

S N O W LOAD	WIND SPEED ^a (mph)	SEISMIC DESIGN CATEGORY ^g	SUBJECT TO DAMAGE FROM				WINTER DESIGN TEMP ^f	ICE SHIELD U N D E R - LAYMENT REQUIRED ^d	FLOOD HAZARDS ^h	A I R FREEZING INDEX ^j	M E A N ANNUAL TEMP ^k
			Weathering ^a	Frost line depth ^b	Termite ^c	Decay ^e					
25 lb LL	90 Exposure C	A	Severe	36"	Moderate to Heavy	Slight T o Moderate	-5	Yes *L	1-2-08	2000	50

For SI: 1 pound per square foot = 0.0479 kN/m², 1 mile per hour = 1.609 km/h.

- a. Weathering may require a higher strength concrete or grade of masonry than necessary to satisfy the structural requirements of the code. The weathering column shall be filled in with the weathering index (i.e., “negligible,” “moderate” or “severe”) for concrete as determined from the Weathering Probability Map [Figure R301.2(3)]. The grade of masonry units shall be determined from ASTM C 34, C 55, C 62, C 73, C 90, C 129, C 145, C 216 or C 652.
- b. The frost line depth may require deeper footings than indicated in Figure R403.1(1). The jurisdiction shall fill in the frost line depth column with the minimum depth of footings below finished grade.
- c. The jurisdiction shall fill in this part of the table with “very heavy,” “slightly to moderate,” or “none to slight” in accordance with Figure R301.2(6) depending on whether there has been a history of local damage.
- d. The jurisdiction shall fill in this part of the table with “moderate to severe,” “slight to moderate,” or “none to slight” in accordance with Figure R301.2(7) depending on whether there has been a history of local damage.
- e. The jurisdiction shall fill in this part of the table with the wind speed from the basic wind speed map [Figure R301.2(4)]. Wind exposure category shall be determined on a site-specific basis in accordance with Section R301.2.1.4.
- f. The outdoor design dry-bulb temperature shall be selected from the columns of 97 ½-percent values for winter from Appendix D of the International Plumbing Code. Deviations from the Appendix D temperatures shall be permitted to reflect local climates or local weather experience as determined by the building official.
- g. The jurisdiction shall fill in this part of the table with the Seismic Design Category determined from Section R301.2.2.1.
- h. The jurisdiction shall fill in this part of the table with (a) the date of the jurisdiction’s entry into the National Flood Insurance Program (date of adoption of the first code or ordinance for management of flood hazard areas), (b) the date(s) of the currently effective FIRM and FBFM, or other flood hazard map adopted by the community, as may be amended.
- i. In accordance with Sections R905.2.7.1, R905.4.3, R905.5.3, R905.6.3, R905.7.3 and R905.8.3, for areas where the average daily temperature in January is 25°F (-4°C) or less, or where there has been a history of local damage from the effects of ice damming, the jurisdiction shall fill in this part of the table with “YES.” Otherwise, the jurisdiction shall fill in this part of the table with “NO.”
- j. The jurisdiction shall fill in this part of the table with the 100-year return period air freezing index (BF-days) from figure R403.3(2) or from the 100-year (99%) value on the National Climatic Data Center data table “Air Freezing Index - USA Method (Base 32° Fahrenheit)” at www.ncdc.noaa.gov/fpsf.html.

- k. The jurisdiction shall fill in this part of the table with the mean annual temperature from the National Climatic Data Center data table “Air Freezing Index – USA Method (Base 32° Fahrenheit)” at www.ncdc.noaa.gov/fpsf.html.

SECTION R302-Fire Resistant Construction

R302.2 Townhouses and R302.3 Two Family Dwellings – Delete exceptions as noted in code and add all unit separations must have a two hour fire separation between units.

TABLE R301.5 – Minimum Uniformly Distributed Live Loads shall read as follows:

TABLE R301.5
MINIMUM UNIFORMLY DISTRIBUTED LIVE LOADS
(in pounds per square foot)

USE	LIVE LOAD
Attics with storage ^b	40
Attics without storage ^b	10
Decks ^e	40
Exterior balconies	40
Fire escapes	40
Guardrails and handrails ^d	200
Guardrails in-fill components ^f	200
Passenger vehicle garages ^a	50 ^a
Rooms other than sleeping rooms	40
Sleeping rooms	40
Stairs	40 ^c

For SI: 1 pound per square foot = 0.0479kN/m², 1 square inch = 645 mm², 1 pound = 4.45 N.

- Elevated garage floors shall be capable of supporting a 2,000 pound load applied over a 20 square-inch area.
- No storage with roof slope not over 3 units in 12 units.
- Individual stair treads shall be designed for the uniformly distributed live load or a 300-pound concentrated load acting over an area of 4 square inches, whichever produces the greater stresses.
- A single concentrated load applied in any direction at any point along the top.
- See Section R501.2.1 for decks attached to exterior walls.
- Guard in-fill components (all those except the handrail), balusters and panel fillers shall be designed to withstand a horizontally applied normal load of 50 pounds on an area equal to 1 square foot. This load need not be assumed to act concurrently with any other live load requirement.

SECTION R309 – Add the following: Separation required. The garage shall be separated from the residence and its attic area by not less than 5/8 inch type x gypsum board applied to the garage side. Garages beneath habitable rooms shall be separated from all habitable rooms above by not less than 5/8 inch type x gypsum board or equivalent. Where the separation is a floor-ceiling assembly, the structure supporting the separation shall also be protected by not less than 5/8 inch type x gypsum board. Garages located less than three feet from a dwelling unit on the same lot shall be protected with not less than 5/8 inch type x gypsum board applied to the interior side of exterior walls that are within this area. Openings in these walls shall be regulated by Section R309.1. This provision does not apply to garage walls that are perpendicular to adjacent dwelling unit wall.

SECTION R311.4.3 – Amend to read as follows:

Landings at doors. There shall be a floor or landing on each side of each exterior door. Exceptions:

1. A door may open at a landing that is not more than 7 3/4 inches lower than the floor level, provided the door does not swing over the landing.
2. Screen doors and storm doors may swing over stairs, steps or landings.
3. A landing is not required for stairs of less than four risers.
4. The width of each landing shall not be less than the door served. Every landing shall have a minimum dimension of 36 inches measured in the direction of travel.

R313 – Automatic Fire Sprinkler Systems – deleted in its entirety.

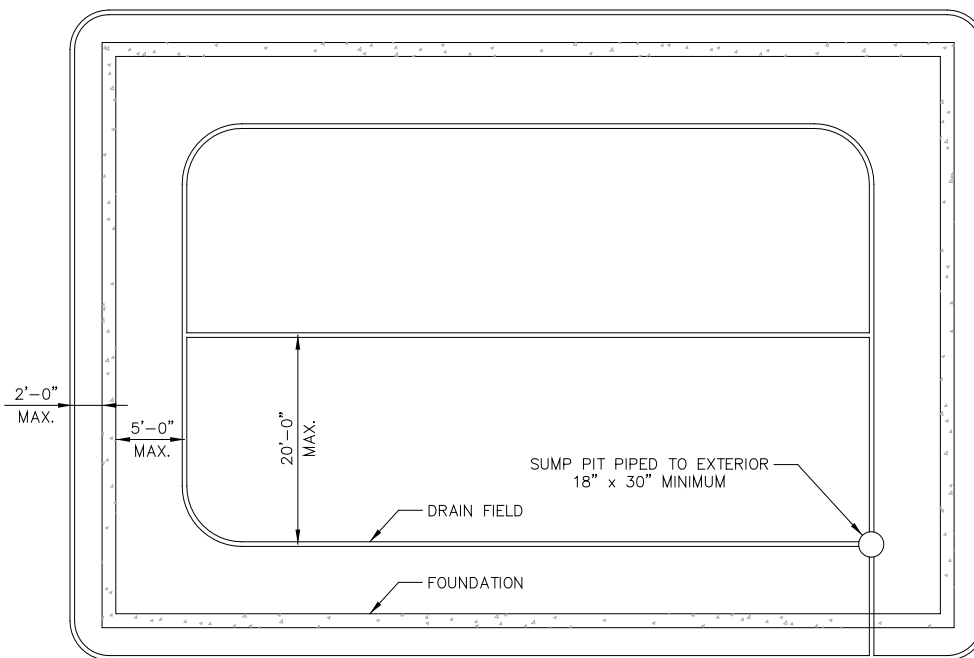
SECTION R403 Table R403.1 – Amend as follows:

TABLE R403.1 - ***Foundation Footings*** - be amended as follows:

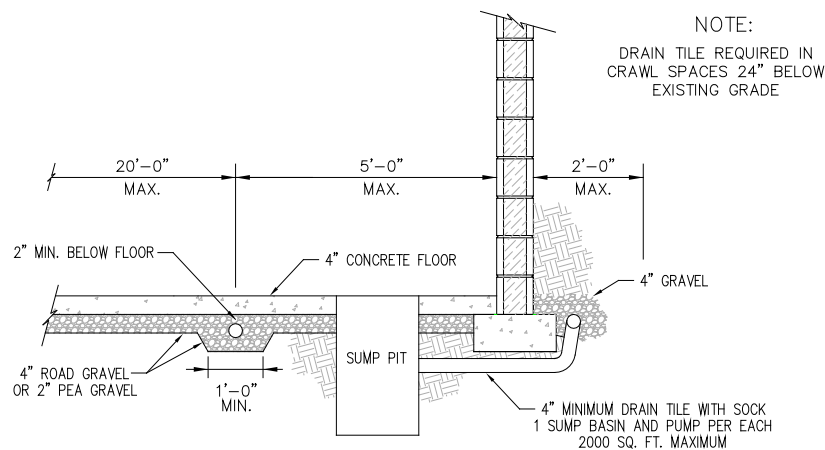
			Depth of		
			Foundation		
			Below		
			Nat'l Surface		
			of Ground		
			and/or		
Number of	Unit		Width of	Thickness of	Finish Grade
Stories	Concrete	Masonry	Footings (inches)	Footings (inches)	(inches)
1	8	See Tables R401.1.1	16	8	36
2	10	1- 2- 3 & 4	20	10	36
3	12	12	24	12	36

SECTION R405.1 – Amend as follows: Drains shall be provided in accordance with figure 405.2, around all concrete or masonry foundations that retain earth and enclose habitable or usable spaces, including crawl spaces with a depth of 24 inches below grade. Other drainage methods may be used if approved by the Building Code Advisory and Appeals Board.

**FIGURE R405.2
FREMONT BASEMENT DRAIN TILE PLAN**



TOP VIEW



SIDE VIEW

SECTION R405.2.2 – Delete entirely

SECTION R502.3.1 – Amend to read as follows:

Sleeping areas and attic joists. Table R502.3.1 (2) shall be utilized to determine the maximum allowable span of floor joist that support sleeping areas. Table R502.3.1(1) shall be utilized to determine the maximum allowable span of ceiling joist in attics that are accessed by means of a fixed stairway provided the design live load does not exceed 30 PSF (1.44kN/m²) and the design dead load does not exceed 10 PSF (0.48 kN/m²). The allowable span of ceiling joist that support attics utilized for limited storage

or no storage shall be determined in accordance with Section R802.4.

CHAPTER 11 – Energy Efficiency – Amend to read as follows: 2009 International Energy Conservation Code.

CHAPTERS 12 through 42 of the International Residential Code Deleted.

Chapters 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 and 42 of the International Residential Code are hereby deleted.

SECTION 105.2 – Item 1 – Storage buildings shall require a permit - minimum fee \$30.00.

SECTION 105.2 Item 2 – New fences and reconstruction of existing fences shall require a permit - minimum fee \$30.00.

SECTION 105.2 - Item 5 - Water tanks supported directly upon grade if the capacity does not exceed 5,000 gallons and the ratio of height to diameter or width does not exceed two to one and grain storage structures supported directly upon grade if the height is less than the diameter or width.

SECTION 105.2 – Work exempt from Permit – 9. Amend reading as follows; prefabricated swimming pools accessory to a Group R-3 occupancy, as applicable in Section 101.2, which are less than 18” deep and installed entirely above ground.

SECTION 105.2 - Item 14 - Amend to read as follows: “Special event tents allowed in place for five (5) days or less, except if a longer period of time is approved by the City Council”.

OTHER INSPECTIONS AND FEES shall be amended as follows:

Inspections outside of normal business hours (1 1/2 hour minimum) - \$50.00/hour.

SECTION 105.1 – Add to the end of the paragraph the following:

“Work Commencing before Permit Issuance - Amend to read as follows: If the work was commenced when City offices were closed and the permit application is made by 10:00 a.m. the first working day City offices are open, the investigation fee shall be zero dollars. The investigation fee in all other cases shall be equal to the permit fee, unless work has progressed beyond the point for which there is a required inspection. In this case, the investigation fee shall be a minimum of \$100.00 or the permit fee, whichever is greater. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this code nor from any penalty prescribed by law.”

SECTION 109 and R109.5 Add to the end of the paragraph the following:

“Reinspections – A reinspection fee may be assessed for each inspection or reinspection when such portion of work for which inspection is called is not complete or when corrections called for are not made. This section is not to be interpreted as requiring reinspection fees the first time a job is rejected for failure to comply with the requirements of this code, but as controlling the practice of calling for inspections before the job is ready for such inspection or reinspection. Reinspection fee may be assessed when the inspection record card is not posted or otherwise available on the work site, the approved plans are not readily available to the inspector, for failure to provide access on the date for which inspection is requested, or for deviating from plans requiring the approval of the building official. To obtain a reinspection, the applicant shall file an application therefore in writing on a form furnished for

that purpose and pay the reinspection fee.”Reinspection fee shall be \$50.00/each. In instances where reinspection fees have been assessed, no additional inspection for the work will be performed until the required fees have been paid”

SECTION 406.3.4 – Separation – Amend #1 to read as follows:

1. The private garage shall be separated from the dwelling unit and its attic area by means of a minimum 5/8 inch type x gypsum board applied to the garage side. Garages beneath habitable rooms shall be separated from all habitable rooms above by not less than 5/8 inch type gypsum board or equivalent. Where the separation is a floor ceiling assembly, the structure supporting the separation shall also be protected by not less than 5/8inch type x gypsum board applied to the garage side only. Door openings between the private garage and the dwelling unit shall be equipped with either solid wood doors or solid or honeycomb core steel doors not less tan 1 3/8 inches thick, or doors in compliance with Section 715.4.3. Openings from a private garage directly into a room used for sleeping purposes shall not be permitted. Doors shall be self-closing and self-latching.

Table 704.8 – Amend to read as follows:

TABLE 704.8 MAXIMUM AREA OF EXTERIOR WALL OPENINGS*								
CLASSIFICATION OF OPENING	FIRE SEPARATION DISTANCE (feet)							
	0 to 5 ^{4f}	Greater than 3 to 5 ^{c,g}	Greater than 5 to 10 ^{c,g,h}	Greater than 10 to 15 ^{d,g}	Greater than 15 to 20 ^{d,g}	Greater than 20 to 25 ^{d,g}	Greater than 25 to 30 ^{d,g}	Greater than 30
Unprotected	Not Permitted	Not Permitted ^c	10% ⁱ	15% ⁱ	25% ⁱ	45% ⁱ	70% ⁱ	No Limit ^b
Protected	Not ^k Permitted	15%	25%	45%	75%	No Limit ^b	No Limit ^b	No Limit ^b

For SI: 1 foot = 304.8 mm.

a. Values given are percentage of the area of the exterior wall.

b. See Section 704.7 for unexposed surface temperature.

c. For occupancies in Group R-3, the maximum percentage of unprotected and protected exterior wall openings shall be 25 percent.

d. The area of openings in an open parking structure with a fire separation distance of greater than 10 feet shall not be limited.

e. For occupancies in Group H-2 or H-3, unprotected openings shall not be permitted for openings with a fire separation distance of 15 feet or less.

f. For requirements for fire walls for buildings with differing roof heights, see Section 705.6.1.

g. The area of unprotected and protected openings is not limited for occupancies in Group R-3, with a fire separation distance greater than 5 feet.

h. For special requirements for Group U occupancies, see Section 406.1.2.

i. Buildings whose exterior bearing wall, exterior nonbearing wall and exterior structural frame are not required to be fire-resistance rated by Table 601 or 602 shall be permitted to have unlimited unprotected openings.

j. Includes accessory buildings to Group R-3.

k. Openings will be allowed for uses with the same occupancy group if a 2 hour fire door is installed on each side of the party wall in Downtown Commercial Zoning District if building is existent prior to the adoption of this Ordinance.

Table 1607.1 – Minimum Uniformly Distributed Live Loads and Minimum Concentrated Live Loads - #28. Residential habitable attics and sleeping areas the uniform live load shall be 40 lbs. psf.

SECTION 1609.4.3 – Exposure Category – Delete Exposure B.

CHAPTER 11 – IBC – Accessibility and Department of Justice 2010 ADA Standards and Accessible Design

CHAPTER 18, VOLUME 2

SECTION 1809.5 – Frost Protection

Amend exception to read as follows:

EXCEPTION. Area of 400 square feet or less, except a one-story wood or metal frame building not used for human occupancy and not over 400 square feet in floor area, may be constructed with walls supported on a wood foundation plate or not over 440 square feet in floor area, (where no dimension

exceeds 22 feet and the width between bearing walls does not exceed 20 feet) may be constructed with walls supported on a monolithic footing and slab, provided a design submitted by an Engineer or Architect, licensed to practice in the State of Nebraska, is first approved by the Building Code Advisory and Appeals Board.

SECTION 1805 Table 1809.7 – Amend to read as follows:

TABLE 1809.7

FOOTINGS SUPPORTING WALLS OF LIGHT-FRAME CONSTRUCTION^{a, b, c, d, e}

NUMBER OF FLOORS SUPPORTED BY THE FOOTING ¹	WIDTH OF FOOTINGS (inches)	THICKNESS OF FOOTINGS (inches)
1	16	8
2	20	10
3	24	12

For SI: 1 inch = 25.4 mm, 1 foot = 304.8 mm.

- Depth of footing shall be in accordance with Section 1805.2.
- The ground under the floor is permitted
- Interior-stud-bearing walls are permitted to be supported by isolated footings. The footing width and length shall be twice the width shown in this table, and footings shall be spaced not more than 6 feet on center.
- See Section 1910 for additional requirements for footings of structures assigned to Seismic Design Category C, D, E or F.
- For thickness of foundation walls, see Section 1805.5.
- Footings are permitted to support a roof in addition to the stipulated number of floors. Footings supporting roof only shall be as required for supporting one floor.

SECTION 1805 – Foundation Drain – add to end of section or install floodproof basement that is approved for installation in the City of Fremont AO Zones.

CHAPTER 27 – Electrical – Delete entire chapter.

CHAPTER 28 – Mechanical System – Delete entire chapter.

CHAPTER 29 – Plumbing Systems – Delete entire chapter.

CHAPTER 31

SECTION 3103.1 - Temporary Structures – Amend to read as follows: Temporary structures under 1,350 square feet may be erected and left in place between April 1 and October 31 of any calendar year when used for a temporary business in Commercial and Limited Industrial Zoning Districts with a valid vendor's permit.

Such structures shall comply with all applicable regulations of this code and all other City ordinances.

EXCEPTION: Temporary buildings need not have a frost depth foundation or meet snow load requirements, but shall be designed for a 25 psf wind load and a 10 psf live roof loading and said

building plans shall be certified by an Engineer or Architect licensed to practice in the State of Nebraska.

SECTION 3401.3 – Amend to read as follows: Compliance with other codes. Alterations, repairs, additions and changes of occupancy to existing structures shall comply with the provisions for alterations, repairs, addition and changes of occupancy in the Mechanical Code, Plumbing Code, Electrical Code, International Property Maintenance Code, and the International Energy Conservation Code currently adopted by the City of Fremont.

SECTION III. REPEAL. That Ordinance No. 5278 is hereby repealed and any other ordinances in conflict herewith.

SECTION IV. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. This Ordinance shall be published in pamphlet form and distributed as a City Ordinance.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Don Simon, Chief Building Inspector

DATE: February 20, 2014

SUBJECT: Int'l Property Maintenance Code

Recommendation: 1. Move to introduce Ordinance 2. Hold first reading.

Background: Ordinance needs to be amended to adopt the 2012 International code

Fiscal Impact:

#20

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, AMENDING SECTION 9-601 OF THE FREMONT MUNICIPAL CODE PROVIDING FOR THE ADMINISTRATION AND ENFORCEMENT OF THE RULES AND REGULATIONS, REGULATING AND GOVERNING FOR THE CONSERVATION AND REHABILITATION OF HOUSING COMPATIBLE WITH THE INTERNATIONAL BUILDING CODE WITHIN AND INCLUDING THE AREA OF JURISDICTION OF THE CITY OF FREMONT, NEBRASKA; PROVIDING A PENALTY FOR VIOLATION THEREOF; PROVIDING FOR THE REPEAL OF ORDINANCE NO. 5015 AND ALL ORDINANCES, PARTS OF ORDINANCES, RESOLUTION OR ORDERS IN CONFLICT HERewith; AND , PROVIDING FOR THE EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA.

SECTION I. That the International Property Maintenance Code, being particularly the 2012 Edition thereof and the whole thereof be amended as follows:

SECTION 102.3 - Application of other codes delete last sentence.

SECTION 106 – VIOLATIONS – Change title of section to Violations and Penalties.

SECTION 106.4 – Amend to read as follows: Any person, firm or corporation violating any of the provisions of the code shall be deemed guilty if a misdemeanor and each such person, firm or corporation shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of this code is committed, continued or permitted, and upon conviction punishable by a fine of not more than \$1,000.00 or by imprisonment of not more than ninety (90) days or by both such fine and imprisonment.

SECTION 107.2 – Amend #4 to read as follows: If the code official has determined that the building or structure must be repaired, the order shall require that all required permits be secured therefore and the work physically commenced within such time (not to exceed 60 days from the date of the order) and completed within such time as the code official shall determine is reasonable under all of the circumstances.

If the code official has determined that the building or structure must be vacated, the order shall require that the building or structure shall be vacated within a certain time from the date of the order as determined by the code official to be reasonable.

If the code official has determined that the building or structure must be demolished, the order shall require that the building be vacated within such time as the code official shall determine reasonable (not to exceed 60 days from the date of the order), that all required permits be secured therefore within 60 days from the date of the order and that demolition be completed within such time as the code official shall determine is reasonable. Statements advising that if any required repair or demolition work (without vacation also being required) is not commenced within the time specified, the code official

(i) will order the building vacated and posted to prevent further occupancy until the work is completed and

(ii) may proceed to cause the work to be done and charge the costs thereof against the property or its owner.

SECTION 111.1 – Application for appeal. Amend to read as follows: Any person having any record title or legal interest in the building may appeal from the notice and order or any action of the building official to the Housing Advisory and Appeals Board, provided the appeal is made in writing as provided in this code, and filed with the code official within 30 days from the date of service of such notice and order, and that failure to appeal will constitute a waiver of all right to an administrative hearing and determination of the matter.

SECTION 111.2 – Membership of Board – Change Board of Appeals to Housing Advisory and Appeals Board.

SECTION 201.3 – Terms defined in other codes – Amend to read as follows: Where terms are not defined in this code and are defined in the International Building Code, International Fire Code, current National Electrical Code adopted by the City of Fremont, current Uniform Plumbing Code adopted by the City of Fremont, current Uniform Mechanical Code adopted by the City of Fremont, or the International Existing Building Code, such terms shall have the meanings ascribed to them as those codes.

SECTION II. Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired or liability waived, or any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

SECTION III. The invalidity of any section or provision of this ordinance or the codes hereby adopted shall not invalidate other sections or provisions thereof.

SECTION IV. REPEAL OF CONFLICTING ORDINANCES – That Ordinance No. 5015 and all other ordinances, parts of ordinances, resolutions or orders in conflict herewith are to be extent of the conflict, hereby repealed.

SECTION V. EFFECTIVE DATE – This ordinance shall take effect and be in force from and after passage, approval and publication as required by law.

SECTION VI. PAMPHLET FORM – This ordinance shall be published in pamphlet form and distributed as a City ordinance.

PASSED AND APPROVED THIS _____ DAY OF _____ 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Don Simon, Chief Building Inspector

DATE: February 20, 2014

SUBJECT: Plumbing Code

Recommendation: 1. Move to introduce Ordinance 2. Hold first reading.

Background: Ordinance needs to be amended to adopt the 2012 Plumbing code

Fiscal Impact:

#21

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, AMENDING SECTION 9-601 OF THE FREMONT MUNICIPAL CODE, PROVIDING FOR THE ADMINISTRATION AND ENFORCEMENT OF THE RULES AND REGULATIONS REGULATING AND GOVERNING THE INSTALLATION, MAINTENANCE, EXTENSION, ALTERATION AND REMOVAL OF ALL PIPING, PLUMBING FIXTURES, PLUMBING APPLIANCES AND APPURTENANCES WITHIN OR ADJACENT TO ANY BUILDING, STRUCTURE OR CONVEYANCE WITHIN AND INCLUDING THE AREA OF JURISDICTION OF THE CITY OF FREMONT, NEBRASKA; PROVIDING A PENALTY FOR VIOLATION THEREOF AND REPEALING ORDINANCE NO. 5232, AND ALL OTHER ORDINANCES IN CONFLICT THEREOF; AND PRESCRIBING WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. That the Uniform Plumbing Code, being particularly the 2012 Edition thereof and the whole thereof, be amended as follows:

CHAPTER 1. ADMINISTRATION

SECTION 101.4.1 Add after the words “plumbing systems”, “...and bath exhaust fans and dryer vents in dwelling units.”

SECTION 102.3.2 Add after the word “fine”, “of up to One Thousand Dollars (\$1,000.00) and/or by imprisonment of not more than three (3) months, in the discretion of the court”.

SECTION 103.4 Fees Table 1-1 shall be amended to read as follows:

SCHEDULE OF FEES:

For issuing each permit	\$ 12.00
-------------------------	----------

IN ADDITION -

For each plumbing fixture or trap or set of fixtures on one trap (including water, drainage piping and backflow protection therefore)	\$ 9.00
---	---------

For each private sewage disposal system (septic tank/holding tank)	\$46.00
--	---------

For each gas piping system of 1 to 4 outlets	\$ 9.00
--	---------

For each gas piping system of 5 or more, per outlet	\$ 3.00
---	---------

For each industrial waste pre-treatment interceptor, including its trap and vent, excepting kitchen type grease interceptors functioning as fixture traps	\$ 9.00
---	---------

For installation, alteration or repair of water piping, and/or water treating equipment	\$ 9.00
---	---------

For repair or alteration of drainage or vent piping	\$ 9.00
---	---------

For each lawn sprinkler system on any one meter, including backflow protection devices therefore	\$ 9.00
--	---------

For each water heater and/or vent	\$ 9.00
For vacuum breakers or backflow protective devices on tanks, vats, etc. or for installation on unprotected plumbing fixtures, including necessary water piping 1 to 4	\$ 9.00
For 5 or more, each	\$ 3.00
For each ventilation fan connected to a single duct	\$ 8.00

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours (min charge - 1 1/2 hrs)	\$35.00/hr
2. Reinspection fee	\$25.00/ea
3. Inspections for which no fee is specifically indicated (min charge 1/2 hr)	\$15.00/hr
4. Additional plan review required by changes, additions, or revisions to approved plans (min charge - 1/2 hr)	\$15.00/hr

SECTION 104 - JOURNEYMAN PLUMBER

Journeyman Plumber is hereby defined shall mean a person having the necessary qualifications, training, experience, and technical knowledge to install, manufacture, replace, repair, or fit plumbing and drainage as regulated by this code, and is licensed by the City of Fremont.

SECTION 105 - MASTER PLUMBER

Master Plumber is hereby defined to be any person skilled in the planning, superintending and practical installation of plumbing and drainage, and who is familiar with the ordinances and regulations governing the same, and who is engaged as a contractor in the installation, repair, alteration or removal of plumbing or drainage with the full responsibility of supervision, whether doing such work by himself or employing journeyman plumbers and apprentices to assist him; and said term "Master Plumber" shall include every person doing work of any character connected with the installation, removal or drainage of buildings or property and all other plumbing, other than journeyman plumbers or plumber's apprentices or helpers, as defined in this ordinance. There shall only be one Master Plumber's license issued to a person; but should a person be employed by several different businesses, each business shall be required to execute a certificate of liability with the City named as additional insured.

SECTION 106 - PLUMBER'S APPRENTICE OR HELPER

Plumber's Apprentice or Helper is hereby defined to be any person, other than a journeyman plumber or master plumber, is engaged in learning and assisting in the installation, repair, alteration or removal of plumbing and drainage, and is licensed by the City of Fremont.

SECTION 107 - All plumber apprentices to be required to pay \$5.00 per year for an apprentice card.

Section 108 – Additional Flue venting notes: Any alteration to an existing appliance venting system into a brick, concrete, or other unlined chimney shall be lined with an approved lining system at the time of the alteration is being completed.

Section 109 – Gas meters and regulators shall be located three (3') from sources of ignition.

CHAPTER 5

SECTION 504.1 – Delete item (1)

SECTION 504.7 – Add: Temperature and Relief Valve downtubes shall be copper or metal piping with an inside diameter of the piping no less than the T&P valve. No threads after the initial connection to the T and P valve

SECTION 507.5 - Delete entire section.

CHAPTER 6

SECTION 603.1 – Add Exception: Backflow devices for residential lawn sprinkler need only be tested when installed and least once every five years.

SECTION 604.1 - Amend to read as follows: “Water pipe and fittings shall be of brass, copper, cast iron, galvanized malleable iron, galvanized wrought iron, galvanized steel or other approved materials. CPVC, PB, PE, or PVC water pipe manufactured to recognized standards may be used for cold water distribution systems outside a building, if the systems do not connect to any other buildings and if the outside system is isolated from the supply piping by a metal vacuum breaker, properly installed. All materials used in the water supply system, except valves and similar devices, shall be of like material, except where otherwise approved by the Administrative Authority.”

SECTION 604.2 - Exception: strike the words “or underground outside of structures”.

SECTION 604.9 – Delete entirely

Section 605.10 PEX. Add to end of last sentence. Crosslinked polyethylene (PEX) tubing shall be allowed in new construction or in existing construction where the complete water supply system is replaced. All materials used in the water supply system, except valves and similar devices, shall be of like material, except where otherwise approved by the Authority Having Jurisdiction. Fixture stubouts exiting through a wall or floor shall be done with a copper stubout with nailing flange, metal bond supports with faceplate or other method approved by Authority Having Jurisdiction.

SECTION 608.4 - Insert “USASE-Z21.22” after the word “drain line”.

SECTION 608.5 - Strike the words “the outside of the building and with the end of the pipe not more than two (2) feet nor less than six (6) inches above the ground or floor and pointing downward. Such drain may terminate at other approved locations”. Insert the words, “to six (6) inches above the floor near an approved drain”.

SECTION 609.2 (1) - Delete entire section.

SECTION 609.2 (2) - Delete entire section.

SECTION 611.4 – Delete entirely

SECTION 6 Table 604.1 – Material delete CPVC, PE, PVC

CHAPTER 7

SECTION 701.1 (2) – Add at end of section

ABS and PVC DWV piping installation shall be limited to those structures where combustible construction is allowed and the structure is no more than three stories in height above grade. However, ABS and PVC DWV may be installed below the lowest floor of a structure where non-combustible construction is required. For the purpose of this sub-section, the first floor of a building shall be that floor that has fifty percent (50%) or more of the exterior wall surface area level with or above finish grade. One additional level that is the first level and not designed for human habitation and used only for vehicle parking, storage, or similar use shall be permitted.

SECTION 715.4 - Department of Utilities will approve only the following sewer pipe for outside buildings:

- (1) Vitrified Clay Tile
- (2) Cast Iron Soil Pipe (Std.)
- (3) ABS or PVC Sch 40 DWV Pipe
- (4) SDR 26

Fiber pipe or all other plastic drainage pipe is not permitted.

CHAPTER 9 VENT, PLUMBING

ADD: A single continuous vent shall be installed from the building sewer entering the structure it serves to the point of termination of the vent out the roof. The vent shall be the same size as building sewer.

SECTION 902.3 - Add "No mechanical vents allowed".

SECTION 906.1 - Delete the word "six (6)" and insert the word "ten (10)" inches.

CHAPTER 11 - Delete entire chapter.

CHAPTER 12 FUEL GAS PIPING

SECTION 1208.2 – Provision for location of point of Delivery. Add to the end of the last sentence: "and extend 6 inches beyond the exterior surface of the structure. Gas piping shall be sleeved with plastic pipe or an approved inert material when it passes through any exterior wall or any interior concrete or masonry wall. The interior space between the gas piping and the sleeve shall be sealed at the wall to prevent the entry of water, insects or rodents."

SECTION 1208.0 GAS PIPING SYSTEM DESIGN, MATERIALS AND COMPONENTS

SECTION 1208.5.2.3 – Delete entirely

SECTION 1208.5.2.4 – Delete entirely

SECTION 1208.5.3 – Delete entirely

SECTION 1208.5.3.1 – Delete entirely

SECTION 1208.5.3.2 – Delete entirely

SECTION 1208.5.3.3 – Delete entirely

SECTION 1208.5.4 – Plastic pipe, tubing and fittings amend to read as follows: Only Drisco High Density PE plastic pipe, tubing and fittings shall be used outside underground only and shall conform to ASTM D2513, standard specification for thermoplastic gas pressure pipe, tubing and fittings. Pipe to be used shall be marked "gas" and "ASTM D2513". Anodeless risers shall comply with the following

SECTION 1208.5.8.2 – Tubing Joints – Delete entirely

SECTION 1208.5.8.3 – Flared Joints – Delete entirely

SECTION 1210.1.7 – Plastic Pipe (A) Delete exception (2)

SECTION 1211.3 – Entire section should read – No threads shall be concealed.

SECTION 1211.3.2 – Connections amend to read as follows: Where gas piping is to be concealed, unions, tubing fittings, right and left couplings, bushings, swing joints and compression couplings made by combinations of fittings shall not be used.

SECTION 1210.13 thru 1210.14 – Delete entirely

SECTION 1213.3.2 – Amend to read as follows: The test pressure to be shall be no less than 30 pounds per square inch gauge pressure for threaded piping, and 60 pounds per square inch gauge pressure for welding piping. Pressure tests shall be held for a minimum of 30 minutes or as directed by the authority having jurisdiction.

CHAPTER 13 – Delete entire chapter.

CHAPTER 16 – Delete entire chapter.

SECTION 1701 - OFFICE OF INSPECTOR AND JURISDICTION OF ACTIVITIES

There is hereby created and established the office of Inspector for the City of Fremont. The Inspection Department shall have supervision of all plumbing and drain laying in the City and shall perform such other duties as hereinafter prescribed. The Inspection Department shall have the right, during reasonable hours to enter any buildings in the City of Fremont for the performance of his duties. The Inspection Department shall have such assistant or assistants as the City Council may provide and when appointed by the City Council, such assistant or assistants shall have the same power and duties as the Inspection Department unless limited or restricted when appointed by the City Council. The jurisdiction of the Inspection Department is restricted and limited, however, to any plumbing and drain laying on private property. Jurisdiction from 5 feet outside of any house or building, to and including the connection with any City sewer or water system, shall remain with the Board of Public Works.

SECTION 1702 - DUTY OF INSPECTION DEPARTMENT TO INSPECT ALL PLUMBING WORK DONE

It shall be the duty of the Inspection Department to inspect all plumbing work done in the City; and if, after having made the proper final inspection on any job of plumbing work, the same is found to be properly done and to be perfectly tight, as required by this ordinance, it shall be the duty of the Inspection Department to issue to the plumber in charge of the work, a certificate of completion, setting forth the fact that the work has been tested and inspected and the same found to have been done according to the requirements of this ordinance.

SECTION 1703 - DUTY OF INSPECTION DEPARTMENT TO INVESTIGATE ALL CASES REPORTED

It shall be the duty of Inspection Department to investigate all cases reported, of the use of imperfect material or workmanship on any job of plumbing work or the violation of the provisions of this chapter by a plumber, builder, or owner, to stop such work; to order same removed and replaced in a proper and workmanlike manner to conform to the spirit and intent of this chapter and further request the City Attorney to prosecute any person for violation of these provisions or any of the provisions, of this chapter; and it shall be the duty of the City Attorney to prosecute the same when the Inspection Department signs the complaint.

SECTION 1704 - DUTY OF THE INSPECTION DEPARTMENT TO INSPECT OLD PLUMBING WORK

It shall be the duty of the Inspection Department to make inspections of old plumbing work at the request of the agent, owner, or occupant of any building or premises where said plumbing work is located, in order to ascertain whether or not the plumbing in said building, or premises is in a sanitary condition. The Inspection Department shall have the right and authority to enter any building or upon any premises, at all reasonable hours, to ascertain if the provisions of this chapter or any ordinance relating to plumbing have been or are being violated or being complied with, also where he has reason to believe that defective or unsanitary plumbing is found, it shall be the duty of the Inspection Department to notify to agent or owner of the premises on which the same is found, to forthwith cause such plumbing to be changed and to conform with the terms and requirements of this or any existing ordinance, or to be changed and made sanitary in such other manner as the Inspection Department may authorize and direct; and such owner or agent is hereby required within ten (10) days after receiving such notification to comply therewith, or failing or neglecting to do so, he shall be considered as maintaining unsanitary plumbing and violating the requirement hereof; and it shall be the duty of the Inspection Department to make complaint against such owner or agent and cause him to be prosecuted.

SECTION 1705 - RECORD OF INSPECTIONS AND TESTS MADE BY THE INSPECTION DEPARTMENT

The Inspection Department shall keep a complete record of all inspections and tests made by him as the Inspection Department and make such reports as may be required by Superintendents of other Departments, except it shall not be necessary to report the tests made on old work.

SECTION 1606 - UNLAWFUL FOR THE INSPECTION DEPARTMENT TO ENGAGE IN PLUMBING BUSINESS OR TO DO PLUMBING WORK

It shall be unlawful for the Inspection Department to engage in the business of plumbing or to perform any work as a plumber in the City during the term in the Inspection Department, except as allowed in Section 2002.

CHAPTER 18 - LICENSE OF PLUMBERS

SECTION 1801 - LICENSE REQUIRED

No person shall hereafter engage in, or work at, the business, trade or calling of a Journeyman Plumber or Master Plumber in the City until he shall be licensed either as a Journeyman Plumber or Master Plumber, as the case may be, as hereinafter provided.

SECTION 1802 - APPLICATION - Delete entirely

SECTION 1803 - EXAMINING BOARD FOR PLUMBERS - Delete entirely

SECTION 1804 - EXAMINATION REQUIRED AND LICENSE DENIAL - APPEAL

A. Before the applicant shall be licensed as a Journeyman Plumber or Master Plumber, as the case may be, he shall submit to an examination to determine his fitness and competency to engage in the business, trade or calling of journeyman or master plumber, as the case may be, which examination shall be given by the Inspection Department as hereinafter provided. Upon payment of the required license fee and submission of any required documents, such applicant, after having, passed said examination shall be licensed by the City, who shall deliver to said applicant a license signed by the City Clerk. Any applicant who fails to pass the required examination shall not be eligible to again take the examination until two (2) months have elapsed. Tests shall be given the last Friday of the month and applications must be received by the Inspection Department ten (10) working days prior to said test.

B. If the applicant does not pass the examination, the applicant shall be notified in writing.

1. The applicant may, within ten (10) days of receipt of written notice of failure, file a written protest with the Building Code Advisory and Appeals Board.
2. The Chairman of the Building Code Advisory and Appeals Board shall set a time and place for hearing not less than ten (10) days from service of notice of appeal at which hearing the Building Code Advisory and Appeals Board shall show cause why the applicant's license should not be approved. Notice of the hearing shall be given to the Inspection Department and the applicant.
3. The Building Code Advisory and Appeals Board shall hear the protest and shall, in writing, recommend approval or disapproval.
4. The Building Code Advisory and Appeals Board shall file their written recommendations with the City Clerk who shall cause the application, together with the written recommendation of the Building Code Advisory and Appeals Board, to be presented to the Mayor and City Council for hearing at the next regular meeting of the City Council.
5. The City Clerk shall give the applicant and the Inspection Department notice of the time and place of such hearing before the City Council.

The City Council shall take such action on the applicant as will result in a final order from which the applicant may appeal in the manner provided by law.

Any applicant for license who fails a required written examination shall not be eligible for re-examination for a period of two (2) months.

SECTION 1805 – LICENSE OF CORPORATIONS, FIRMS OR PARTNERSHIPS - delete entirely

SECTION 1806 - EXPIRATION OF LICENSE

Such license shall expire on the 1st day of April following the date thereof, and shall not be assignable.

SECTION 1807 - REVOCATION OF CERTIFICATE OF LICENSE

The City Council, by a majority vote, shall have power to revoke any Journeyman or Master Plumber's license, upon the recommendation of the Building Code Advisory and Appeals Board, if the same was obtained through error or fraud, or if the recipient thereof is shown to be grossly incompetent, or has a second time willfully violated any of the provisions of this chapter or the Plumbing Code of the City. This penalty shall be cumulative and in addition to the penalties prescribed for the violation of the provisions of this chapter. If a license is revoked, the holder of the same shall not apply for license until one (1) year after the date of such revocation.

SECTION 1808 - RENEWAL OF CERTIFICATE OF LICENSE

Licenses, at the time of their expiration, may be renewed without an examination, upon payment of the required license fee and all required related documents to hold said license.

SECTION 1809 - LAPSED LICENSE

Any person licensed under the provisions of this chapter as a Master Plumber or Journeyman Plumber, who does not renew his License for a period of fifteen (15) months after expiration of same, shall pay the examination fee required by this chapter for a Master Plumber or Journeyman Plumber, as the case may be, and shall submit himself to an examination by the Inspection Department before such person can again be licensed hereunder.

SECTION 1810 (a) - APPRENTICE OR HELPER, LICENSE

All apprentices or helpers, after having served three (3) years at the trade, or having an equivalent training, may apply for license hereunder and take the required journeyman examination. No apprentice or helper shall be permitted to work at the installation, alteration, repair or removal of any plumbing or drainage, except under the personal supervision and direction and in the presence of a duly licensed Journeyman Plumber or Master Plumber.

SECTION 1810 (b) - JOURNEYMAN PLUMBER

All Journeyman Plumbers, after having served five (5) years at the trade, or having an equivalent training, may apply for license hereunder and take the required Master's Examination.

SECTION 1811 - PLUMBING MATERIAL AND SUPPLY DEALERS NOT LICENSED

Any person dealing in plumbing materials or supplies, but not engaged in the installation, alteration, repair or removal of plumbing or drainage shall not be required to license hereunder.

SECTION 1812 - LICENSED PLUMBER NOT TO PERMIT ANOTHER PERSON TO WORK ON HIS CERTIFICATE

No licensed plumber shall allow his name to be used by another person, directly or indirectly, either to obtain a permit for the installation of any plumbing, as hereinafter required, or to do any plumbing work; and if any licensed plumber violates this provision, the City Council shall forthwith revoke the License issued to such plumber. In addition to having his License revoked, such plumber may be prosecuted under the penalty section of this ordinance for such violation.

SECTION 1813 - LICENSE AND EXAMINATION FEES

The following shall be the fees charged in this chapter:

Master Plumber's License Fee	\$65.00
Master Plumber's Examination Fee	\$50.00
Journeyman Plumber's License Fee	\$15.00
Journeyman Plumber's Examination Fee	\$30.00
Apprentice Fee	\$ 5.00

Such fees shall be paid to the City and credited to the general fund of the City of Fremont.

SECTION 1814 - CERTIFICATE OF LIABILITY REQUIRED

Every person applying for license as a Master Plumber shall deliver to the City a certificate of liability with the City named as additional insured in the sum of One Million dollars (\$1,000,000). The certificate shall remain in place as long as the applicant maintains a license and shall indemnify any person from, defend, save, keep harmless, and indemnify the City of Fremont, Nebraska, from all liability, claims, damages, judgments, costs and expenses of every nature and description caused by or growing out of the making of any excavation, hole, or trench in any street, highway, alley or thoroughfare, including the pavement, sidewalk and sidewalk space in the City of Fremont; the opening or removal of any pavement or any sidewalk surface; the placing of any obstruction, barricade, material, equipment or apparatus of any nature in the street, highway, or thoroughfare, including the sidewalk and sidewalk space, the installation of any stop box in any street, highway, alley or thoroughfare, including the sidewalk and sidewalk space; and any and all negligence on the part of the applicant in the use and occupancy of any street, highway, alley or thoroughfare, including the sidewalk and sidewalk space, in any manner or nature whatsoever while engaged in the business of plumbing.

Such policy of insurance shall provide that it cannot be cancelled until ten (10) days written notice of such cancellation has been filed with the City Clerk. Cancellation or termination of any insurance policy issued for or in compliance with the provisions hereof shall automatically terminate any license, unless another policy complying with the provisions hereof shall be provided and in full force and effect at the time such cancellation or termination becomes effective.

CHAPTER 19

SECTION 1901 - Failure to pay for outstanding permits and charges within thirty (30) days of billing date shall result in automatic suspension of applicable license and failure to pay permits and charges in sixty (60) days will amount to automatic revocation of the license.

SECTION 1902 - INVESTIGATION FEES: WORK WITHOUT A PERMIT

1. INVESTIGATION. Whenever any work for which a permit is required by this code has been commenced without first obtaining said permit, a special investigation shall be made before a permit may be issued for such work.

2. FEE. If the work was commenced when City offices are closed and the permit application is made by 10:00 a.m., the first working day City offices are open, the investigation fee shall be zero dollars. The investigation fee in all other cases shall be equal to the permit fee unless work has progressed beyond the point for which there is a required inspection. In this case, the investigation fee shall be a minimum of \$100.00 or the permit fee, whichever is greater. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this code nor from any penalty prescribed by law.

SECTION 1903 - FEES PAID TO CITY OF FREMONT

All fees collected under the provision of this ordinance shall be paid to the City of Fremont and shall be kept in the general fund.

CHAPTER 20

SECTION 2001 - INSPECTION REQUIRED

All piping, traps, and fixtures of a plumbing system shall be inspected by the Inspection Department to insure compliance with all the requirements of this chapter and the installation and construction of the system in accordance with the approved plans and the permit.

SECTION 2002 - WORK MUST STAND TEST

It shall be the duty of the plumber to make sure that the work will stand the test prescribed before giving the above notification.

SECTION 2003 - INSPECTION NOTICES

It shall be the duty of each plumber, on completing the rough-in of the plumbing work in any building within the City of Fremont, to immediately place or paste a notice thereon, which notice shall be in substantially the following form:

WARNING "This plumbing has not been inspected and approved by the Inspection Department and must not be covered until approved."

No person other than the Inspector shall remove such notice.

SECTION 2004 - FINAL INSPECTION

Within ten (10) days after the setting of the fixtures and the completion of any job of plumbing work, and before the city water is permanently turned on, the plumber having charge of such work shall notify the Inspection Department that such work is ready for final inspection.

APPENDIX K - Amend to read as follows: Private sewage disposal systems shall be installed per the current Title 124 Rules and Regulations for the design, operation and maintenance of on site waste water treatment systems adopted by the State of Nebraska Department of Environmental Quality.

CHAPTER 21 - WATER CONDITIONING INSTALLATIONS AND CONTRACTORS

SECTION 2101 - GENERAL PROVISIONS

The provisions of this chapter shall control the design and installation, alteration, removal or repair of water conditioning equipment, the license of water conditioning contractors and the issuance of permits and collection of fees thereof.

SECTION 2102 - DEFINITIONS, PERMITS AND FEES

A. DEFINITIONS - For the purpose of this chapter, the following definitions shall apply:

WATER CONDITIONING APPLIANCE shall mean apparatus equipment connected to a water supply other than by hose connections to existing fixtures and designed to soften or filter or change the mineral content of water.

WATER CONDITIONING INSTALLATION shall mean only work incidental to the complete installation, repair, replacement, relocation, or removal of water conditioning appliances, including piping to hot and cold water lines and drains for such purposes.

B. PERMITS AND FEES - It shall be unlawful for any person to install, alter, or replace any water conditioning appliance, or cause the same to be done, without first obtaining a permit therefor from the Administrative Authority. No permit shall be required for minor repair work. Minor repair work is defined as repairing leaks in pipes, cleaning out supply or waste lines or repairing a water conditioning appliance.

A permit to install a water conditioning appliance may be issued only to a duly licensed water conditioning contractor, licensed master plumber, or homeowner under certain conditions as defined in Section 1902 C. It shall be unlawful for any person, firm or corporation to cause or permit any water conditioning installation to be done on any property owned, managed, or controlled by such person, firm or corporation unless such work is done by said duly licensed water conditioning contractor or licensed master plumber.

Failure to pay for outstanding permits and charges within thirty (30) days of billing date shall result in automatic suspension of applicable license and failure to pay permits and charges in sixty (60) days will amount to automatic revocation of the license.

C. INSTALLATION BY OWNER - Any homeowner may install water conditioning equipment only in a single

family residence which he occupies as his own home. All equipment installed by an Owner shall be for himself without compensation or pay from or to any other person for such labor or installation. Such installation by an owner shall comply with the requirements of this code and the owner in exercising this privilege shall not set himself up as a water conditioning contractor. The owner shall be required to file plans, apply for and secure a permit, pay fees, and call for all inspections in the manner provided in this code.

SECTION 2103 - INSTALLATION AND INSPECTION

The water piping to any water conditioning appliance shall be of materials and methods of installation approved for water distribution in this code. Approved plastic pipe may be used for special installation only after prior approval of the Inspection Department has been obtained. Piping from any water conditioning appliance to the city sewer system shall be of any material approved by the Administrative Authority.

All water conditioning installations shall be inspected by the Administrative Authority to insure compliance with all the requirements of the 2012 U.P.C. It shall be the duty of the person doing the work authorized by the permit to notify the Inspection Department orally, or in writing, that said work is ready for inspection, and for said person doing the work to call for inspection of the water conditioning installation not later than three (3) days after the completion.

Electrically operated water conditioners shall have a U.L. approved cord not exceeding six (6) feet in length and shall be plugged into an approved permanently installed receptacle.

SECTION 2104 - WATER CONDITIONING BOARD OF EXAMINERS-Delete in its entirety

SECTION 2105 - LICENSE OF WATER CONDITIONING CONTRACTORS AND INSTALLERS

A. All persons installing water conditioning appliances shall be licensed as water conditioning contractors, licensed water conditioning installers except homeowners as defined under Section 1902 C.

B. Before a license shall be issued, the applicant shall be required to submit to and pass a written examination to determine his qualifications and fitness for executing the class of work covered by the license. Such examination shall be given under the direction of the Inspection Department. Any applicant who fails to pass the required examination shall not be eligible to take another examination until at least three (3) months shall have elapsed from the date of the last examination.

SECTION 2106 - EXAMINATION AND LICENSE FEES

Each applicant shall pay to the Administrative Authority an examination fee of Fifteen Dollars (\$15.00).

Upon initial issuance or subsequent renewal of a license, annual license fees shall be paid as follows:

Water Conditioning Contractor License Fee	\$65.00
Water Conditioning Installer License Fee	\$10.00

All licenses provided by this section shall expire on the 1st day of April, following the date of issuance thereof, and shall not be assignable.

All licensed water conditioning contractors or installers duly licensed at the time of the adoption of this code shall be automatically licensed in their appropriate classification without submitting to an examination.

SECTION 2107 - WATER CONDITIONING CONTRACTOR LICENSE

Before any water conditioning contractor's license, as prescribed in Section 1905 of this code, shall be issued to an applicant, he shall execute and file with the City Clerk a certificate of liability with the City named as additional insured in the sum of One Million Dollars (\$1,000,000) which certificate shall be for the benefit of the City and any person having a cause of action hereon. Such certificate shall be conditioned that the applicant shall indemnify any person from all damages caused by neglect arising from a failure to protect any of his work or any unskilled or inadequate work done and that such applicant shall be governed by the rules and requirements provided by

this code and which may be hereafter adopted by the City. The certificate shall remain in place as long as the applicant maintains a license. Such policy of insurance shall provide that it cannot be cancelled until ten (10) days written notice of such cancellation has been filed with the City Clerk. Cancellation or termination of any insurance policy issued for or in compliance with the provisions hereof shall automatically terminate any license, unless another policy complying with the provisions hereof shall be provided and in full force and effect at the time such cancellation or termination becomes effective.

SECTION 2108 - SUSPENSION OR REVOCATION OF LICENSE

A. The Mayor and City Council, upon the recommendation of the Administrative Authority and after a report of the Building Code Advisory and Appeals Board and hearing as hereinafter provided, may revoke any license of a water conditioning contractor, if same was obtained by error or fraud, or if the holder thereof is shown to be no longer qualified, or if such holder fails, neglects or refuses to comply with the provisions of this chapter.

B. If suspension or revocation of a water conditioning contractor's license is recommended and the Building Code Advisory and Appeals Board has submitted a written report affirming such recommendation, the City Clerk shall cause notice to be served upon the water conditioning contractor whose license is recommended for suspension or revocation, setting forth a time and place for a public hearing at the next City Council meeting. Upon the conclusion of such hearing, within thirty (30) days thereafter, the Inspection Department shall render a written decision to such water conditioning contractor regarding suspension or revocation of his license. Such written decision shall be served by mailing it to such water conditioning contractor by certified mail at his last known business address or by personal service. If a license is revoked, the holder of the same shall not apply for license until one (1) year after the date of such revocation. Decisions of the City Council concerning suspension or revocation of license may be appealed as provided by law.

It shall be unlawful for any licensed water conditioning contractor to allow his name to be used by another person, directly or indirectly, to obtain a permit for the installation, alteration or repair of any water conditioning equipment. Violation of this provision shall be sufficient grounds for suspension or revocation of the license provided in this chapter.

SECTION 2109 - BUILDING CODE ADVISORY BOARD

A. The Building Code Advisory and Appeals Board shall hear all questions pertaining to this ordinance brought by any person aggrieved by any act or failure to act by the Inspection Department on questions arising out of the application and interpretation of the provisions of this code, except for matters pertaining to license qualifications and standards.

B. Provided any person aggrieved by any act, refusal to act or order of the Inspection Department shall file with the City Clerk written exception to said act, refusal to act or order. The exception shall be heard before the Building Code Advisory and Appeals Board not less than ten (10) days from the filing of such written exception, and the Building Code Advisory and Appeals Board shall make its written recommendations to the City Council within ten (10) days of the filing of the written exception. After ten (10) days, the exception will be forwarded to the City Council for hearing without a recommendation from the Board. The City Council shall hear the appeal at its next regularly scheduled meeting and take such action as will result in a final order from which appeal may be had to the District Court in the manner provided by law.

C. The City Council shall adopt reasonable rules and regulations for the implementation of the powers and authority of the Building Code Advisory and Appeals Board granted by this ordinance.

CHAPTER 22

SECTION 2201 - WORKMANSHIP

Workmanship shall be of such character as fully to secure the results sought to be obtained in all of the sections of this chapter.

SECTION 2202 - INSTALLATION OF PLUMBING BY OWNER

All plumbing installed by the owner shall comply with the requirements of this chapter and in such event the word "owner" shall be substituted for the word "plumber" throughout this chapter; provided that said owner shall:

- (a) File plans and specifications with, and approved by, the Inspection Department
- (b) Apply for and secure a permit
- (c) Pay required fees
- (d) Do the work in accordance with this ordinance
- (e) Apply for inspections
- (f) Receive approval of the Inspection Department
- (g) Receive certificate of approval

Personal installation of owner (other than Master Plumber) shall be for himself, in his own home without compensation or pay from any other person for such labor or installation. The owner exercising this privilege shall not set himself up as a Master Plumber, nor shall he employ Journeyman Plumbers.

SECTION 2203, Appendix H – NEBRASKA PRIVATE ONSITE WASTEWATER TREATMENT CONTRACTOR/INSTALLER

Any person engaging in the business of installing, repairing, replacing any onsite wastewater treatment system shall have a Nebraska Private Onsite Wastewater Treatment Contractor/Installer license with the State of Nebraska.

In order to obtain a permit to perform any work on any onsite treatment system with a Nebraska Private Onsite Wastewater Treatment Contractor/Installer's License, the applicant must present evidence from the State of Nebraska that he has a current Nebraska Private Onsite Wastewater Treatment Contractor/Installer License, have a One Million Dollar (\$1,000,000) certificate of liability with the City named as additional insured on file with the City per Section 1814 of this code and have paid a license fee to the City of Sixty Five dollars (\$65). Said Sixty Five dollar (\$65) fee to provide for license until April 1st of each year.

Said license shall become null and void if the licensee loses his Nebraska Private Onsite Wastewater Treatment Contractor/Installer License from the State of Nebraska.

SECTION 2204 - ONE IN CHARGE OF PREMISES SHALL PERMIT ONLY LICENSED PLUMBER TO DO WORK

It shall be unlawful for any person, firm, corporation, agent, receiver, or trustee, to cause or permit any job of plumbing or drain laying or making any connection with or opening into any private or public sewer, water distribution system, or lay any drain or do any plumbing in connection with any property owned, managed, or controlled by such person, firm, corporation, agent receiver, or trustee, unless the plumber doing said work has been licensed as required by the ordinances of the City, and has received a permit from the Inspection Department for said particular plumbing or drain laying work; and any such person, firm, corporation, agent, receiver, or trustee causing or permitting any such work to be done in violation of the provisions hereof shall be guilty of a violation of this ordinance and subject to the penalties hereinafter provided for such violation.

SECTION 2205 - VIOLATION-PENALTY

In addition to the provision of 102.3. Any person licensed as provided by this chapter who commences work without a proper permit shall be guilty of a violation of this code; after a second offense of this or any other provisions provided in this code, may have his license, in the case of a Journeyman Plumber or Master Plumber, or his bond in the case of a Master Plumber, revoked by the Mayor and City Council.

SECTION II. Nothing in this ordinance or in the codes hereby adopted shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any

character be lost, impaired or affected by this ordinance.

SECTION III. The invalidity of any section or provision of this ordinance or of the codes hereby adopted shall not invalidate other sections or provisions thereof.

SECTION IV. That Ordinance No. 5232 and all other ordinances in conflict thereof are hereby repealed.

SECTION V. EFFECTIVE DATE. This ordinance shall take effect, and be in force from and after its passage, approval and publication as required by law. This ordinance shall be published in pamphlet form and distributed as a City Ordinance.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Don Simon, Chief Building Inspector

DATE: February 20, 2014

SUBJECT: Electrical Code

Recommendation: 1. Move to introduce Ordinance 2. Hold first reading.

Background: Ordinance needs to be amended to adopt the 2014 Electrical code

Fiscal Impact:

#22

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, AMENDING SECTION 9-601 OF THE FREMONT MUNICIPAL CODE; PROVIDING FOR THE ADMINISTRATION AND ENFORCEMENT OF THE RULES AND REGULATIONS AND GOVERNING THE INSTALLATION AND MAINTENANCE OF ELECTRICAL WIRING AND APPARATUS WITHIN OR ADJACENT TO ANY STRUCTURE, BUILDING, OR CONVEYANCE WITHIN THE CITY OF FREMONT AND ITS AREA OF JURISDICTION; PROVIDING FOR A PENALTY FOR VIOLATION THEREOF; PROVIDING FOR THE REPEAL OF ORDINANCE NO. 5233 AND ALL OTHER ORDINANCES IN CONFLICT THEREOF; PRESCRIBING WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. That the 2014 National Electrical Code be amended as follows:

ARTICLE 90

90.2(b)(6) - Add paragraph (6) as follows:

(6) Installations of electrical fixtures, equipment or connections pertaining to or repair of communication, signal system or low voltage control of gas facilities of utilities except as to their initial connection to the supply line.

90.4 - Second paragraph to read as follows:

The Building Code Advisory and Appeals Board may waive specific requirements in this code or permit alternative methods, where it is assured that equivalent objectives can be achieved by establishing and maintaining effective safety.

Add to Article 90 the following:

90.10 INSPECTOR

a. Powers and Duties. Generally

The Inspector shall inspect all connections with buildings and all installation of electrical work and shall see that all laws, provisions of this chapter and other ordinances now in force or which may hereinafter be enacted governing the installation for the consumption of electric energy is strictly complied with. He shall see that the aforesaid shall conform with the rules and regulations of the National Fire Protection Association as set forth in the National Electrical Code, as adopted by Chapter 9 Section 601 of the Fremont Municipal Code.

b. Records to be Kept

The Inspector shall keep a record of all applications for permits to install wires in streets or houses, or for any other electrical construction within the City's corporate two-mile jurisdiction and all approvals and applications for permits, and all inspections made by him, with the dates of such inspections. Such records shall at all times be open for public inspection during office hours for a period not exceeding three (3) years.

c. Right of Entry

The Inspector shall have the right during any reasonable hours to enter any premises, buildings, manhole or subway in the discharge of his official duties, or for the purpose of making any electrical tests and inspections of the electrical apparatus or appliances therein contained or other tests or inspections as required by this chapter, and for that purpose shall have prompt access to all buildings, either public or private, and to all manholes, and subways, upon application to the company or individual owning or in charge of same. Tests and inspections performed under this Section are not subject to fees of Section 90.11.

d. Defective Construction

The Inspector or his deputy are hereby granted power and authority to order any defective electrical construction repaired, removed or rebuilt, whenever in their judgment, life or property is endangered by such defective construction

e. Shutting Off Current

The Inspector shall have authority, whenever in his opinion public safety requires it, to require any person using or operating any electric wires to shut off said current therefrom upon reasonable notice and as the circumstances may warrant for such reasons as the Inspector shall deem necessary. The notice of shut-off shall be furnished in writing except in the case of emergency, shut-off may be accomplished prior to delivery of such notice.

90.11 ELECTRICAL WORK PERMIT; FEE

a. An electrical permit shall be required for the installation, addition to, change or alteration of any electrical equipment, conduit, wire or wiring included in Section 90.2. No work on the foregoing shall be started until the Master Electrician or property owner, as provided for in Section 90.11(c), responsible for such work first obtains a permit from the office of the Inspector. As a condition precedent to the Master Electrician obtaining such permit, he shall furnish to the Inspector completed plans and specifications covering such proposed work together with the estimated cost thereof, unless the Inspector shall see fit to waive a part of this requirement. Said permit does not cover general maintenance of electrical equipment such as replacement of defective motors, switches, bulbs, etc.

b. The Master Electrician shall pay for permits when issued or billed. Failure to pay for outstanding permits and charges within thirty (30) days of billing date shall result in automatic suspension of applicable license, and failure to pay permits and charges in sixty (60) days shall amount to automatic revocation of license.

c. A property owner may do work upon his own property provided that said owner shall:

1. File plans, diagrams, and specifications of complete new installations, including all outlet placements, all wire sizes, all fusing, all conduit sizes, and point of attachments. The aforementioned shall be approved by the Inspector prior to issuance of the electrical permit.
2. Apply for and secure a permit.
3. Pay required fees.
4. Do the work in accordance with this code.
5. Call for inspections.
6. Have installation approved by the Inspector.
7. The owner shall own both the single-family residence and the land/property that the residence is placed upon. The single-family residence shall be the primary residence where the owner resides. The inspector shall have final determination of this rule.
8. Homeowners shall not do any electrical wiring on a spa/hot tubs or underground swimming pools, or pools for therapeutic use.

Personal installation by the owner (other than by a Master Electrician) shall be for himself/herself, in his/her own single-family residence, serviced by a single residential meter, in which he/she resides, without compensation or pay to any other person for such labor or installation. The owner exercising this privilege shall not set himself up as a Master Electrician. For the purpose of this section, electrical wiring and performing electrical work does not include the repair or replacement of the electrical service equipment to the single-family residence. Only a Master Electrician may repair or replace electrical service equipment. A homeowner who holds at least a Journeyman Electrical license may repair or replace the electrical service equipment to the single-family residence in which he/she owns and resides.

d. Nothing in this chapter shall be construed to require an employee, working for a single employer as part of such employer's full-time staff and not holding himself out to the public for hire, to hold a license while acting

within the scope of his employment. All work performed by such employees would be subject to the issuance of permits, payment of fees, and inspections, as if performed by a licensed electrician and shall comply with the provision of this chapter for permits and inspections.

e. Investigation Fee; Work with a Permit

1. Investigation. Whenever any work for which a permit is required by this code has been commenced without first obtaining said permit, a special investigation shall be made before a permit may be issued for such work.

2. Fee. If the work was commenced when City offices were closed and the permit application is made by 10:00 a.m. the first working day City offices are open, the investigation fee shall be zero dollars. The investigation fee in all other cases shall be equal to the permit fee unless work has progressed beyond the point for which there is a required inspection. In this case, the investigation fee shall be a minimum of \$50.00 or the permit fee, whichever is greater. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this code nor from any penalty prescribed by law.

90.12 INSPECTIONS - REQUIRED

All work for which a permit issued pursuant to the requirements of Section 90.11 shall be inspected by the Inspector. The Master Electrician to whom the permit is issued shall notify the Inspector and afford him reasonable opportunity to inspect such installations after same are installed, and before the same are covered and enclosed and at the completion of work.

90.13 INSPECTION FEES

A. All fees shall be computed on the dollar value of the electrical installation, including fixtures and installation costs thereof, and such fees shall be as follows

Issuance of Permit	\$6.00
<u>VALUATION OF WORK</u>	<u>FEES</u>
Not more than \$2000	\$24.00
More than \$2000 but not more than \$5,000	\$12.00 per each \$1,000 valuation or fraction thereof of total valuation
More than \$5,000 but not more than \$10,000 valuation above \$5,000 or fraction thereof	\$60.00 plus \$7.00 per each \$1,000 valuation above \$5,000 or fraction thereof
More than \$10,000 but not more than \$50,000	\$95.00 plus \$6.00 per each \$1,000 valuation above \$10,000 or fraction thereof
More than \$50,000	\$335.00 plus \$5.00 for each \$1,000 valuation above \$50,000 or a fraction thereof

OTHER INSPECTIONS AND FEES:

1. Inspections outside of normal business hours (min. charge - two hours) \$50.00 per hr.
2. Inspections for which no fee is specifically indicated (min. charge - 1/2 hr) \$50.00 per hr.
3. Additional plan review required by changes, additions, or revisions to approved plans (min. charge - 1/2 hr) \$ 50.00 per hr.
4. Reinspection fee \$ 50.00 each
 1. Reconnection of furnaces, water heaters, and air conditioners with like

equipment of the same energy source, including "Issuance of Permit"
charge

\$ 18.00 each

90.14 VIOLATION OF ARTICLE

Any person or persons violating any of the provisions of this Article shall be deemed guilty of a misdemeanor and upon conviction thereof be fined in any sum not to exceed \$1,000 and/or imprisonment of not more than three (3) months. Each day that a violation of this Article continues shall constitute a separate and distinct offense and shall be punishable as such. The penalty provided for in this section shall be cumulative and in addition to any other penalty provided for in this Article or other ordinances. Any person licensed as provided by this chapter who commences work without a proper permit shall be guilty of a violation of this chapter; after a second offense of this or any other provisions provided in Chapter 9 may have his license, in the case of a Journeyman Electrician or his bond, in the case of a Master Electrician, revoked by the Mayor and City Council and written report of said action sent to the State Electrical Board.

90.15 LICENSES

A. Master Electrician

1. Examination

The applicant shall pay a fee of two hundred seventy five (\$275) dollars to the City for each examination. Applications must be submitted to the Inspection Department ten (10) working days prior to the test date. Tests are given the second and last Friday of each month. The applicant must be a journeyman for not less than four (4) years of full time employment before taking a Master's test or furnish satisfactory evidence of an equivalent combination of training and experience.

2. Issuance or Refusal

If applicant passes examination they are then eligible for a Master Electrician license. If applicant does not pass the examination, they are eligible to appeal to the Building Code Advisory and Appeals Board.

3. Certificate of Liability and Continuing Education Requirements

A. Liability Certificate Prerequisite to Issuance of Master Electrician's License

Before any Master Electrician's license as prescribed in Section 90.15 shall be issued, applicant shall execute and file with the City a certificate of liability with the City named as additional insured in the sum of one million dollars (\$1,000,000). The certificate shall remain in place as long as the applicant maintains a license and the certificate shall state that the applicant shall indemnify and hold harmless the City, and shall indemnify any person from all damage caused by any neglect arising from a failure to protect any of his work or any unskilled or inadequate work done in wiring and including connections and extensions of supply wires and that such applicant shall be governed by the rules and requirements provided by this chapter and which may be prescribed or adopted by the City. Such policy of insurance shall provide that it cannot be cancelled until ten (10) days written notice of such cancellation has been filed with the City Clerk. Cancellation or termination of any insurance policy issued for or in compliance with the provisions hereof shall automatically terminate any license, unless another policy complying with the provisions hereof shall be provided and in full force and effect at the time such cancellation or termination becomes effective.

B. License renewal; continuing education required; and course approval; certificate of attendance

In order to renew a license issued by the city, the licensee shall be required to complete six (6) contact hours of continuing education by January 1 each year for renewal on such date and six (6) contact hours by January 1 of each year thereafter. The continuing education courses shall be approved by the Board and may consist of courses and seminars by the State Electrical Division or public or private schools, organizations or associations. The contact hours shall include a minimum of six (6) contact hours studying the National Electrical Code described in Section 81-2117-01 of the Revised Statutes of the State of Nebraska and the remaining contact hours may include study of electrical circuit theory, blueprint reading, transformer and motor theory, electrical circuits and devices, control systems, programmable controllers, and microcomputers or any other study of electrical related material that is approved by the Board. Any additional hours studying the National Electrical Code shall be acceptable. For purposes of this section, a contact hour shall mean fifty minutes of classroom attendance at an

approved course under a qualified instructor approved by the Board.

4. License Fee, etc., Term of License

a. All Master Electricians licensed by the City of Fremont shall pay to the City a license fee of seventy five (\$75) dollars, present a photocopy of the 6-hour C.E.U. Certificate of Attendance from the previous year, and shall pay any fines imposed upon them for any violations of ordinances applicable to them. Such license shall continue in force until the first day of January, when such license shall terminate, unless sooner if terminated by action of the Building Code Advisory and Appeals Board. If the license has been terminated, renewal must be made. If the license is not renewed with sixty (60) days of expiration, a re-test will be required.

b. Any electrician issued a Class-A Master Electrician's license or Electrical Contractor's license by the State of Nebraska who desires to do work within the jurisdiction of the City of Fremont shall obtain a reciprocal Master Electrician's license from the City of Fremont. Such City license will be issued in accordance with Sections 90.15 (a) (1-4). A seventy five dollar (\$75.00) registration fee is required. A copy of the applicant's state license is required.

B. Journeymen Electricians

1. Application and Testing

The applicant must be an apprentice for not less than four (4) years of full time employment before taking a Journeyman's test or furnish satisfactory evidence of an equivalent combination of training and experience.

The applicant shall pay a fee of one hundred seventy-five (\$175) dollars to the City for each examination. Applications must be submitted to the Inspection Department ten (10) working days prior to the test date. Tests are given the last Friday of each month.

2. Issuance of Refusal

If applicant passes examination they are then eligible for a Master Electrician license. If applicant does not pass the examination, they are eligible to appeal to the Building Code Advisory and Appeals Board.

a. Any person issued a Class A Journeyman Electrician's license or Electrical Contractor's license by the State of Nebraska or who provides a 6-hour CEU Certificate of Attendance as outlined in 90.15(3,b), who desires to do work within the jurisdiction of the City of Fremont shall obtain a reciprocal Journeyman Electrician's license from the City of Fremont. Such reciprocal license shall be issued in accordance with Sections 90.15 (B) for a twenty dollar (\$20.00) registration fee, except no examination will be required. A copy of the persons State license must be submitted.

b. Apprentice cards may be obtained annually and are valid until January 1 of each year. A fee of ten dollars (\$10) will be charged for apprentice cards.

c. License Fees not to be Prorated - The full fee shall be paid for a license issued pursuant to this article, as provided by this article, no matter when the license is issued.

d. Transferability of Licenses; Nonresident Electricians - no license issued pursuant to this chapter shall be transferable nor may any Master Electrician or Journeyman whose place of business is outside of the city do work under the name of a local licensee but any such nonresident shall also take out his own license and comply with this chapter.

90.16 – ELECTRICAL EXAMINING BOARD- Delete in its entirety

90.17 LICENSE DENIAL - APPEAL

A. If the applicant fails the examination, they shall be notified in writing. The applicant shall wait a minimum of 2 months in order to take another exam.

1. The applicant may within ten (10) days of written notice of failure file a written protest with the Board.
 2. The Board shall set a time and place for hearing not less than ten (10) days from service of notice of protest at which hearing the City Inspector shall show cause why the application should not be approved. Notice of Hearing shall be given to the Inspection Department and the applicant.
 3. The Building Code Advisory and Appeals Board shall hear the protest and shall in writing recommend approval or disapproval.
 4. The Building Code Advisory and Appeals Board shall file said recommendations with the City Clerk who shall cause the application, together with the written recommendations of the Building Code Advisory and Appeals Board, to be presented to the Mayor and City Council for hearing at the next regular meeting of the City Council.
 5. The City Clerk shall give applicant and City Inspector notice of the time and place of such hearing before the City Council.
- B. The City Council shall take such action on the applicant as will result in a final order, from which final order the applicant may appeal in the manner provided by law.

90.18 LICENSE - REVOCATION AND APPEAL

- A. The Inspection Department or any interested person may file a grievance with the City Clerk for the revocation upon grounds set forth in Section 90-14 of any license issued pursuant to this ordinance.
- B. The City Clerk shall serve notice of said grievance upon the Building Code Advisory and Appeals Board and upon the licensee by mailing a copy thereof - certified mail; return receipt requested.
1. The Building Code Advisory and Appeals Board shall set a time and place for hearing not less than twenty-one (21) days from service upon him of said grievance, at which hearing, the Building Code Advisory and Appeals Board shall consider the grievance for license revocation.
 2. The Building Code Advisory and Appeals Board shall consider the record made as a whole and shall make written recommendations to the City Council on the grievance for license revocation. Said written recommendations shall be filed with the City Clerk who shall cause the grievance and written recommendations to be presented for hearing before the City Council at its next regular meeting.
 3. The City Clerk shall serve the written recommendations upon the licensee by mailing a copy thereof to said licensee - certified mail; return receipt requested.
- C. The City Council shall take such action of the grievance for revocation as will result in a final order from which order appeal may be taken to the District Court in the manner provided by law.

90.19 BUILDING CODE ADVISORY BOARD

- A. The Building Code Advisory and Appeals Board shall hear all questions pertaining to this ordinance brought by any person aggrieved by any act or failure to act by the City Inspector on questions arising out of the application and interpretation of the National Electrical Code and the provisions of this ordinance, except for matters pertaining to license qualifications and standards.
- B. Provided any person aggrieved by any act, refusal to act or order of the Inspection Department shall file with the City Clerk written exception to said act, refusal to act or order. The exception shall be heard before the Building Code Advisory and Appeals Board not less than ten (10) days from the filing of such written exception, and the Building Code Advisory and Appeals Board shall make its written recommendations to the City Council within ten (10) days thereafter provided that if a quorum of the Board cannot be obtained within ten (10) days of the filing of the written exception, the exception will be forwarded to the City Council for hearing without a recommendation from the Board.

The City Council shall hear the appeal at its next regularly scheduled meeting and take such action as will result in a final order from which appeal may be had to the District Court in the manner provided by law.

C. The City Council shall adopt reasonable rules and regulations for the implementation of the powers and authority of the Building Code Advisory and Appeals Board granted by this ordinance.

ARTICLE 210.8(A) ADD (11) to read as follows:

Any GFCI receptacle that is supplying power to a condensate pump, sump pump, flood pump, sewage pump, or ejector pump shall have a built in audible alarm sound when the GFCI is in the open or tripped position.

ARTICLE 210.11(C)(3) AMEND the section to read as follows:

In addition to the number of branch circuits required by other parts of this section, at least one 120-volt, 20-ampere branch circuit shall be allowed to supply only one bathroom receptacle outlet(s). The exception remains unchanged.

ARTICLE 210.52 DELETE (C) (2)+(3)

ARTICLE 230.43 DELETE the following from the first paragraph:

- (1) Open wiring on insulators;
- (2) Type IGS cable
- (4) intermediate metal conduit;
- (7) service-entrance cables;
- (13) Type MC cable;
- (14) mineral-insulated, metal sheathed cable.

ARTICLE 230.70 A. (1) Amend by adding second paragraph:

The nearest point of entrance inside a building shall have a maximum of six feet of approved raceway from the point of entrance at the exterior wall. The distance can be increased from six feet to ten feet if Rigid Metal Conduit is used as the raceway.

ARTICLE 230.71 AMEND sub-section (A) to read as follows:

- (A) General. The service disconnecting means for each service permitted by Section 230.-2, or for each set of service entrance conductors permitted by Section 230.40, Exceptions 1,3,4, or 5 shall consist of not more than six (6) switches or six (6) circuit breakers mounted in a single enclosure, (400 amps or over) in a group of separate enclosures, or in or on a switchboard or in switchgear. There shall be no more than six (6) disconnects per service (400 amps or over) grouped in any one location. One (1) main breaker or one (1) set of main fuses per enclosure shall be allowed on services rated less than 400 amps on all electrical services.

ARTICLE 330.104 AMEND the second sentence to read:

"The minimum conductor size shall be No. 14 copper and No. 8 aluminum or copper-clad aluminum.

Grounding. Type MC cable shall provide an adequate path for equipment by a factory-installed "equipment grounding conductor."

ARTICLE 334.10 AMEND to read:

"Uses Permitted. Type NM, Type NMC, and Type NMS cables shall be permitted to be used in one and two family dwellings and associated garages and sheds, multi-family dwellings three stories or less in height, except as prohibited in Section 334.12."

ARTICLE 340.12 ADD Item 12) as follows:

"12) except on one family, two family and multi-family residential dwellings three stories or less in height."

ARTICLE 422.31(B) Amend by deleting:

"or is lockable in accordance with 110.25."

ARTICLE 440.14

DELETE the period after the word “equipment” and **ADD** the following:

“and shall be of dead front construction as accepted by NEMA Standards, except on non-accessible roof units.”

DELETE ARTICLE 505 and related portions of **ARTICLES 500 AND 501**

DELETE ARTICLE 545.10

ARTICLE 590.3 (B) Amend by adding: Any appliance that is installed shall be allowed to be temporarily wired for a maximum of 5 working days.

ARTICLE 800.1 Scope - **AMEND** by adding the following:

No permits shall be required nor do contractors need to be licensed to perform work, which is covered by this article.

ARTICLE 810.1 Scope - **AMEND** by adding the following:

No permits shall be required nor do contractors need to be licensed to perform work, which is covered by this article.

ARTICLE 820.1 Scope - **AMEND** by adding the following:

No permits shall be required nor do contractors need to be licensed to perform work, which is covered by this article.

SECTION II. REPEAL OF CONFLICTING ORDINANCES. That Ordinance No. 5233 is hereby repealed and all other ordinances in conflict herewith are hereby repealed.

SECTION III. EFFECTIVE DATE. This Ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law. This ordinance shall be published in pamphlet form and distributed as a City Ordinance.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Don Simon, Chief Building Inspector

DATE: February 20, 2014

SUBJECT: Mechanical Code

Recommendation: 1. Move to introduce Ordinance 2. Hold first reading.

Background: Ordinance needs to be amended to adopt the 2012 Mechanical code

Fiscal Impact:

#23

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, AMENDING SECTION 9-601 OF THE FREMONT MUNICIPAL CODE; PROVIDING FOR THE ADMINISTRATION AND ENFORCEMENT OF THE RULES AND REGULATIONS REGULATING AND GOVERNING THE ERECTION, INSTALLATION, ALTERATION, REPAIR, RELOCATION, REPLACEMENT, ADDITION TO, USE OR MAINTENANCE OF ANY HEATING, VENTILATING, COOLING, REFRIGERATION SYSTEMS, INCINERATORS OR OTHER MISCELLANEOUS HEAT-PRODUCING APPLIANCES WITHIN OR ADJACENT TO ANY BUILDING, STRUCTURE OR CONVEYANCE WITHIN AND INCLUDING THE AREA OF JURISDICTION OF THE CITY OF FREMONT, NEBRASKA; PROVIDING FOR THE REPEAL OF ORDINANCE NO. 5231, AND ALL OTHER CONFLICTING ORDINANCES; AND PRESCRIBING WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. That the Uniform Mechanical Code, being particularly the 2012 Edition, thereof be amended as follows:

CHAPTER 1

Table 1-1 - MECHANICAL PERMIT FEES - Amend as follows:

MECHANICAL PERMIT FEES

For Issuing of Each Permit	\$ 12.00
For Issuing of Each Supplemental Permit	\$ 12.00

IN ADDITION:

For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 btu/h	\$ 16.00
For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 btu/h	\$ 21.00
For the installation or relocation of each floor furnace, including vent	\$ 16.00
For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater	\$ 16.00
For the installation, relocation, replacement of each appliance vent installed and not included in an appliance permit	\$ 8.00
For the repair of, alteration of or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit or each heating, cooling, absorption, or evaporative cooling system, including installation or controls regulated by this code	\$ 16.00
For the installation or relocation of each boiler or compressor to and including three (3) horsepower, or each absorption system to and including 100,000 btu/h	\$ 16.00
For the installation or relocation of each boiler or compressor over three (3) horsepower to and including 15 horsepower, or each absorption system over 100,000 btu/h and including 500,000 btu/h	\$ 30.00
For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 btu/h to and including 1,000,000 btu/h	\$ 41.00
For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 btu/h to and including 1,750,000 btu/h	\$ 62.00
For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 btu/h	\$ 104.00
For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto	\$ 13.00

The above fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in the code.

For each air-handling unit over 10,000 cfm	\$ 21.00
For each evaporative cooler other than portable type	\$ 13.00
For each ventilation fan connected to a single duct	\$ 8.00
For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit	\$ 13.00
For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood	\$ 13.00
For the installation or relocation of each domestic-type incinerator	\$ 22.00
For the installation or relocation of each commercial or industrial-type incinerator	\$ 44.00
For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code	\$ 13.00
For each fireplace (including venting system)	\$ 16.00
For each water heater	\$ 9.00
For each gas piping system (4 or less outlets)	\$ 9.00
For each gas piping system (5 or more outlets)	\$ 3.00/ea.

OTHER INSPECTION FEES:

Inspections outside of normal business hours (1 1/2 hrs. minimum)	\$ 35.00
Reinspection fee assessed under provisions of Section 305(f)	\$ 25.00
Additional plan review required by changes, additions or revisions to approved plans	\$ 15.00/hr.

Section 113.1 - APPLICATION FOR PERMIT

Delete the word "applicant" and insert the following: "a licensed mechanical contractor or a home owner under certain conditions as defined in Section 128".

Section 113.1.7 - The mechanical contractor shall pay for permits when issued or billed. The amount paid shall be credited toward the cost of inspections as provided by Section 116. Failure to pay for outstanding permits and charges within thirty (30) days of billing date shall result in automatic suspension of applicable license and failure to pay permits and charges in sixty (60) days will amount to automatic revocation of the license."

Section 115.5.2 - INVESTIGATION FEE: WORK WITHOUT A PERMIT

Amend Section 115.5.2. to read as follows:

Fee. If the work was commenced when City offices were closed and the permit application is made by 10:00 a.m. the first working day City offices are open, the investigation fee shall be zero dollars. The investigation fee in all other cases shall be equal to the permit fee, unless work has progressed beyond the point for which there is a required inspection. In this case, the investigation fee shall be a minimum of One Hundred Dollars (\$100.00) or the permit fee, whichever is greater. The payment of such investigation fee shall not exempt any person from compliance with all other provisions of this code nor from any penalty prescribed by law.

Section 118 - DEFINITIONS

Unless context otherwise requires, the following definitions shall apply:

- a) BOARD shall mean the Building Code Advisory and Appeals Board of the City of Fremont, Dodge County, Nebraska.
- b) MECHANICAL CONTRACTOR shall mean a person having the qualifications, training, experience, and

technical knowledge to properly plan, layout, install, and/or supervise the installation, repair, replacement, and fitting of any mechanical system, as regulated by this code, and is licensed as such by the City of Fremont.

c) MECHANICAL TRADESMAN shall mean a person having the necessary qualifications, training, experience, and technical knowledge to install, manufacture, replace, repair, or fit any mechanical system regulated by this code, and is licensed as such by the City of Fremont.

d) APPRENTICE or HELPER, LICENSE - All apprentices or helpers, after having served three (3) years at the trade, or having an equivalent training, may apply for license hereunder and take the required mechanical tradesman examination. No apprentice or helper shall be permitted to work at the installation, alteration, repair or removal of any heating, air conditioning, refrigeration, or other related mechanical work, except under the personal supervision and direction and in the presence of a duly licensed Mechanical Tradesman or Mechanical Contractor.

e) MASTER STEAM FITTER shall mean a person having the necessary qualifications, training, experience and technical knowledge to install, repair or replace any hot water boiler system, intended for the production of heat for a household, commercial or industrial use, and is licensed as such by the City of Fremont, through acceptance of Omaha, Nebraska's license for a Master Steam Fitter.

d) LICENSING PERIOD shall mean April 1st to April 1st

Section 119 - MECHANICAL CONTRACTOR LICENSE

No person shall engage in the business of installing, altering, repairing, replacing, or remodeling any mechanical system regulated by this code for which a permit is required within the City and within two (2) miles without first having filled out an application form and examination for the purpose of determining such applicant's qualifications which shall be based upon his general training and experience in his trade, including fundamental knowledge of mechanical systems for heating, cooling, and refrigeration, general knowledge of the Uniform Mechanical Code.

Such an application shall set forth fully the name under which the business is to be transacted. Applicant must be a licensed mechanical tradesman with not less than five (5) years of full-time employment before taking a Mechanical Contractor's test or furnish satisfactory evidence of an equivalent combination of training and experience.

Examinations shall be given the last Friday of the month and applications shall be received by the Inspection Department ten (10) working days prior to said examination date. If applicant passes examination they are then eligible for a Mechanical Contractor license. If applicant does not pass the examination, they are eligible to appeal to the Building Code Advisory and Appeals Board.

Before any mechanical contractor's license shall be issued, he shall execute and file with the City a certificate of liability with the City named as additional insured in the sum of One Million Dollars (\$1,000,000) The certificate shall remain in place as long as the applicant maintains a license and the certificate shall state that the applicant shall indemnify and hold harmless the City, and shall indemnify any person from all damages caused by any neglect arising from a failure to protect any of his work or any unskilled or inadequate work done and that such applicant shall be governed by the rules and requirements provided by this code and which may be hereafter adopted by the City. Such policy of insurance shall provide that it cannot be cancelled until ten (10) days written notice of such cancellation has been filed with the City Clerk. Cancellation or termination of any insurance policy issued for or in compliance with the provisions hereof shall automatically terminate any license, unless another policy complying with the provisions hereof shall be provided and in full force and effect at the time such cancellation or termination becomes effective.

All mechanical contractors shall pay to the City a license fee of Sixty Five Dollars (\$65.00) and shall pay any fines imposed upon them for any violations of the 2012 Uniform Mechanical Code or ordinances applicable to them. If a license is not renewed within fifteen (15) months after expiration of same and the holder wishes to reinstate

his license, he must comply with the same procedure set forth for obtaining a mechanical license.

e) License and Examination Fees -

Mechanical Contractor's License Fee	\$65.00
Mechanical Contractor's Examination Fee	\$50.00
Mechanical Tradesman License Fee	\$15.00
Mechanical Tradesman Examination Fee	\$30.00
Apprentice License Fee	\$ 5.00

Section 120 - MECHANICAL TRADESMAN

a) The applicant must have been a mechanical tradesman apprentice for not less than three (3) years of full-time employment before taking a tradesman test or furnish satisfactory evidence of an equivalent combination of training and experience.

Examinations shall be given the last Friday of the month and applications shall be received by the Inspection Department ten (10) working days prior to said examination date.

b) A Mechanical Tradesman license shall be issued upon passing examination and payment of license fee of Fifteen Dollars (\$15.00). Renewal of license may be done by April 1st of each year. If a license is not renewed within the prescribed time (15 months) and the holder wishes to reinstate his license, he must comply with the same procedure set forth for obtaining a mechanical tradesman license.

Section 121 - LICENSE FEE NOT PRORATED. The full license fee for any license issued pursuant to this code, no matter when the license was issued, is not refundable.

Section 122 - TRANSFERABILITY OF LICENSE; NON-RESIDENT CONTRACTOR OR TRADESMAN. No license issued pursuant to this code shall be transferable nor may any mechanical contractor or mechanical tradesman whose place of business is outside the City of Fremont do work under the name of a local licensee. Any such non-resident shall obtain a license in his or his business's own name and comply with this code.

Section 123 - LICENSE DENIAL - APPEAL

a) If the applicant fails examination they shall be notified in writing.

1. The applicant may, within ten (10) calendar days of receipt of written notice of failure, file a written protest with the Board.

2. The Board shall set a time and place for hearing not less than ten (10) calendar days from receipt of written protest at which hearing the Inspection Department shall show cause why the applicant's license should not be approved. Notice of the hearing shall be given to the City of Fremont Inspection Department and the applicant.

3. The Board shall hear the protest and shall, in writing, recommend approval or disapproval.

4. The Board shall file their written recommendations with the City Clerk, who shall cause the application, together with the written recommendations of the Board, to be presented to the Mayor and City Council for hearing at the next regular meeting of the City Council.

5. The City Clerk shall give the applicant and the Inspection Department notice of the time and place of such hearing before the City Council.

b) The City Council shall take such action on the applicant as will result in a final order from which the applicant

may appeal in the manner provided by law.

c) Any applicant for license who fails a required written examination shall not be eligible for re-examination for a period of two (2) months.

Section 124 - LICENSE - REVOCATION AND APPEAL

a) The Inspection Department or any interested person may file with the City Clerk for the revocation of any license issued pursuant to this ordinance.

b) The City Clerk shall serve notice of said grievance upon the Building Code Advisory and Appeals Board and upon the licensee by mailing a copy thereof - certified mail; return receipt requested.

1. The Board shall set a time and place for hearing not less than twenty-one (21) calendar days from service upon him of said grievance, at which hearing, the Board shall consider the grievance for license revocation.

2. The Board shall consider the record made as a whole and shall make written recommendations to the City Council on the grievance for license revocation. Said written recommendations shall be filed with the City Clerk who shall cause the grievance and written recommendations to be presented for hearing before the City Council at its next regular meeting.

3. The City Council shall take such action on the grievance for revocation as will result in a final order from which order appeal may be taken to the District Court in the manner provided by law.

Section 125 - MECHANICAL EXAMINING BOARD – GENERAL-Deleted in its entirety

Section 126 - -The Building Code Advisory and Appeals Board - DUTIES AND POWERS

The Building Code Advisory and Appeals Board shall have the following duties and powers subject to approval of the Mayor and City Council:

a) To establish and maintain minimum licensing standards.

b) To establish license examination procedures.

c) To establish administrative procedures for hearing grievances for license revocation.

d) To review and make recommendations concerning protested license applications.

e) To review and make recommendations on grievances for license revocations.

f) The City Council may adopt reasonable rules and regulations for the implementation of the powers and authority of the Building Code Advisory and Appeals Board granted by this ordinance.

Section 128 - INSTALLATION BY OWNER

Any homeowner may install heating or air conditioning equipment only in a single family residence which he occupies as his own home. All equipment installed by an owner shall be for himself without compensation or pay from or to any other person for such labor or installation. Such installation by an owner shall comply with the requirements of this code and the owner, in exercising this privilege, shall not set himself up as a mechanical contractor. The owner shall be required to file plans, apply for and secure a permit, pay fees and call for all inspections in the manner provided in this code.

Section 129 - MASTER STEAM FITTER'S LICENSE

Any person engaging in the business of installing, repairing, replacing or fitting of any hot water and steam boiler shall have a Mechanical Contractor's license per Section 119 of this code, or a Master Steam Fitter's license with the City of Omaha, Nebraska.

In order to obtain a permit to perform any work on a hot water and steam boiler system with an Omaha, Nebraska Master Steam Fitter's license, the applicant must present evidence from the City of Omaha that he has a current Master Steam Fitter's license, a One Million dollar (\$1,000,000) certificate of liability with the City named as additional insured on file with the City per Section 119(c) of this code and have paid a license fee to the City of Sixty Five dollars (\$65). Said Sixty Five dollar (\$65) fee to provide for license until April 1st of each year.

Said license shall become null and void if the licensee loses his Master Steam Fitter's license from Omaha.

CHAPTER 5

Section 506.1 Delete Exception (3)

Section 506.2 Delete Exception (2)

Section 510.8.3.1 (A) Exception (6)

Upon approval of the City Council, the exhaust from any hood serving commercial food heat-processing equipment may terminate at/or across the property line adjoining a public way if the air is discharged away from neighboring buildings and is at least 10 feet from the air intake of the same or contiguous buildings.

CHAPTER 9

Section 924.1.1 Delete Exception (1) and (2)

Chapter 10

Section 1006.1 – Add: **SECTION 504.7** – Add: Temperature and Relief Valve down tube piping shall be copper or metal piping with an inside diameter of the piping no less than the T&P valve. No threads after the initial connection to the T and P valve

CHAPTER 13 FUEL GAS PIPING

Section 1308.2 – Provision for location of point of Delivery. Add to the end of the last sentence: "and extend 6 inches beyond the exterior surface of the structure. Gas piping shall be sleeved with plastic pipe or an approved inert material when it passes through any exterior wall or any interior concrete or masonry wall. The interior space between the gas piping and the sleeve shall be sealed at the wall to prevent the entry of water, insects or rodents."

Section 1308.0 GAS PIPING SYSTEM DESIGN, MATERIALS AND COMPONENTS

Section 1309.5.2.3 – Delete entirely

Section 1309.5.2.4 – Delete entirely

Section 1309.5.3 – Delete entirely

Section 1309.5.3.1 – Delete entirely

Section 1309.5.3.2 – Delete entirely

Section 1309.5.3.3 – Delete entirely

Section 1308.5.3.4 – Amend as follows: Corrugated stainless steel tubing shall be tested and listed in compliance with the construction, installation, and performance requirements of INS LC-1 Standard for Fuel Gas Piping Systems using Corrugated Stainless Steel Tubing. Corrugated stainless steel tubing that requires additional bonding shall be inspected and certified by an Electrical Engineer licensed with the State of Nebraska with a copy of the certification provided to the City of Fremont Inspection Department. Only corrugated stainless steel tubing that has a metal shield that dissipates electricity and heat and requires no additional manufacturer bonding is allowed. [NFFA 54.5.6.3.4]

Section 1308.5.4 – Plastic pipe, tubing and fittings amend to read as follows: Only Drisco High Density PE plastic pipe, tubing and fittings shall be used outside underground only and shall conform with ASTM D2513, standard specification for thermoplastic gas pressure pipe, tubing and fittings. Pipe to be used shall be marked “gas” and “ASTM D2513”. Anodeless risers shall comply with the following

Section 1308.5.10.2 – Tubing Joints – Delete entirely

Section 1308.10.3 – Flared Joints – Delete entirely

Section 1308.5.11 thru 1305.5.11.4 Delete entirely

Section 1311.1.7 – Plastic Pipe (A) Delete exception (2)

Section 1311.3.1 – Connections amend to read as follows: Where gas piping is to be concealed, unions, tubing fittings, right and left couplings, bushings, swing joints and compression couplings made by combinations of fittings shall not be used.

Section 1311.11 thru 1311.12.6 – Delete entirely

Section 1311.12 thru 1311.13.6 – Delete entirely

Section 1316.9 – Amend to read as follows: The test pressure to be shall be no less than 30 pounds per square inch gauge pressure for threaded piping, and 60 pounds per square inch gauge pressure for welding piping, for a minimum of 30 minutes.

Section 1330.1 Metal – Amend 1st sentence of 2nd paragraph to read as follows: Standard wrought iron or steel black pipe (Schedule 40) shall be permitted to be used.

SECTION II. Additional Flue venting notes: Any alteration to an existing appliance venting system into a brick, concrete, or other unlined chimney shall be lined with an approved lining system at the time of the alteration is being completed.

Gas meters and regulators shall be located three (3') from sources of ignition.

Section III; Violation: Any person or persons violating any of the provisions of this chapter shall be deemed guilty of a misdemeanor and upon conviction thereof, be fined in any sum not to exceed One Thousand Dollars (\$1,000.00) or imprisonment of not more than three (3) months, or by both such fine and imprisonment for each violation. Each day that a violation of this code continues shall constitute a separate and distinct offense and shall be punishable as such. The penalty provided for in this section shall be cumulative and in addition to any other penalty provided for in this code or other ordinances. Any person licensed as provided by this chapter who commences work without a proper permit shall be guilty of a violation of the code, after a second offense of this or any other provision provided in this code, may have his license, in this case of a Mechanical Tradesman or Mechanical Contractor revoked by the City Council.

Section IV. **EFFECTIVE DATE.** That Ordinance No. 5231, and all other ordinances in conflict thereof are hereby repealed. This ordinance shall take effect and be in full force from and after its passage, approval,

and publication, as required by law. This ordinance shall be published in pamphlet form and distributed as a City ordinance.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

SCOTT GETZSCHMAN, MAYOR

ATTEST:

KIMBERLY VOLK, MMC
CITY CLERK

STAFF REPORT

TO: Honorable Mayor and City Council

FROM:

DATE: February 20, 2014

SUBJECT: Local Option Economic Development (LB 840)

Background: Items requested by Mayor Getzschman and Council President Bixby.

#24-26

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA, APPROVING THE 2014 ECONOMIC DEVELOPMENT PLAN AND SUBMITTING TO THE REGISTERED VOTERS THE CITY OF FREMONT.

WHEREAS, the Greater Fremont Development Council and Citizen Committee submitted a 2014 Economic Development Plan (hereafter "Plan") to the City for consideration and,

WHEREAS, the question relating to the "Plan" will need to be submitted to the registered voters of the City of Fremont for consideration at the Primary election to be held on May 13, 2014.

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA: That the 2014 Economic Development Plan of the City of Fremont, Nebraska submitted by Greater Fremont Development Council (GFDC) and the Citizens Committee and marked as Exhibit "A" is approved and shall be submitted to the registered voters of the City of Fremont at the Primary election to be held on May 13, 2014.

Passed and approved this _____ day of _____, 2014.

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

EXHIBIT "A"

FREMONT, NEBRASKA
LOCAL OPTION ECONOMIC DEVELOPMENT PLAN

2014-2029 (15 YR PLAN)

MAYOR: Scott Getzschman

COUNCIL MEMBERS: Jennifer Bixby
Steve Navarrette
Kevin Eairleywine
Mark Stange
Larry Johnson
Michael Kuhns
Todd Hoppe
John Anderson

CITY ADMINISTRATOR: Dale Shotkoski

CITY ATTORNEY: Paul Payne



LOCAL OPTION ECONOMIC DEVELOPMENT PLAN

June 1, 2014-June 1, 2029

OVERVIEW

Nebraska's voters enacted a constitutional amendment in November 1990 granting cities and villages the power to use local sources of revenue for economic or industrial projects and programs. In 1991, the Unicameral implemented this amendment with the passage of Legislative Bill 840, the Local Option Municipal Economic Development Act.

The Local Option Municipal Economic Development Act is based on the premise that communities should use their tax dollars in ways that best meet local needs. While ongoing planning processes in many towns have identified development, job creation and increased economic opportunity as their highest priority for the future, a variety of constitutional and legislative prohibitions kept them from investing local public funds in development programs. The removal of these limitations gives municipality's greater latitude in determining and acting upon local needs.

As communities have witnessed population declines and the loss of younger people, they have thought about their futures and the types of actions and investments needed to reverse these past trends. At the same time, smaller towns and cities are beginning to realize a period of significant opportunity. In a period of uncertainty, complexity and growing concern about the problems and quality of urban life, including cost and relative safety, the advantages offered by the smaller communities have become uniquely attractive. Concurrently, the revolution in information and communication technology as well as goods distribution has reduced the isolation of small towns. As a result, it is increasingly possible to operate a significant business in growth areas outside of major urban areas.

ECONOMIC DEVELOPMENT STRATEGY

The City of Fremont's economic development strategy involves building on our strengths to promote the expansion of existing industries and the accompanying creation and retention of jobs and to recruit new industries and new jobs to the community. The principal strategy is directed at maintaining a good quality of life, building a strong workforce, developing community resources, attracting new capital investment, broadening the community's tax base and ensuring economic stability and viability for the City of Fremont.

Economic diversification will continue to be a critical priority for the City of Fremont.

Diversification will be strengthened by the recruitment of new business from outside and development of new or expanded businesses from inside the city. An economic development plan can establish the city as a nurturing environment for small and large businesses alike and provide economic opportunity. This atmosphere, in turn, will encourage people with skills and ideas to move or return to Fremont to live and do business.

In addition to recruitment, Fremont can create job opportunities by helping existing businesses in the city to expand their markets and compete more successfully. The successful marketing of Fremont as a center for opportunity is important to Fremont's effort to expand its labor force and attract new residents.

The City of Fremont recognizes that the attraction of new business and industry to a community, or the expansion of existing business or industry, takes place in a very competitive market place. In order to keep Fremont as competitive as possible in that market place, the community will strive to use financial and human resources available in a partnership with federal, state, municipal and private sources.

STATEMENT OF PURPOSE, GENERAL INTENT AND GOALS

It is the intent of the City of Fremont to continue to have an Economic Development Plan, the purpose and goals which will be:

- To create new jobs;
- To expand the labor market;
- To retain existing jobs;
- To attract new capital investment;
- To broaden the tax base; and
- To provide economic diversification to ensure economic stability and vitality for the City of Fremont and surrounding areas.

The success of the plan will be measured by number businesses/agencies that have successfully accessed the plan, number of jobs created and retained for the length of the plan, the total dollars of capital investment in the community, and finally the growth in total valuation of the City. Each project will be based on its own merits, but priority will be given to jobs created and/or retained at or above the average wages and benefits for the community. The plan will be consistent with other comprehensive development and redevelopment plans for the City.

ELIGIBLE ACTIVITIES

Eligible activities under the Economic Development Plan may include, but shall not be limited to the following.

1. Direct loans or grants to qualifying businesses for fixed assets or working capital or both;
2. Loan guarantees for qualifying business;
3. Grants for public works improvements which are essential to the location or expansion of, or

- the provision of new services by, a qualifying business;
4. Grants or loans for job training;
 5. The purchase of real estate, options for such purchases, and the renewal or extension of such options;
 6. Relocation incentives for new residents;
 7. The issuance of bonds as provided for in the Local Option Municipal Economic Development Act;
 8. Payments for salaries and support of city staff to implement the economic development plan or the contracting of such to an outside entity.
 9. May also include grants, loans, or funds for rural infrastructure development as defined in Neb. Rev. Stat. §66-2102.
 10. Tourism related activities.
 11. Skilled workforce recruitment initiatives.
 12. The authority granted under §18-2710.01 R.R.S. Neb., involving the making of grants or loans for the construction rehabilitation for sale or lease of housing for persons of low or moderate income.
 13. The eligible activities described above are considered priority activities for the use of funds generated under the Local Option Municipal Economic Development Act. The City of Fremont recognizes that the attraction of new businesses to a community or the expansion of existing businesses takes place in a very competitive market place. In order to keep Fremont as competitive as possible in that market place, and in the creation of new jobs in the area, the City retains the right to include as eligible activities those additional activities allowable by law under the Local Option Municipal Economic Development Act.
 14. The Local Option Municipal Economic Development Act has been changed in several Legislative sessions since it was signed into law on June 3, 1991. It is reasonable to assume the law will change during the course of Fremont's Economic Development Plan. In order to stay current with Nebraska Statutes, the City of Fremont retains the right to amend this Economic Development Plan when such amendment pertains to changes made to the Local Option Municipal Economic Development Act or to other statutes that affect Fremont's Plan. Therefore this plan is written with the intent that future changes to the Act which are beneficial to the City and citizens of Fremont are expressly included in this plan.

TYPES OF BUSINESSES THAT WILL BE ELIGIBLE

A qualifying business shall mean any corporation, partnership, limited liability company, or sole proprietorship which derives its principal source of income from any of the following:

1. The manufacture of articles of commerce.
2. The conduct of research and development.
3. The processing, storage, transport or sale of goods or commodities which are sold or traded in interstate commerce.
4. The sale of services in interstate commerce.
5. Headquarter facilities relating to eligible activities as listed in this section;
6. Telecommunications activities, including services providing advanced telecommunications capability;
7. Tourism related activities, or the production of films, including feature, independent, and documentary films, commercials, and television programs.
8. A business that derives its principal source of income from the rehabilitation of housing.
9. A business that derives its principal source of income from retail trade, except that no more than forty percent of the total revenue generated pursuant to the Local Option Municipal Economic Development Act for an economic development plan in any twelve-month period and no more than twenty percent of the total revenue generated pursuant to the act for an economic development plan in any five-year period, commencing from the date of municipal approval of an economic development plan, shall be used by the city for or devoted to the use of retail trade businesses. For purposes of this subdivision, retail trade means a business which is principally engaged in the sale of goods or commodities to ultimate consumers for their own use or consumption and not for resale. In order for retail business to be considered for LB840 money, the project must give significant increase to taxes received by City; and
10. Any other business deemed as a qualifying business in the Local Option Municipal Economic Development Act or through future action of the Nebraska legislature.

If a business which would otherwise be a qualifying business employs people and carries on activities in more than one city in Nebraska or will do so at any time during the first year following its application for participation in an economic development plan, it shall be a qualifying business only if, in each such city, it maintains employment for the first two years following the date on which such business begins operations in the city as a participant in its economic development plan at a level not less than its average employment in such city over the twelve-month period preceding participation.

A qualifying business need not be located within the territorial boundaries of the city from which it is or will be receiving financial assistance.

BUDGET

Following the adoption of an ordinance establishing an economic development plan, the amount to be

expended on the plan for the ensuing biennial period shall be fixed at the time of making the biennial budget required by law and shall be included in the budget

Proposed Source of Funding

The source of public funds for Fremont's Economic Development Plan will be one-third (1/3rd) of the proceeds from an existing ½ cent Fremont city sales and use tax adopted in 1999, renewed in 2004, and reviewed again in 2014, with a maximum amount to be appropriated in each year for the Economic Development Plan not to exceed those allowed by state statute. These public funds will be placed into the Economic Development Restricted Trust Fund.

Any proceeds from the issuance of bonds to provide funds to carry out this Economic Development Plan and any proceeds from land or building sales associated with this Economic Development Plan shall be deposited in this fund. The City of Fremont shall not transfer or remove funds other than for the specific uses outlined in this plan during the life of this plan.

The restrictions on the appropriation of funds from local sources of revenue shall not apply to the re-appropriation of funds, which were appropriated but not expended during the previous fiscal years.

Time Period for Collection of Funds

The Plan tax collection will be in effect from June 1, 2014, to December 31, 2024, an approximate ten (10) year period. The City of Fremont's Economic Development Plan will be in effect for a fifteen (15) year period. Miscellaneous revenues and funds, including but not limited to repayment of loans, return on investments, fees for activities such as loan guarantees, and sales proceeds from properties, may continue to be used for activities contained within this Economic Development Plan during the life of this plan.

Estimated collections for the plan from local sources will be one third (1/3) of the one half (.50%) Local Option Sales Tax (LOST) per year.

Preliminary Biennial Budget

Annual Estimated Funds Collected	1/3 of the ½% Local Option Sales Tax Collected
Expenditures	
Eligible activities allowed by Plan	1/3 of the ½% Local Option Sales Tax Collected

Bond Authority

Fremont may have a business opportunity or other economic development project that requires initial funds that exceed the single year proceeds of the local option sales tax. In order to take advantage of such an opportunity, Fremont should have the ability to issue debt per state statute.

Future sales tax receipts then retire the debt. The City Council may authorize the issuance of bonds to carry out the economic development plan following a public hearing.

PROCESS

The City of Fremont will be responsible for administration of the Plan. References to Plan Administration in this document will refer to the City of Fremont, unless the city council subsequently appoints an outside third party administrator.

There shall be created for the review process an economic development team consisting of two (2) City of Fremont elected or appointed officials (selected annually by the mayor and approved by City Council), two (2) Greater Fremont Development Council representatives (recommended by the GFDC and selected annually by the Mayor), and three at-large members, appointed annually by the mayor and subject to approval of Council. For the first year, only, one (1) member from the City of Fremont elected or appointed officials, one (1) Greater Fremont Development Council representative, and (1) at-large member shall be selected by the mayor and approved by City Council to be appointed for a one (1) year term, and the remaining members of the economic development team will be selected for a two (2) year term. One (1) member from the City of Fremont, one (1) representative from Greater Fremont Development Council, and two (2) at large members shall be selected annually by the Mayor and approved by Council, so that terms are staggered. Any member with conflict of interest shall not review any application wherein there appears to be any direct conflict of interest.

Phase 1

Phase 1 determines the potential of financing for proposed project or activity.

To be considered for direct financial assistance under this plan, an applicant must provide at a minimum the following.

1. A detailed description of the proposed project.
2. A business plan, including employment and financial projections, current and past financial statements and financial records as needed to perform due diligence as well as financing requirements for the project, and total project costs.
3. A list of key management employees and their skills and experience related to the project.
4. A completed City of Fremont Local Option Municipal Economic Development Plan Application for Financial Assistance.

Additional information, as necessary to determine the eligibility and economic viability of the proposed project(s), may be requested by the Plan Administrator and/or by the City.

Phase 2

Phase 2 is the review portion of the process.

Upon completion of the application and submittal of the application to the Plan Administrator, the Plan Administrator will review applications and requests for financial assistance in the order in which the Plan Administrator receives them. The plan/project will be submitted to the Economic Development Team for review and recommendations. The Economic Development Team will review each application and decide whether to recommend to City Council for approval based on project feasibility and the potential future economic benefit to the community of Fremont as determined by review of the applicant's business plan and other requested information. If the Economic Development Team does not recommend the application, the business can decide to revise the plan and resubmit to the Economic Development Team for a second review or elect to present the existing plan to the City Council without a favorable recommendation from the Economic Development Team.

Review by the Citizen Advisory Review Committee.

The Plan Administrator will be responsible for verification of information in the applications from those eligible businesses, which receive a recommendation for financial assistance before recommendation is made to the City Council.

Phase 3

After review the application will be submitted with recommendations to the City Council for its review and final decision.

The Council will consider the overall benefits to the community. Then the Council will strive to provide the Plan Administrator a decision that fits within the time frame suitable to meet the business requirements of the applicants. Once approved, the Plan Administrator will take the necessary actions to execute the agreements made.

ADMINISTRATION OF ECONOMIC DEVELOPMENT PLAN

1. Plan Administrator:

- Assists Applicants and conducts active recruiting for potential applicants.
- Will be responsible for the day-to-day activities of administering the plan.
- Develops the application form and procedures to encourage participation from eligible activities.
- Responds to all inquiries in a timely manner.
- Reviews and analyzes confidential financial information to make an educated evaluation of the viability of the project to the economic development team and the City Council.
- Ensures applications are processed, reviewed and brought before the City Council in a timely manner.
- Provides someone to serve as an ex-officio, non-voting member of the Citizen Advisory Review Committee who will provide that committee with necessary advice and information

- Tracks participating businesses' employment figures for two years if said business employ persons in other Nebraska communities.
- Provides a report to City Council and the general public on the activity of the plan on a quarterly basis.

2. Citizen Advisory Review Committee:

- The Citizens Advisory Review Committee will meet regularly as required to review the plan and any applications referred by the Council, and will report to the City Council in a timely manner on its findings and suggestions at a public hearing called for that purpose.

By State Statute, this committee is comprised as such:

- A group of citizens who are registered voters of the City, appointed by the Mayor and subject to approval of the City Council, who will review the functioning and progress of the economic development plan and advise the City Council with regard to the plan.
- Committee organization will consist of:
 - *Not less than five nor more than ten members.
 - *At least one individual with expertise or experience in the field of business, finance or accounting.
 - *A City Official or Employee responsible for the administration of the economic development plan who will serve as an Ex-Officio Member.
 - *The ordinance shall designate one municipal official or employee (designated by title) to administer the economic development plan and serve as an ex officio Committee member. The designated individual also will be responsible for providing the committee with necessary information and advice on the economic development plan (Neb. Rev. Stat. §18-2715)
- No member of the committee shall be an elected or appointed city official, an employee of the City, a participant in a decision making position regarding expenditures of plan funds, or an official or employee of any qualifying business receiving financial assistance under the economic development plan or of any financial institution participating directly in the economic development plan.

3. City Council:

- Will have final authority on expenditure of funds in support of the economic development plan.
- Will select a Plan Administrator and approve the membership of the Citizens Advisory Committee.
- Will have ultimate responsibility for the economic development plan.

4. Loan Plan Administrator (if loan plan exists)

If the economic development plan involves the establishment of a loan fund, the governing body of the city shall designate an appropriate individual to assume primary responsibility for loan servicing and shall provide such other assistance or additional personnel as may be required. The individual may be an employee of the city, or the city may contract with an appropriate business or financial institution for loan servicing functions.

The governing body of the city shall be provided with

- a. An account of the status of each loan outstanding,
- b. Plan income and current investments of unexpended funds on a monthly basis. Plan income shall mean payments of principal and interest on loans made from the loan fund and the interest earned on these funds.

Records kept on such accounts and reports made to the governing body of the city shall include, but not be limited to, the following information:

- a. The name of the borrower;
- b. The purpose of the loan;
- c. The date the loan was made;
- d. The amount of the loan;
- e. The terms of the loan, including the interest rate, the maturity date, and the frequency of payments; and
- f. The payments made to date and the current balance due.

The individual responsible for loan servicing shall monitor the status of each loan and, with the cooperation of the governing body of the city and the primary lender or lenders, take appropriate action when a loan becomes delinquent.

The governing body shall establish standards in writing for the determination of loan delinquency, when a loan shall be declared to be in default, and what action shall be taken to deal with the default to protect the interests of the qualifying business, third parties, and the city.

The governing body shall establish a process to provide for consultation, agreement, and joint action between the city and the primary lender or lenders in pursuing appropriate remedies following the default of a qualifying business in order to collect amounts owed under the loan.

Process to Ensure Confidentiality of Business Information Received:

In the process of gathering information about a qualifying business, the City or covered entity may receive information about the business, which is confidential and, if released, could cause harm to the business or give unfair advantage to its competitors. State law authorizes cities and other public entities to maintain the confidentiality of business records, which come into their possession.

To protect the business applying for funds and to encourage them to make full and frank disclosure of business information relevant to their application, the City of Fremont will take such steps as may be necessary to ensure the confidentiality of the information it receives, pursuant to Neb. Rev. Stat. §18-2715 (4) and §84-712.05.

1. The adoption of an ordinance which makes such information confidential and punishes disclosure;
2. A restriction on the number of people with access to the files with the Plan Administrator primarily responsible for their safe-keeping, and
3. A requirement that personnel involved in the plan sign statements of confidentiality regarding all personal and private submittals by qualified businesses.
4. Sensitive financial records are to be kept confidential by the Plan Administrator and analyzed by the Plan Administrator or an agreed upon third party, not to be shared with the economic development team or the City Council without the explicit consent of the company and/or individuals.

PURCHASE OF REAL ESTATE OR OPTION TO PURCHASE

If and when real estate is to be purchased or optioned by the City under the Plan, it should meet the following general criteria:

1. The property shall be properly zoned without any excessive easements, covenants or other encumbrances.
2. The property should conform or be able to be re-zoned to comply with the City and/or County's Comprehensive Plan.
3. Selection of sites shall be based upon sound economic development location criteria or specifications for special projects.
4. Can be located either within or outside of the City limits.
5. All purchases and options for purchase shall be approved by the City Council.
6. The proceeds from the future sale of such land would be returned to the City's Economic Development Fund for reuse for activities eligible in the Plan.

INVESTMENT OF ECONOMIC DEVELOPMENT FUNDS

The City will establish a separate Economic Development Fund.

1. All funds derived from local fund sources of revenue for the Economic Development Plan, any earnings from the investment of such funds, any loan payments, any proceeds from the sale by the City of assets purchased by the City under its Economic Development Plan, or any other money received by the City by reason of the Economic Development Plan, shall be deposited into the Economic Development Fund.
2. No money in the Economic Development Fund shall be deposited in the General Fund of the City except as provided by statute.
3. The City shall not transfer or remove funds from the Economic Development Fund other than for purposes prescribed in the Act and this plan.

4. The money from the Economic Development Fund shall not be commingled with any other City funds.

APPROPRIATION OF ECONOMIC DEVELOPMENT FUNDS

(1). The City shall not appropriate from funds derived directly from local sources of revenue for all approved economic development plans, in each year during which such plans are in existence, an amount in excess of four-tenths of one percent of the taxable valuation of the city in the year in which the funds are collected.

(2). Notwithstanding the provisions of subsections (1) and (3) of this section, the City shall not appropriate from funds derived directly from local sources of revenue more than four million dollars for all approved economic development plans in any one year.

(3). Notwithstanding the provisions of subsections (1) and (2) of this section, the City shall not appropriate from funds derived directly from local sources of revenue an amount for an economic development plan in excess of the total amount approved by the voters at the election or elections in which the economic development plan was submitted or amended.

(4). The restrictions on the appropriation of funds from local sources of revenue as set out in subsections (1) through (3) of this section shall apply only to the appropriation of funds derived directly from local sources of revenue. Sales tax collections in excess of the amount which may be appropriated as a result of the restrictions set out in such subsections shall be deposited in the city's economic development fund and invested as provided for in Neb. Rev. Stat. §18-2718. Any funds in the city's economic development fund not otherwise restricted from appropriation by reason of the city's ordinance governing the economic development plan or this section may be appropriated and spent for the purposes of the economic development plan in any amount and at any time at the discretion of the governing body of the city subject only to Neb. Rev. Stat. §18-2716

(5). The restrictions on the appropriation of funds from local sources of revenue shall not apply to the re-appropriation of funds which were appropriated but not expended during previous fiscal years.

(6). Any money in the Economic Development Fund not currently required or committed for the purposes of Economic Development shall be invested as provided in Neb. Rev. Stat. §77-2341.

(7). In the event that the Economic Development Plan is terminated, any funds remaining will be transferred as provided by statute to the General fund of the City and will be used on an installment basis to reduce the property tax levy of the City as provided by the Act.

(8). If there is a conflict between this plan and State Statute, the State Statute will control.

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA, PROPOSING A NEW ECONOMIC DEVELOPMENT PLAN.

WHEREAS, in May 2014 an election will be held, wherein the voters of the City of Fremont will be asked to consider the 2014 Economic Development Plan; (hereafter "Plan") and,

WHEREAS, the Plan may be amended and expanded with the further approval of the voters of the City of Fremont.

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

Section 1. That a new Economic Development Plan of the City of Fremont, Nebraska has been submitted by Greater Fremont Development Council (GFDC) and the Citizens Committee and marked as Exhibit "A" and attached hereto and incorporated herein by this reference, shall be adopted for a period of fifteen (15) years to June 1, 2029.

Section 2. That the following question shall be submitted to the registered voters of the City of Fremont, Nebraska at the Primary election to be held on May 13, 2014.

"Shall the City of Fremont adopt the 2014 Economic Development Plan submitted by Greater Fremont Development Council (GFDC) and the Citizens Committee and approved by the Fremont City Council by Resolution _____, which will be in effect until June 1, 2029.

_____ YES

_____ NO

Section 3. That the City Clerk is hereby directed to certify the proposition to the Dodge County Clerk on or before March 3, 2014 and to make all notices as required by law regarding such election and to prepare the ballots as provided by law for the submission of said question to the electorate.

Section 4. That a copy of this resolution and the proposed Plan shall be filed with the City Clerk who shall make it available for public review at City Hall, 400 E. Military, during regular business hours.

Section 5. That all resolutions or parts of resolutions in conflict herewith are hereby repealed.

Passed and approved this _____ day of _____, 2014.

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA, DIRECTING THAT THE QUESTION OF CONTINUING THE ½ CENT LOCAL OPTION SALES TAX FOR THE PURPOSES OF ECONOMIC DEVELOPMENT, POLICE AND FIRE EXPENSES AND STREET AND STREET RELATED IMPROVEMENTS BE SUBMITTED TO THE VOTERS AT THE MAY 13, 2014 PRIMARY ELECTION

WHEREAS, the Mayor and City Council of the City of Fremont have determined that it would be in the best interest of the City of Fremont to extend the one-half of one percent (1/2%) sales and use tax as authorized under Neb. Rev. Stat. §77-27, 142 (2013) to provide funds for the Economic Development Plan implemented pursuant to the Local Option Municipal Economic Development Act Neb. Rev. Stat. §18-2701 et. Seq. (2012), annually for a ten (10) year period beginning on October 1, 2014 and to provide funds for Police and Fire operating and capital expenses and to provide funds for street construction and renovation, including drainage and flood control with the remainder of the proceeds from such sales and use tax; and

WHEREAS, the Mayor and City Council of the City of Fremont deem it appropriate to submit to the voters of the City of Fremont the question regarding such one-half of one percent (1/2%) sales and use tax at the primary election to be held on May 13, 2014.

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

Section 1. That the following question be submitted to the registered voters of the City of Fremont, Nebraska at the primary election to be held on May 13, 2014:

“Shall the governing body of the City of Fremont continue the one-half of one percent (1/2%) sales and use tax upon the same transactions within the City of Fremont on which the State of Nebraska is authorized to impose a tax for a period of ten (10) years beginning October 1, 2014 and ending September 30, 2024 with 1/3 of the proceeds to be used for the purpose of financing an Economic Development Plan of the City of Fremont, 1/3 of the proceeds to be used for the Police and Fire Departments for purposes of funding operating and capital expenses, and 1/3 of the proceeds to be used for street construction and renovation, including drainage and flood control, for the benefit of the City of Fremont.

In the event the 2014 Economic Development Plan is not approved, the entire proceeds of said sales and use tax to be equally divided between (1) the Police and Fire Departments for purposes of funding operating and capital expenses, and (2) street construction and renovation, including drainage and flood control.”

_____ YES

_____ NO

Section 2. That a copy of the resolution and the proposed plan for the Economic Development Plan of the City of Fremont, Nebraska shall be filed with the City Clerk who shall make it available for the public review at City Hall, 400 East Military Avenue, Fremont, Nebraska, during regular business hours.

Section 3. That the City Clerk is hereby directed to certify the proposition to the Dodge County Clerk on or before March 3, 2014, to make all notices as required by law regarding such election, and to prepare the ballots as provided by law for the submission of said question to the electorate. That all resolutions or parts of resolutions in conflict herewith are hereby repealed.
Passed and approved this _____ day of _____, 2014.

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk